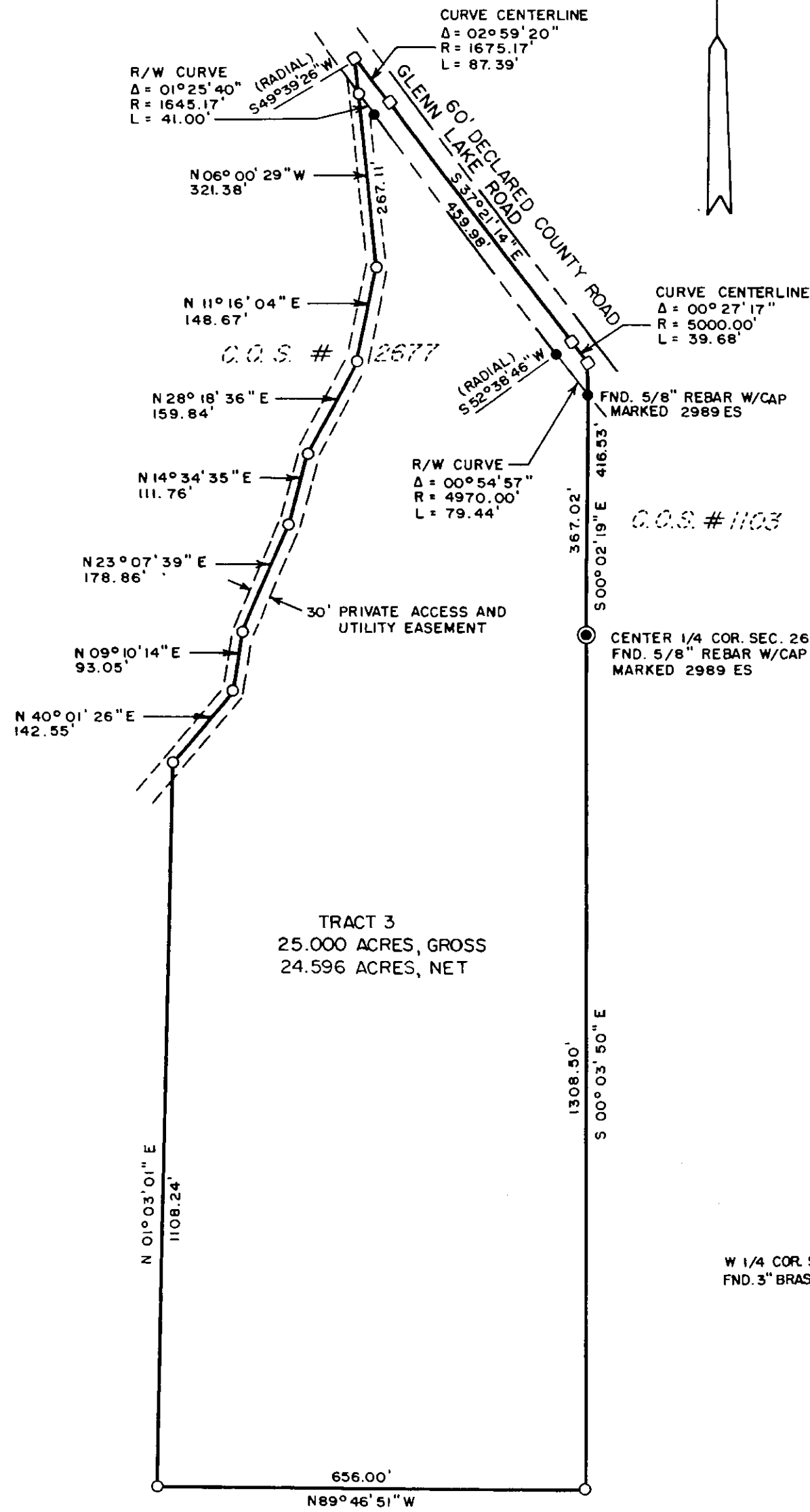


OWNER: RUSSELL E. & LOIS L. STROUD
PURPOSE: FAMILY TRANSFER - TRACT 3
DATE: NOVEMBER 9, 1998

