

CERTIFICATE OF SURVEY  
Sections 10, 11, 14 and 15, T37N R31W  
P.M., Lincoln County, Montana  
Portion of H.E.S. No. 840

OWNERS: RICHARD G. & IRENE G. WALTER  
PURPOSE: PARCEL A & B: FAMILY TRANSFER  
PARCEL C: REMAINDER  
DATE: JUNE 26, 1998

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF HES NO. 840, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT CORNER NO. 1, HES NO. 840; THENCE ALONG THE SOUTH LINE OF HES NO. 840  
NORTH 89°39'50" EAST 245.01 FEET; THENCE NORTH 04°08'00" WEST 125.00; THENCE NORTH  
89°39'50" EAST 350.00 FEET; THENCE NORTH 04°08'00" WEST 637.78 FEET TO THE BEGINNING  
OF A 1000.00 FEET RADIUS CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE CURVE THRU A  
CENTRAL ANGLE OF 07°10'47" 125.31 FEET; THENCE SOUTH 89°50'23" WEST 807.35 FEET TO  
THE WEST LINE OF HES NO. 840; THENCE ALONG THE WEST LINE SOUTH 17°46'46" EAST 930.57  
FEET TO THE POINT OF BEGINNING CONTAINING 13.336 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF HES NO. 840, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT CORNER NO. 1, HES NO. 840; THENCE ALONG THE SOUTH LINE OF HES NO. 840  
NORTH 89°39'50" EAST 245.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG  
THE SOUTH LINE NORTH 89°39'50" EAST 350.00 FEET; THENCE NORTH 04°08'00" WEST 125.00  
FEET; THENCE SOUTH 89°39'50" WEST 350.00 FEET; THENCE SOUTH 04°08'00" EAST 125.00  
FEET TO THE POINT OF BEGINNING CONTAINING 1.002 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF HES NO. 840, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT CORNER NO. 1, HES NO. 840; THENCE ALONG THE SOUTH LINE OF HES NO. 840  
NORTH 89°39'50" EAST 595.01 FEET; THENCE NORTH 04°08'00" WEST 300.00 FEET TO THE  
POINT OF BEGINNING; THENCE CONTINUING NORTH 04°08'00" WEST 462.78 FEET TO THE BEGIN-  
NING OF A 1000.00 FEET RADIUS CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE CURVE  
THRU A CENTRAL ANGLE OF 07°10'47" 125.31 FEET; THENCE NORTH 89°50'23" EAST 25.47  
FEET; THENCE NORTH 78°40'58" EAST 1145.19 FEET; THENCE SOUTH 00°00'59" WEST 603.38  
FEET; THENCE SOUTH 79°19'09" WEST 1117.40 FEET TO THE POINT OF BEGINNING CONTAINING  
15.344 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A,  
AS SHOWN ON THIS CERTIFICATE OF SURVEY TO RODNEY W. WALTER, OUR SON, AND PARCEL B  
TO JANICE K. WAGNER, OUR DAUGHTER. FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO  
USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND  
REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT  
FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA. WE ALSO CER-  
TIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (PARCEL C) WHERE SANITATION  
FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE WILL  
BE ERRECTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF  
ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(e).

