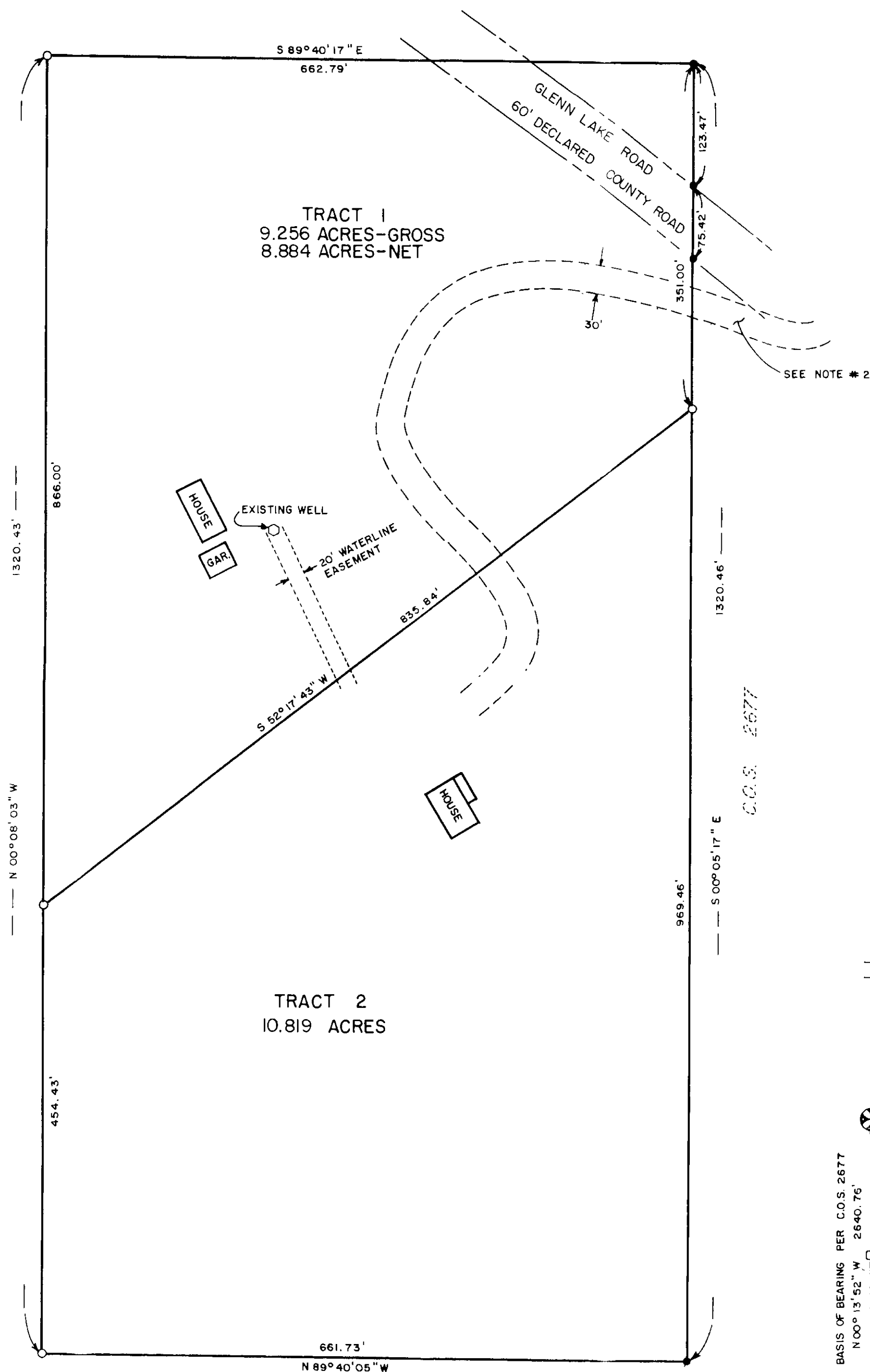


OWNER: WAYNE J. & LILLIAN CAROL BROOM
PURPOSE: FAMILY TRANSFER - TRACT 2
DATE: NOVEMBER 9, 1998

CERTIFICATE OF SURVEY

SE 1/4 NW 1/4, SEC. 26, T36N, R26W, P.M., M.
LINCOLN COUNTY, MONTANA



TRACT 1

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-Six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth corner (NW1/16) of said Section 26; thence South 89°40'17" East 662.79 feet along the northerly boundary of the (W1/2 SE1/4 NW1/4) of said Section 26; thence South 00°05'17" East 351.00 feet along the easterly boundary of said (W1/2 SE1/4 NW1/4) of Section 26; thence South 52°17'43" West 835.84 feet to the westerly boundary of said (W1/2 SE1/4 NW1/4) of Section 26; thence North 00°08'03" West 866.00 feet along the westerly boundary of said (W1/2 SE1/4 NW1/4) of Section 26 to the point of beginning and containing 9.256 acres of land gross measure, more or less.

Subject to a sixty (60) foot declared county road (Glenn Lake Road). Together with and subject to a thirty (30) foot private access easement, and a twenty (20) foot waterline easement, all as shown hereon.