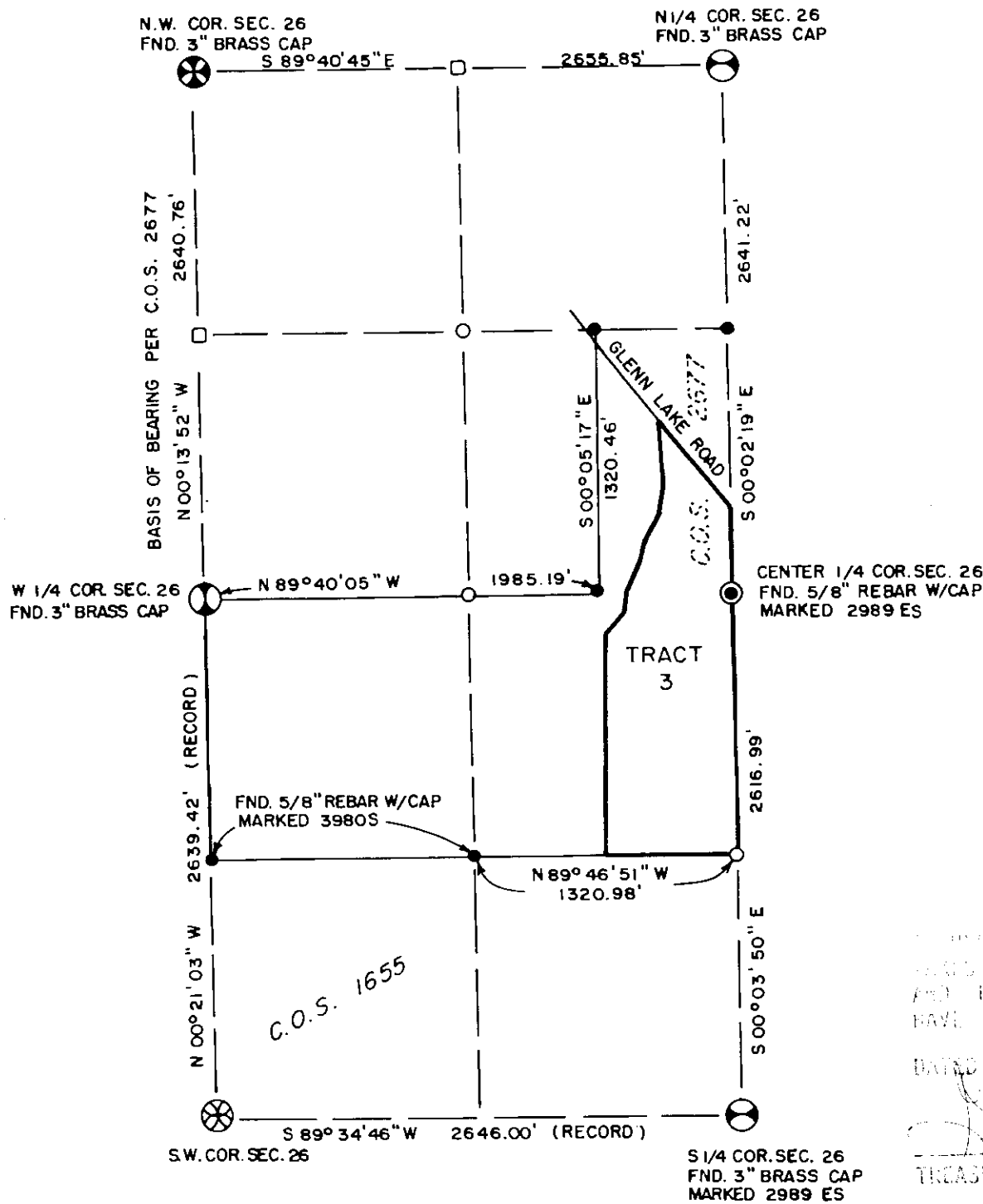
CERTIFICATE OF SURVEY
SE 1/4 NW 1/4 & NE 1/4 SW 1/4 SEC. 26, T36N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA



LEGEND

- Section corner found (as noted)
- 1/4 corner found (as noted)
- Center 1/4 found (as noted)
- Found 5/8" rebar w/cap marked #9344LS, (unless noted otherwise)
- Set 5/8"x 24" rebar w/plastic cap marked #13102LS, S.Cordi
- Calculated point
- 30' private access and utility easement

DETAIL
NO SCALE



Description

TRACT 3

That portion of the Southeast one-quarter of the Northwest one-quarter (SE 1/4 NW 1/4) and the Northeast one-quarter of the Southwest one-quarter (NE 1/4 SW 1/4) of Section Twenty-Six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the center one-quarter corner (C1/4) of said Section 26; thence South 00°03'50" East 1308.50 feet along the easterly boundary of the (E1/2 NE1/4 SW1/4) of said Section 26; thence North 89°46'51" West 656.00 feet along the southerly boundary of said (E1/2 NE1/4 SW1/4) of Section 26; thence North 01°03'01" East 1108.24 feet to the center line of a 30 foot private access and utility easement; thence along said easement the following seven (7) courses and distances: North 40°01'26" East 142.55 feet, North 09°10'14" East 93.05 feet, North 23°07'39" East 178.86 feet, North 14°34'35" East 111.76 feet, North 28°18'36" East 159.84 feet, North 11°16'04" East 148.67 feet, North 06°00'29" West 321.38 feet to the center line of a 60 foot declared county road (Glenn Lake Road), and the beginning of a curve concave to the southwest having a radius of 1675.17 feet; thence southeasterly 87.39 feet along said curve through a central angle of 02°59'20"; thence South 37°21'14" East 459.98 feet along said center line to the beginning of a curve concave to the southwest having a radius of 5000.00 feet; thence southeasterly 39.68 feet along said curve through a central angle of 00°27'17"; thence South 00°02'19" East 416.53 feet to the point of beginning and containing 25.000 acres of land, gross measure, more or less.

Subject to a sixty (60) foot declared county road (Glenn Lake Road) as shown hereon.
Together with a thirty (30) foot private access and utility easement as shown hereon.
Reserving a thirty (30) foot private access and utility easement as shown hereon. All as shown hereon.

Notes

- Bearings shown hereon serve only to show the angular relationship between boundary lines.
- Basis of Bearing is per Certificate of Survey # 2677.
- Reference is made to Certificate of Survey # 2677 for previous boundary information.

OWNER CERTIFICATION

We, Russell E. & Lois L. Stroud, the undersigned property owners, hereby certify that the purpose for this division of land is to transfer Tract 3 as shown on this Certificate of Survey to Charyle L. Boulton, our daughter. Furthermore, we certify that we are entitled to use this exemption and we are in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M. C.A.

Russell E. Stroud
Russell E. Stroud

Lois L. Stroud
Lois L. Stroud

STATE OF MONTANA)
County of Flathead) SS

On this 9th day of December, 1998, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Russell E. & Lois L. Stroud, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Donald E. Hedman
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 11-20-02

CERTIFICATE OF SURVEYOR

Samuel Cordi 11/24/98
SAMUEL CORDI - REGISTRATION NO. 13102LS

APPROVED: 12-24 19 98
Samuel Cordi
STATE OF MONTANA)
County of Lincoln) SS

Filed on the 24th day of December,
A.D. 19 98 at 9:25 o'clock A. M.

Carol M. Cummings
CLERK AND RECORDER
BY: James L. Dennis
DEPUTY

INSTRUMENT REC. NO. _____

CERTIFICATE OF SURVEY NO. 2737

50 100 200 400 feet

SAM CORDI
Registered Land Surveyor
974 Colorado Ave.
P.O. Box 323
Whitefish, MT 59937
Phone: (406) 862-9977

ALL INTERESTS, CLAIMS, AND REAL PROPERTY
RIGHTS AND EQUITABLE INTERESTS ASSIGNED
AND HERETOBY OF THE LAND OF THE UNITED STATES
HAVE BEEN PAID
DATED THIS 24th DAY OF December, 1998.
Samuel Cordi
TREASURER, LINCOLN COUNTY, MONTANA

Sanitary Restrictions Removed PF# 6293 Doc# 137214

Doc# 137142