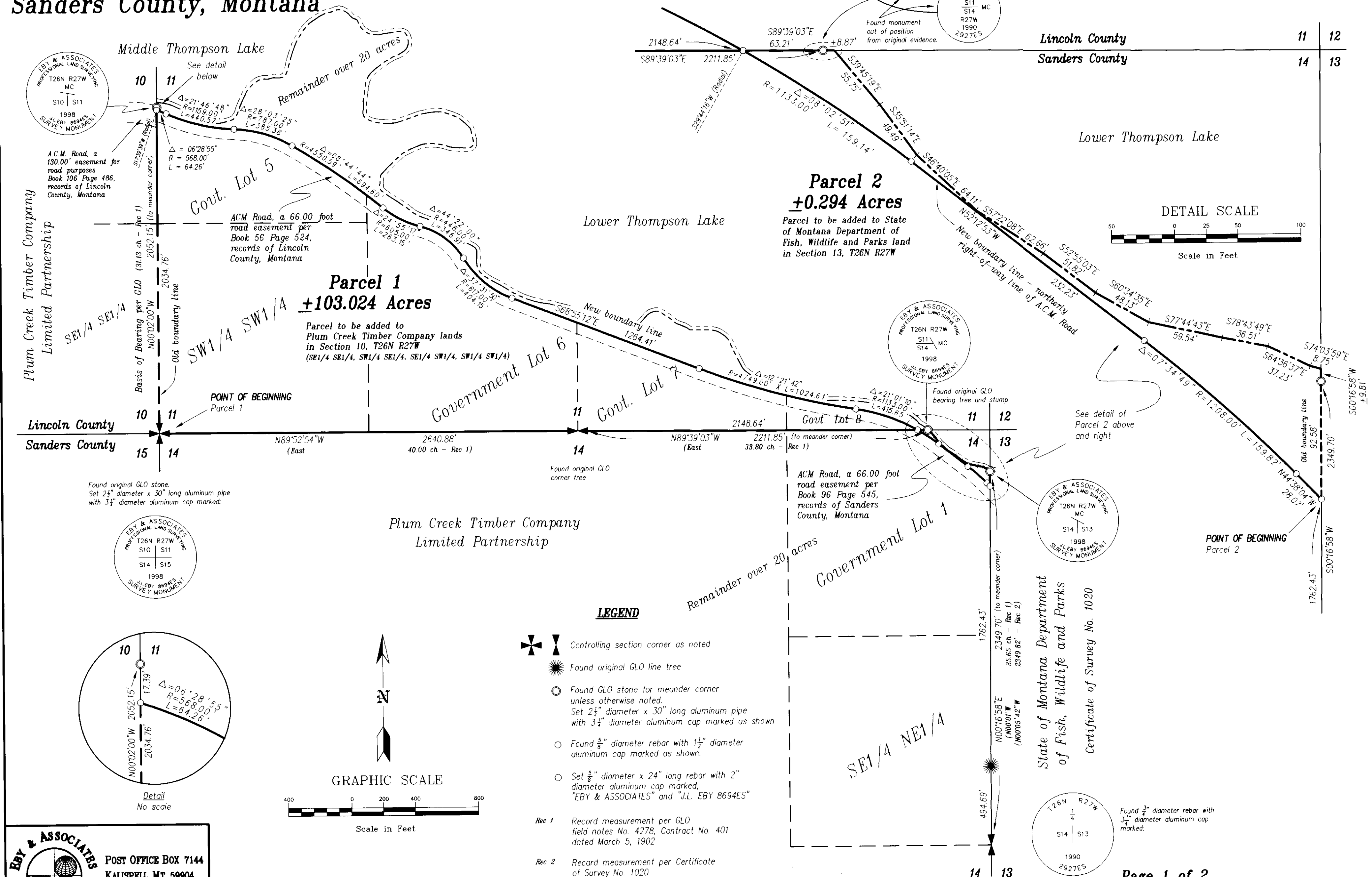


*Sanders County, Montana*

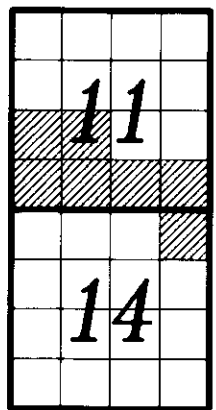
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# Certificate of Survey

SW1/4 SW1/4, Govt Lots 5, 6, 7 and 8, Section 11, T26N R27W, PMM  
Lincoln County, Montana  
Government Lot 1, Section 14, T26N R27W, PMM  
Sanders County, Montana

