

CERTIFICATE OF SURVEY

MORTGAGE EXEMPTION

FOR: COLE

DATE: NOVEMBER 1998

PURPOSE OF SURVEY

The purpose of this survey is to create a parcel of land for mortgage purposes: therefore, this survey is exempt from review, being completed pursuant to Section 76-3-201(2), M.C.A.

DESCRIPTION OF TRACT A
Mortgage Exemption

A tract of land south of Troy in Lincoln County, Montana, being within the NE 1/4 NE 1/4 of Section 19, Twp. 31 N, R. 33 W, P.M.M., containing 2.00 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, said rebar monuments the Southeast Corner of Tract A which bears S 31°54'40" W 1081.89 feet from a 3 1/4 inch dia. brass cap marking the Northeast Section Corner of Section 19, Twp. 31 N, R. 33 W, P.M.M.; thence, from said point of beginning N 90°00'00" W 468.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the Southwest Corner thereof; thence, N 00°00'00" E 191.58 feet to the highwater line of the Kootenai River; thence, upstream along said highwater line following ten (10) courses: N 82°39'54" E 54.94 feet to a computed point; thence, continuing along said highwater line S 75°12'03" E 37.31 feet to a computed point; thence, continuing along said highwater line S 80°33'45" E 42.69 feet to a computed point; thence, continuing along said highwater line N 89°31'55" E 105.77 feet to a computed point; thence, continuing along said highwater line N 72°18'25" E 35.47 feet to a computed point; thence, S 88°34'14" E 53.73 feet to a computed point; thence, continuing along said highwater line S 85°00'11" E 55.48 feet to a computed point; thence, continuing along said highwater line S 72°52'09" E 56.57 feet to a computed point; thence, continuing along said highwater line S 67°00'04" E 28.60 feet to a computed point; thence, continuing along said highwater line S 81°02'31" E 7.05 feet to a computed point; thence, leaving said highwater line, S 00°00'00" E 158.60 feet to the point of beginning.

The aforescribed Tract A contains 2.00 acres, more or less, together with a 30.00 foot wide roadway easement connecting said Tract A with a county road known as Drive.

STATE OF MONTANA
County of Lincoln

On this 11th day of November, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ken Davis known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: Dec 2, 1998

APPROVED: John J. ...
Chairman, Lincoln County, Montana CommissionersRIVER MEANDER
BEARINGS AND DISTANCES

LINE	DIRECTION	DISTANCE
L1	N 82°39'54" E	54.94
L2	S 75°12'03" E	37.31
L3	S 80°33'45" E	42.69
L4	N 89°31'55" E	105.77
L5	N 72°18'25" E	35.47
L6	S 88°34'14" E	53.73
L7	S 85°00'11" E	55.48
L8	S 72°52'09" E	56.57
L9	S 67°00'04" E	28.60
L10	S 81°02'31" E	7.05

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 11th day of November, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of Dec 1998 A.D. at 9:00

County Clerk and Recorder by Francie ... Deputy

Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: Dec 2, 1998

APPROVED: John J. ...
Chairman, Lincoln County, Montana Commissioners

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- SEPTIC SITE

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC.

TROY, MONTANA (406) 293-5441

DATE: 12-95
DRAWN BY: BM

REV: 11-16-98
FILE: T3133519.DWG

CERTIFICATE OF SURVEY NO. 2720

Doc#136685