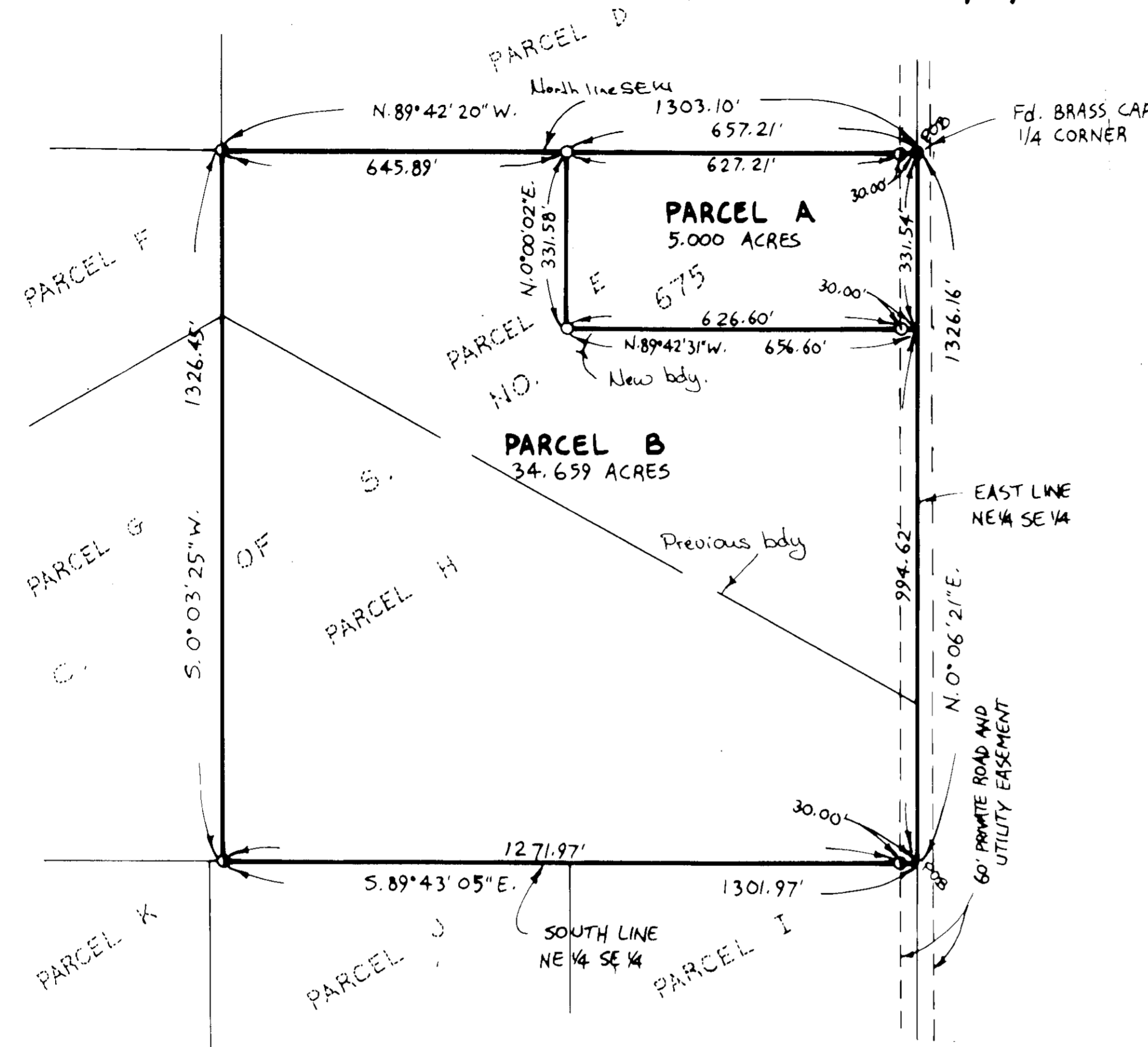


**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 23, T37N R27W**  
**P.M., M., Lincoln County, Montana**

OWNER: DON FANGER  
 PURPOSE: PARCEL A & B: BOUNDARY LINE ADJUSTMENT  
 DATE: OCTOBER 14, 1998



**LEGAL DESCRIPTIONS**

**PARCEL A:**

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTH 89°42'20" WEST 657.21 FEET; THENCE SOUTH 00°00'02" WEST 331.58 FEET; THENCE SOUTH 89°42'31" EAST 656.60 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 00°06'21" EAST 331.54 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

