

**CERTIFICATE OF SURVEY**  
SE 1/4, Sec. 2 and NE 1/4, Sec. 11,  
T37N R27W, P.M., M.,  
Lincoln County, Montana

OWNERS: RICHARD LUCIANO AND BORDERTOWN, INC.  
PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT  
DATE: JANUARY 9, 1997

**LEGAL DESCRIPTIONS**

**PARCEL A:**

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 2, AND THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF LOT 2, BORDER ACRES NO. 4; THENCE NORTH 01°56'09" EAST 520.11 FEET TO THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG THE CENTER LINE NORTH 61°32'20" EAST 340.15 FEET TO THE NORTH LINE OF THE SOUTH 1/2 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°34'34" EAST 718 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK; THENCE SOUTHERLY ALONG THE CENTER LINE OF THE CREEK 831 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHEAST 1/4, SECTION 11; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4, SECTION 11, NORTH 89°34'00" WEST 164 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 NORTHEAST 1/4, SECTION 11; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 NORTHEAST 1/4 SOUTH 00°20'13" WEST 205 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK; THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 77 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 64°03'58" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 64°03'58" WEST 592 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 15.29 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY.  
SUBJECT TO EASEMENTS OF RECORD.

**PARCEL B:**

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4, SECTION 2, NORTH 89°34'00" WEST 1158 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK; THENCE NORTHERLY ALONG THE CENTER LINE 831 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH 1/2 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°34'34" EAST 904 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE SOUTH 1/2 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTH 1/2 SOUTHEAST 1/4 SOUTH 00°37'22" WEST 661.34 FEET TO THE POINT OF BEGINNING CONTAINING 15.08 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

**OWNER CERTIFICATION**

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RE-LOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (PARCEL B), WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 16.16.605(2)(E). WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND (PARCEL A) TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(A).

RICHARD LUCIANO

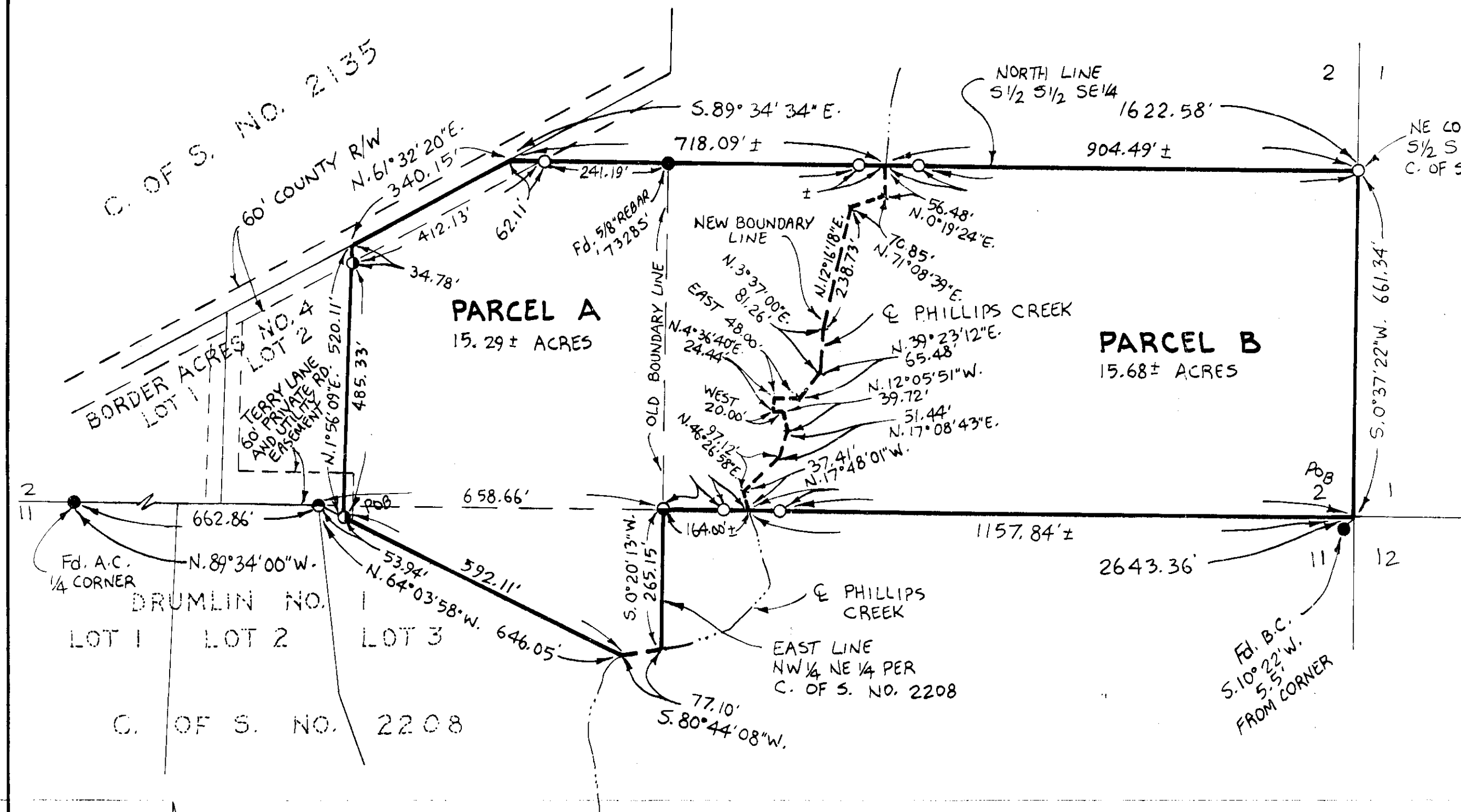
BY Richard Luciano  
BORDERTOWN, INC.

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 25th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD LUCIANO AND Richard Luciano, A REPRESENTATIVE OF BORDERTOWN, INC., KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Wilson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 3/16/03



**LEGEND**

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2208
- FOUND 5/8" REBAR '73285' PER BORDER ACRES NO. 4
- FOUND 5/8" REBAR '73285' PER DRUMLIN NO. 1
- FOUND POINT AS NOTED

SCALE 1" = 200'  
0 100' 200' 400'

APPROVED: 10-16, 199 8

L.G. W. W. W. 10/16/98  
COUNTY COMMISSIONER

**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 22nd DAY OF July, 199 8.

Heri A. Miller by Janice P. Mohr Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF October, 199 8, A.D., AT 8:30 O'CLOCK A. M.

Coral R. Cummings  
COUNTY CLERK AND RECORDER

BY Janice P. Mohr  
DEPUTY

**Marquardt Surveying, Inc.**

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6265

**CERTIFICATE OF SURVEY No. 2707**

Doc # 135785

**LUCIANO-LAMEY 96-225**