Richard G. Walter  
RICHARD G. WALTER

Irene G. Walter  
IRENE G. WALTER

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS

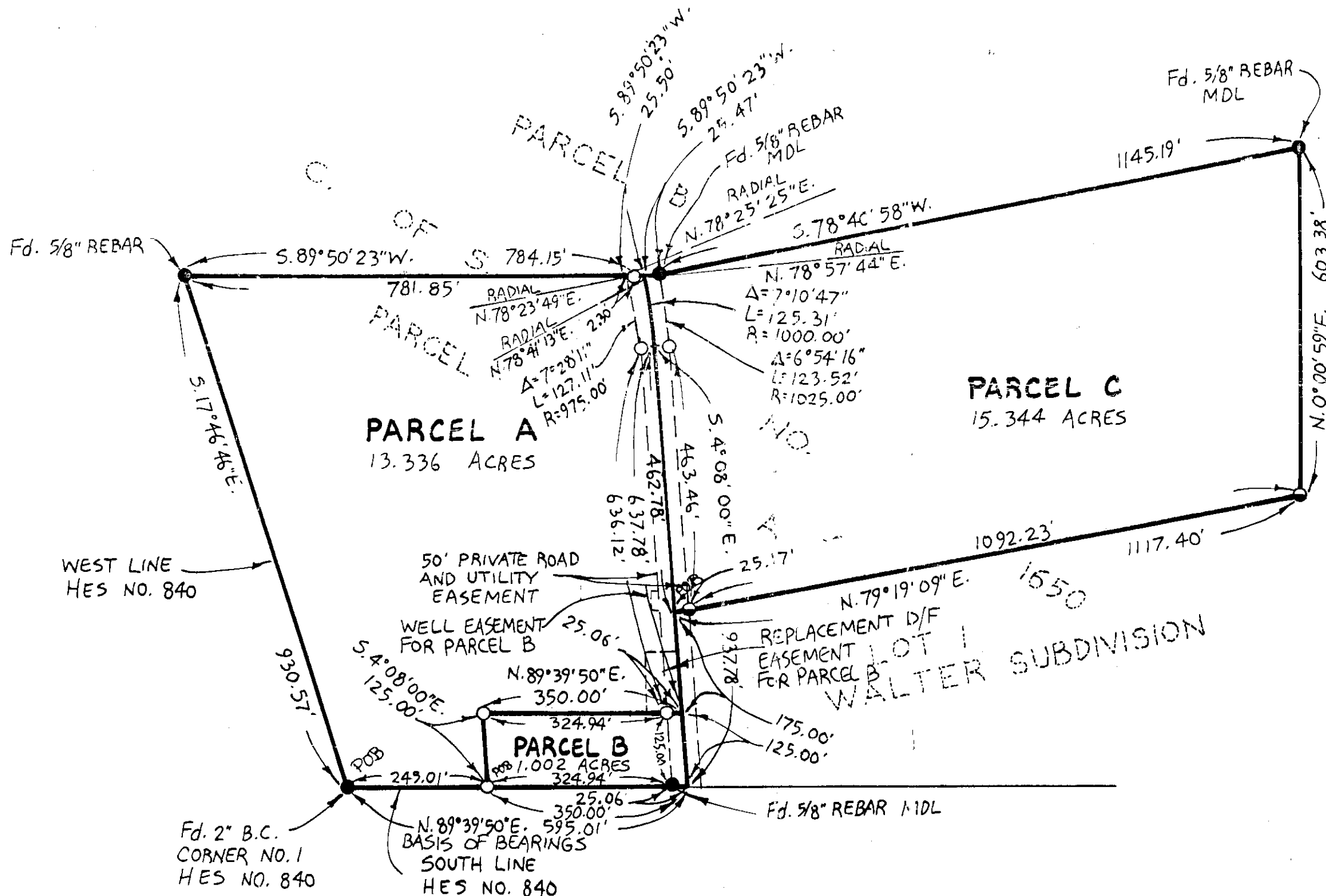
ON THIS 4 DAY OF September, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY  
PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD G. AND IRENE G. WALTER,  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL  
THE DAY AND YEAR FIRST ABOVE WRITTEN.

Della M. Thomas  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeview  
MY COMMISSION EXPIRES 3-13-2001

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND  
LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 28 DAY OF September, 1998.

David Millerby  
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 23 DAY OF Sept, 1998, A.D., AT 10:20 O'CLOCK AM.

Carol D. Cummings  
COUNTY CLERK AND RECORDER

BY: James A. Harris  
DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER WALTER SUBDIVISION
  - FOUND POINT AS NOTED

SCALE ~ 1"=200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

K.C. Holsch 09/22/98  
COUNTY COMMISSIONER

APPROVED: 9-23, 1998

BY: Burt J. Burkholder

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
REGISTRATION NO. 7328 S

Secretary Restriction Removed p.F. & 6225  
Doc 135258

CERTIFICATE OF SURVEY No. 2625

WALTER