**PARCEL B:**

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 NORTH 00°06'21" EAST 994.62 FEET; THENCE NORTH 89°42'31" WEST 656.60 FEET; THENCE NORTH 00°00'02" EAST 331.58 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°42'20" WEST 645.89 FEET; THENCE SOUTH 00°03'25" WEST 1326.45 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°43'05" EAST 1301.97 FEET TO THE POINT OF BEGINNING CONTAINING 34.659 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

**OWNER CERTIFICATION**

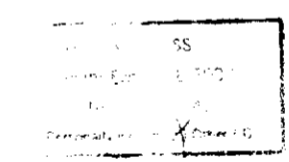
I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (A) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERCTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(E).

*Don Fanger*  
 DON FANGER

STATE OF Montana  
 COUNTY OF Lincoln } 88

ON THIS 14 DAY OF October, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON FANGER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



*James M. ...*  
 NOTARY PUBLIC FOR THE STATE OF Montana  
 RESIDING AT ...  
 MY COMMISSION EXPIRES 10/15/02

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

*...*  
 TREASURER, LINCOLN COUNTY, MONTANA

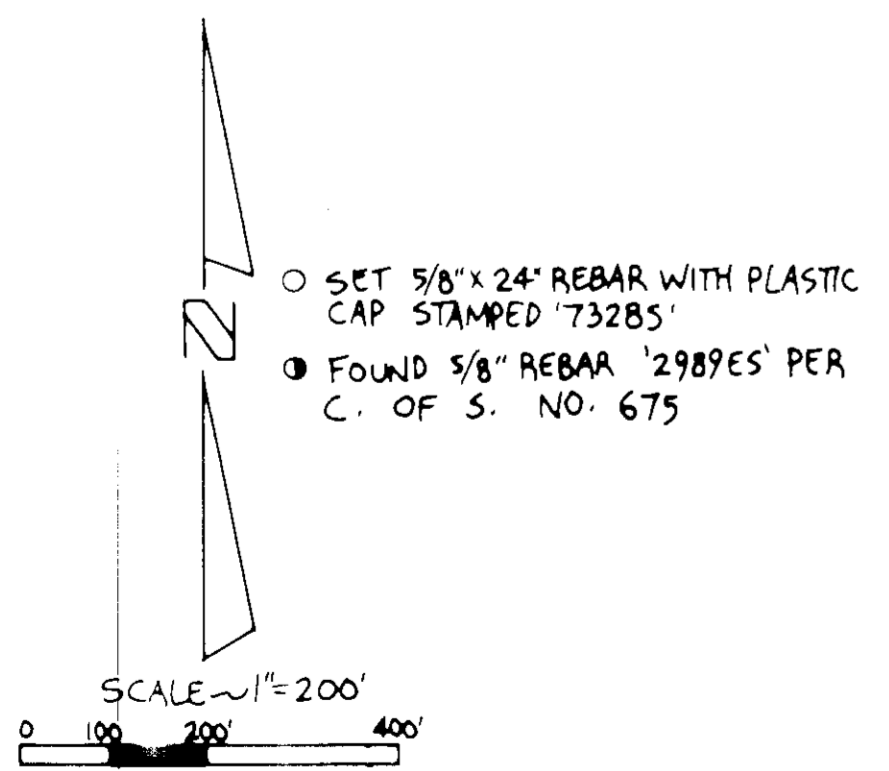
*...*  
 COUNTY COMMISSIONER, LINCOLN COUNTY, MT

APPROVED: 10-29, 1998  
 BY: Bill Benbow

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 30<sup>th</sup> DAY OF October, 1998, A.D., AT 11:35 O'CLOCK P.M.

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER  
 BY: *Juanita Davis*  
 DEPUTY

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2712

*Disc #136047*  
**SCHERMERHORN**