CERTIFICATE OF SURVEY P.M., M., Lincoln County, Montana Portion of H.E.S. No. 840

Sections 10,11,14 and 15, T37N R3IW

OWNER:

RICHARD G. WALTER

PURPOSE:

PARCELS A & B: FAMILY TRANSFER

PARCEL C: REMAINDER

DATE:

OCTOBER 1, 1998

LEGAL DESCRIPTIONS

00°00'59" East 403.80 FEET to the Point of Beginning; thence continuing North 00°00'59" East 199.58 FEET; thence South 78°40'58" West 1145.19 FEET; thence South 89°50'23" West 25.47 FEET to a point on a 1000.00 Foot radius curve concave South

THAT PORTION OF H.E.S. No. 840, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, WALTER SUBDIVISION; THENCE NORTH

Fd. 5/8" REBAR Fd. 5/8" REBAR PARCEL 5.89°50'23"W. 5.116 ACRES PARCEL 5.114 ACRES PARCEL 5.114 ACRES 50' ROAD AND N.79°19'09"E. BASIS OF BEARINGS UTILITY EASEMENT WALTER SUBDIVISION 5. 7 Fd. 2" B.C. CORNER NO. 1 -N.89°39'50"E- 595.01 . Fd. 5/8" REBAR MOL HES NO. 840 SOUTH LINE HES NO. 840 | HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 9th DAY OF Documber Meri A. Millerby Januar. Mine: Deputy TREABURER, LINCOLN COUNTY, MONTANA

12/09/98 COUNTY COMISSIONER LINCOLN COUNTY, MONTANA

GERTIFICATE OF SURVEYOR

REGISTRATION NO. 7328

Marquardt Surveying, Inc.

285 1st AVE, E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

SCALE ~ 1"= 200'

LEGEND

O SET 5/8"x24" REBAR WITH PLASTIC

● FOUND 5/8" REBAR '73285' PER

• FOUND 5/8" REBAR '73285' PER C. OF 5. NO.

CAP STAMPED '73285'

WALTER SUBDIVISION

• FOUND POINT AS NOTED

WESTERLY HAVING A RADIAL BEARING OF SOUTH 78°41'13" WEST; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 07°10'47" 125.31 FEET; THENCE SOUTH 04°08'00" EAST 69.83 FEET; THENCE NORTH 79°00'00" EAST 1147.56 FEET TO THE POINT OF BEGINNING CON-TAINING 5.116 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

PARCEL A:

THAT PORTION OF H.E.S. No. 840, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, WALTER SUBDIVISION; THENCE NORTH 00°00'59" East 204.78 feet to the Point of Beginning; thence continuing North 00°00'59" EAST 199.02 FEET; THENCE SOUTH 79°00'00" WEST 1147.56 FEET; THENCE SOUTH 04°08'00" EAST 196.77 FEET; THENCE NORTH 79°00'00" EAST 1133.06 FEET TO THE POINT OF BEGINNING CONTAINING 5.114 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THAT PORTION OF H.E.S. No. 840, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 1, WALTER SUBDIVISION; THENCE NORTH
00°00'59" EAST 204.78 FEET; THENCE SOUTH 79°00'00" WEST 1133.06 FEET; THENCE SOUTH 04°08'00" EAST 196.18 FEET; THENCE NORTH 79°19'09" EAST 1117.40 FEET TO THE POINT OF BEGINNING CONTAINING 5.114 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND 18 TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO IRENE G. WALTER, MY WIFE AND PARCEL B TO FURTHERMORE, | CERTIFY THAT | AM ENTITLED TO CONNIE LOUCKS. MY DAUGHTER. USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGU-LATION ON THE USE OF THIS EXEMPTION. THEREFORE, THAS DIVISION OF LAND 18 EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 75-3-207(1)(8), MCA.

STATE OF MONTANA COUNTY OF Flathend

ON THIS 10 DAY OF ECVENDER, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, RICHARD G. WALTER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDG-ED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT 10 Vosido MY COMMISSION EXPIRES 3-13-02

STATE OF MONTANA

FILED ON THE 9 DAY OF December, 1998, A.D., AT 11:48

Joral M. Cummings

1:00 × 136803

INSTRUMENT RECORD NO. 2730

CERTIFICATE OF SURVEY No.