Owners: Plum Creek Timber Company, Limited Partnership  
State of Montana Department of Fish, Wildlife and Parks  
Date: July 1998  
Purpose: Relocation of common boundaries



## LEGAL DESCRIPTION

### Parcel 1

(Portion to be added to Plum Creek Timber Company lands in Section 10)  
That portion of the Southwest 1/4 of the Southwest 1/4, Government Lot 5,  
Government Lot 6, Government Lot 7 and Government Lot 8, Section 11,  
Township 26 North, Range 27 West, Principal Meridian, Lincoln County,  
Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of the Southwest 1/4,  
Section 11, Township 26 North, Range 27 West; thence along the westerly  
boundary of said aliquot part and the westerly boundary of Government Lot 5,  
Section 11, North 00°02'00" West 2034.76 feet to the northerly right-of-way  
line of A.C.M. Road, a 66.00 foot road easement recorded in Book 56 Page 524,  
records of Lincoln County, Montana and a point on a 568.00 foot radius curve  
concave southwesterly having a radial bearing of South 17°39'39" West; thence along said  
northerly right-of-way line of said A.C.M. Road, the following ten courses: along  
said curve through a central angle of 06°28'55" an arc length of 64.26 feet to  
the beginning of a 1159.00 foot radius reverse curve concave northeasterly, along  
said curve through a central angle of 21°46'48" an arc length of 440.57 feet to  
the beginning of a 787.00 foot radius reverse curve concave southwesterly, along  
said curve through a central angle of 28°03'25" an arc length of 385.38 feet to  
the beginning of a 4550.59 foot radius compound curve concave southwesterly, along  
said curve through a central angle of 08°44'44" an arc length of 694.60 feet to  
the beginning of a 605.00 foot radius reverse curve concave northeasterly, along  
said curve through a central angle of 24°55'17" an arc length of 263.15 feet to  
the beginning of a 448.00 foot radius reverse curve concave southwesterly, along  
said curve through a central angle of 44°22'00" an arc length of 346.91 feet to  
the beginning of a 617.00 foot radius reverse curve concave northeasterly, along  
said curve through a central angle of 37°31'50" an arc length of 404.15 feet,  
South 68°55'12" East 1264.41 feet to the beginning of a 4749.00 foot radius  
curve to the left concave northeasterly, along said curve through a central angle of  
12°21'42" an arc length of 1024.61 feet to the beginning of a 1133.00 foot  
radius reverse curve concave southwesterly, along said curve through a central  
angle of 21°01'10" an arc length of 415.65 feet to the southerly boundary of  
Government Lot 8, Section 11; thence along said southerly boundary of said  
aliquot part and the southerly boundary of Government Lot 7, Section 11,  
North 89°39'03" West 2148.64 feet to the southeast corner of Government  
Lot 6, Section 11; thence along the southerly boundary of said aliquot part and the  
southerly boundary of the Southwest 1/4 of the Southwest 1/4, Section 11,  
North 89°52'54" West 2640.88 feet to the Point of Beginning containing  
103.024 Acres of Land more or less as shown on this Certificate of Survey which  
is herewith incorporated in and made a part of this legal description.

SUBJECT TO A.C.M. Road, a 66.00 foot road easement recorded in Book 56  
Page 524, records of Lincoln County, Montana and as shown on this Certificate of  
Survey.

### Parcel 2

(Portion to be added to State of Montana Department of Fish, Wildlife and Parks land in Section 13)  
That portion of Government Lot 1, Section 14, Township 26 North, Range 27  
West, Principal Meridian, Sanders County, Montana described as follows:

Commencing at the southeast corner of the Southeast 1/4 of the Northeast 1/4,  
Section 14, Township 26 North, Range 27 West; thence along the easterly  
boundary of said aliquot part and the easterly boundary of Government Lot 1,  
Section 14, North 00°16'58" East 2257.12 feet to the POINT OF BEGINNING  
of the parcel being described and a point on the northerly right-of-way  
right-of-way line of A.C.M. Road, a 66.00 road easement recorded in Book 96 Page 545,  
records of Sanders County, Montana; thence along said northerly right-of-way  
line of said A.C.M. Road the following four courses: North 44°38'04" West  
28.07 feet to the beginning of a 1208.00 foot radius curve to the left concave  
southwesterly, along said curve through a central angle of 07°34'49" an arc  
length of 159.82 feet, North 52°12'53" West 232.23 feet to the beginning of a  
1133.00 foot radius curve to the left concave southwesterly, along said curve  
through a central angle of 08°02'51" an arc length of 159.14 feet to the  
northerly boundary of Government Lot 1, Section 14; thence along said northerly  
boundary of said aliquot part, South 89°39'03" East 72.08 feet more or less to  
the southwesterly shore of Lower Thompson Lake; thence along said  
southwesterly shore of said Lower Thompson Lake the following ten courses:  
South 39°45'19" East 55.75 feet, South 35°51'14" East 49.49 feet,  
South 46°40'05" East 64.11 feet, South 57°22'08" East 62.66 feet,  
South 52°55'03" East 51.82 feet, South 60°34'35" East 48.13 feet,  
South 77°44'43" East 59.54 feet, South 78°43'49" East 36.51 feet,  
South 64°36'37" East 37.23 feet and South 74°03'59" East 8.75 feet to  
the easterly boundary of said Government Lot 1; thence along said easterly  
boundary of said aliquot part, South 00°16'58" West 102.39 feet more or less  
to the Point of Beginning containing 0.294 Acres of Land as shown on this  
Certificate of Survey which is herewith incorporated in and made a part of this  
legal description.

## OWNER CERTIFICATION

We certify that the purpose of this survey is to relocate common  
boundaries between adjoining properties, and that no additional parcels  
are being created; therefore, this survey is exempt from review as a  
subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We also certify that this division of land does not create any parcels of  
less than 20 acres, pursuant to Section 76-4-103, M.C.A. Therefore  
this survey is exempt from review by the Montana Department of  
Environmental Quality.

By Patrick J. Graham  
State of Montana  
Department of Fish, Wildlife and Parks

PLUM CREEK TIMBER COMPANY, L.P.

Attest: By Plum Creek Management Company, L.P.,  
General Partner  
By Sheri L. Ward By Rick R. Holley  
Assistant Secretary President  
and Chief Executive Officer

## ACKNOWLEDGMENT

State of Washington )  
County of King ) SS

On this 28<sup>th</sup> day of Aug., 1998, before me  
personally appeared Rick R. Holley and Sheri L. Ward, to me  
known to be the President and Chief Executive Officer and the  
Assistant Secretary, respectively, of Plum Creek Management  
Company, L.P., general partner of Plum Creek Timber Company, L.P.,  
the limited partnership that executed the within and foregoing  
instrument, and acknowledged the said instrument to be the free  
and voluntary act and deed of said limited partnership for the uses  
and purposes therein mentioned, and on oath stated that they were  
authorized to execute said instrument on behalf of the limited partnership  
and that the seal affixed is the seal of said limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.

KATHLEEN L. Crill  
(Print Name)  
Kathleen L. Crill  
Notary Public for the State of Washington  
Residing at Seattle, WA.  
My commission expires 4-17-2001

State of Montana )  
County of Lewis & Clark ) SS

On this 18 day of Sept., 1998, before me, the undersigned,  
a Notary Public for the State of Montana, personally appeared  
Patrick J. Graham, on behalf of the State of Montana  
Fish, Wildlife and Parks, known to me to be the person whose name is  
subscribed to the foregoing instrument and acknowledged to me that  
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
Notary Seal the day and year first above written.

Dorene E. Dye  
Notary Public for the State of Montana  
Residing at Bozeman, MT  
My commission expires 1/5/2002

## CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have  
performed the survey shown on the attached Certificate of Survey;  
that such survey was made during July 1998;  
that said survey is true and complete as shown and  
that the monument found and set are of the character and occupy the  
positions shown on the plan.

Dated this 22<sup>nd</sup> day of September, 1998.  
Jane L. Eby  
Montana Registration No. 8694ES

NOTE:  
Surveyor has made no investigative or independent search for easements of record,  
encumbrances, restrictive covenants, ownership title evidence, or any other facts  
that an accurate and current title search may disclose.

I hereby certify that all real property taxes and special assessments  
assessed and levied on the land to be divided have been paid.

Dated this 22<sup>nd</sup> day of September, 1998.

Steve J. J. J. J.  
Treasurer, Lincoln County, Montana

Approved: 10/17/1998

Bill J. Bischoff  
County Commissioner, Chairman

Approved: 10-7, 1998

Bill J. Bischoff  
Bill J. Bischoff

State of Montana )  
County of Lincoln ) SS

Filed on the 2<sup>nd</sup> day of Oct., 1998 A.D. at 9:30 o'clock A.M.

Catalina Cummins By Fanni d'Amico  
County Clerk and Recorder Deputy

Instrument Rec. No. \_\_\_\_\_

Page 2 of 2  
Certificate of Survey No. 2701



P.F. #6230  
Doc 135573

Doc 135576