CERTIFICATE OF SURVEY SW 1/4, Sec.14 and SE 1/4, Sec.15, JULIUS G. MCDONALD, LIVING TRUST OWNER: 15 14 T35N R26W, P.M., M., DEPT. OF HIGHWAY PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT Lincoln County, Montana W.C. A.C. DATE: SEPTEMBER 30, 1998 LEGAL DESCRIPTIONS PARCEL A: Those portions of the Southwest  $\frac{1}{4}$  of Section 14 and the Southeast  $\frac{1}{4}$  of Section 15, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 14; THENCE ALONG THE WEST LINE OF THE SOUTHWEST & OF SECTION 14 NORTH 634.64 FEET TO THE NORTHEASTERLY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE OF S. NO. 2234 NORTHEASTERLY LINE OF THE HIGHWAY SOUTH 48°27'06" EAST 8.34 FEET; THENCE NORTH 44°56'52" EAST 400.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 44°56'22" EAST 582.02 FEET TO THE NORTH LINE OF THE SOUTHWEST & OF THE SOUTHWEST & OF SECTION 14; THENCE ALONG THE NORTH LINE SOUTH 89°53'45" WEST 256.74 FEET; THENCE NORTH 00°08'10" WEST 345.29 FEET TO THE CENTER LINE OF GRAVES CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: SOUTH 73°43'50" WEST 226.85 FEET OLD BOUNDARY TO THE BEGINNING OF A 482.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 30°10'42" 253.96 FEET; THENCE SOUTH 43°33'08" WEST 236.43 FEET; THENCE LEAVING THE NORTHEASTERLY LINE OF THE ROAD SOUTH 48°27'06" EAST 589.83 FEET TO THE POINT OF BEGIN-5,**89°**53′44′W, NING CONTAINING 7.073 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. 5.48°27'06"E 7.073 ACRES TOGETHER WITH DRAINFIELD EASEMENT AS SHOWN. FOR PARCEL A NORTH LINE 5W 1/4 SW 1/4 BOUNDARY PARCEL B: 5.41°32′54"W. 135.00′ Those portions of the Southwest  $\frac{1}{2}$  of Section 14 and the Southeast  $\frac{1}{2}$  of Section 15, Township 35 North, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 14; THENCE ALONG THE WEST LINE OF THE SOUTHWEST & OF SECTION 14 NORTH 634.64 FEET TO A POINT ON THE NORTHEASTERLY LINE OF U.S. HIGHWAY NO. 93 AT THE Point of Beginning; thence along the Northeasterly line of the highway South 48°27'06" East 8.34 FEET; THENCE NORTH 44°56'52" EAST 400.00 FEET; THENCE NORTH 48°27'06" WEST 589.83 FEET TO THE CENTER LINE OF GRAVES CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD SOUTH 43°33'08" 264.46 FEET TO THE EASTERLY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY South 48°27'06" EAST 30.00 FEET, South 41°32'54" WEST 135.00 FEET AND SOUTH 48°27'06" EAST 537.03 FEET TO THE POINT OF BEGINNING CONTAINING 5.262 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO A DRAINFIELD EASEMENT AS SHOWN. OWNER CERTIFICATION 5.75° 01' 00"E. I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SEC-TION 76-3-207(1)(A), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENGROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(B). .Fd . AXLE 'HASKELL' STATE OF MONTANA SECTION CORNER COUNTY OF LINCOLN 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LILY M. TODO , KNOWN TO ME TO BE THE PERSON WHOSE 22 NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THATSHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. **SOCARGO ARROYO GUERRERO** 😗 NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT SAN DIEGO 11/04/98 HEREBY CERTIFY THAT ALL REAL PRO MY COMMISSION EXPIRES JUNE 22, 1949 COUNTY COMMISSIONER TAXES AND SPECIAL ASSESMENTS ASSESSED LINCOLN COUNTY, MONTANA LEGEND AND LEVIED ON THE LAND TO BE DIVIDED O SET 5/8'x24" REBAR WITH PLASTIC HAVE BEEN PALDA CAP STAMPED 173285' STATE OF MONTANA COUNTY OF LINCOLN • FOUND POINT AS NOTED I FOUND HIGHWAY R/W MONUMENT TREASURER, LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR SCALE~1"=200' RECISTRATION NO. 7328 s Marquardt Surveying, Inc. INSTRUMENT RECORD NO. 285 1st AVE. E.N. KALISPELL, MONTANA 59901 CERTIFICATE OF SURVEY No. PHONE (406) 755-6285 Dac# 136202

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