TRACT 2

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-Six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the centerwest one-sixteenth corner (CW1/16) of said Section 26; thence North 00°08'03" West 454.43 feet along the westerly boundary of the (W1/2 SE1/4 NW1/4) of said Section 26; thence North 52°17'43" East 835.84 feet to the easterly boundary of said (W1/2 SE1/4 NW1/4) of Section 26; thence South 00°05'17" East 969.46 feet along the easterly boundary of said (W1/2 SE1/4 NW1/4) of Section 26; thence North 89°40'05" West 661.73 feet along the southerly boundary of said (W1/2 SE1/4 NW1/4) of Section 26 to the point of beginning and containing 10.819 acres of land more or less.

Together with a thirty (30) foot private access easement, as shown hereon.

Descriptions

Notes

- 1) Bearings shown hereon serve only to show the angular relationship between boundary lines.
- 2) Reference is made to Deed Book 232, Page 807 for an existing 33 foot access easement.
- 3) See Deed Book 157, Page 598 for existing easement to InterBel Telephone Cooperative, Inc.
- 4) Both Tract 1 and Tract 2 are subject to and together with any easements of record.

OWNER CERTIFICATION

We, Wayne J. & Lillian C. Broom, the undersigned property owners, hereby certify that the purpose for this division of land is to transfer Tract 2 as shown on this Certificate of Survey to Jeffrey W. Broom, our son. Furthermore, we certify that we are entitled to use this exemption and we are in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M. C.A.

Wayne J. Broom
Wayne J. Broom

Lillian C. Broom
Lillian C. Broom

STATE OF MONTANA)
County of Flathead) SS

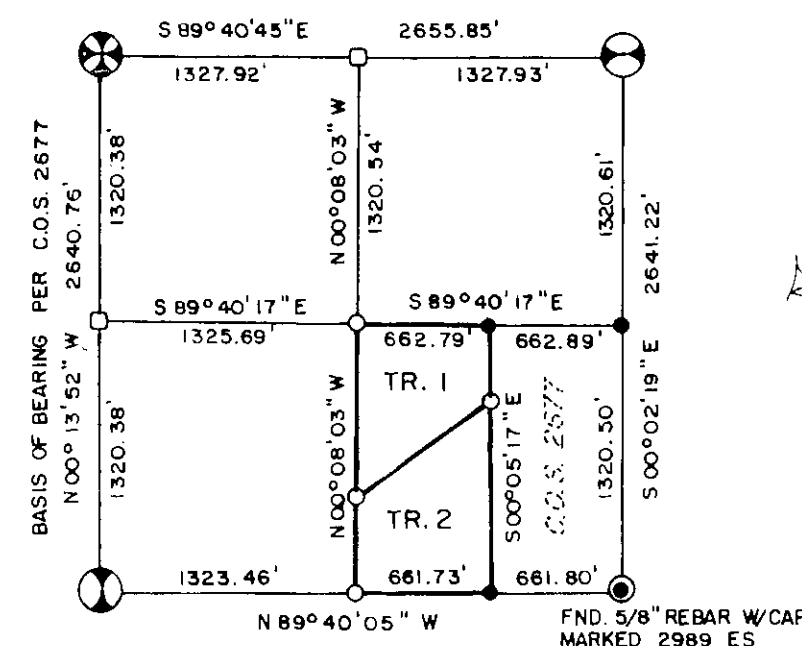
On this 28th day of December, 1998, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Wayne J. & Lillian C. Broom, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Wanda R. Worth
Notary Public for the State of Montana
Residing at 11111, Montana
My Commission expires 8/24/2000

LEGEND

- Section corner, found 3" brass cap per record
- 1/4 corner, found 3" brass cap per record
- Center 1/4 corner, found (as noted)
- Found 5/8" rebar w/cap marked #9344LS, (unless noted otherwise)
- Set 5/8" x 24" rebar w/ plastic cap marked #13102LS, S. Cordi
- Calculated point
- 30' private access easement

DETAIL NO SCALE



TO HAVE AND TO HOLD THE REAL PROPERTY
HEREIN DESCRIBED TO THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT
TO HAVE AND TO HOLD TO BE DIVIDED
EQUALLY AMONG THEM

WITNESSETH my hand and Notary Seal this 30th day of Dec, 1998

Genia Miller by Janyla Behrke
Witness, Lincoln County, Montana Deputy

CERTIFICATE OF SURVEYOR

Samuel Cordi
SAMUEL CORDI - REGISTRATION NO. 13102LS

APPROVED: 12/30/1998

L.G. McGee
Chairman, Board of Commissioners
STATE OF MONTANA

County of Lincoln) SS

Filed on the 30th day of Dec
A.D. 1998 at 9:15 o'clock A. M.

Coral M. Cummings
CLERK AND RECORDER

BY: *Francie Dennis*
DEPUTY

INSTRUMENT REC. NO. _____

Doc # 137215
CERTIFICATE OF SURVEY NO. 7138

25 50 100 200 feet
SAM CORDI
Registered Land Surveyor
974 Colorado Ave.
P.O. Box 323
Whitefish, MT 59937
Phone: (406) 862-9977

REVISED: 12/9/98

Sanitary Restrictions Removed P.F. # 6293 Doc # 137214