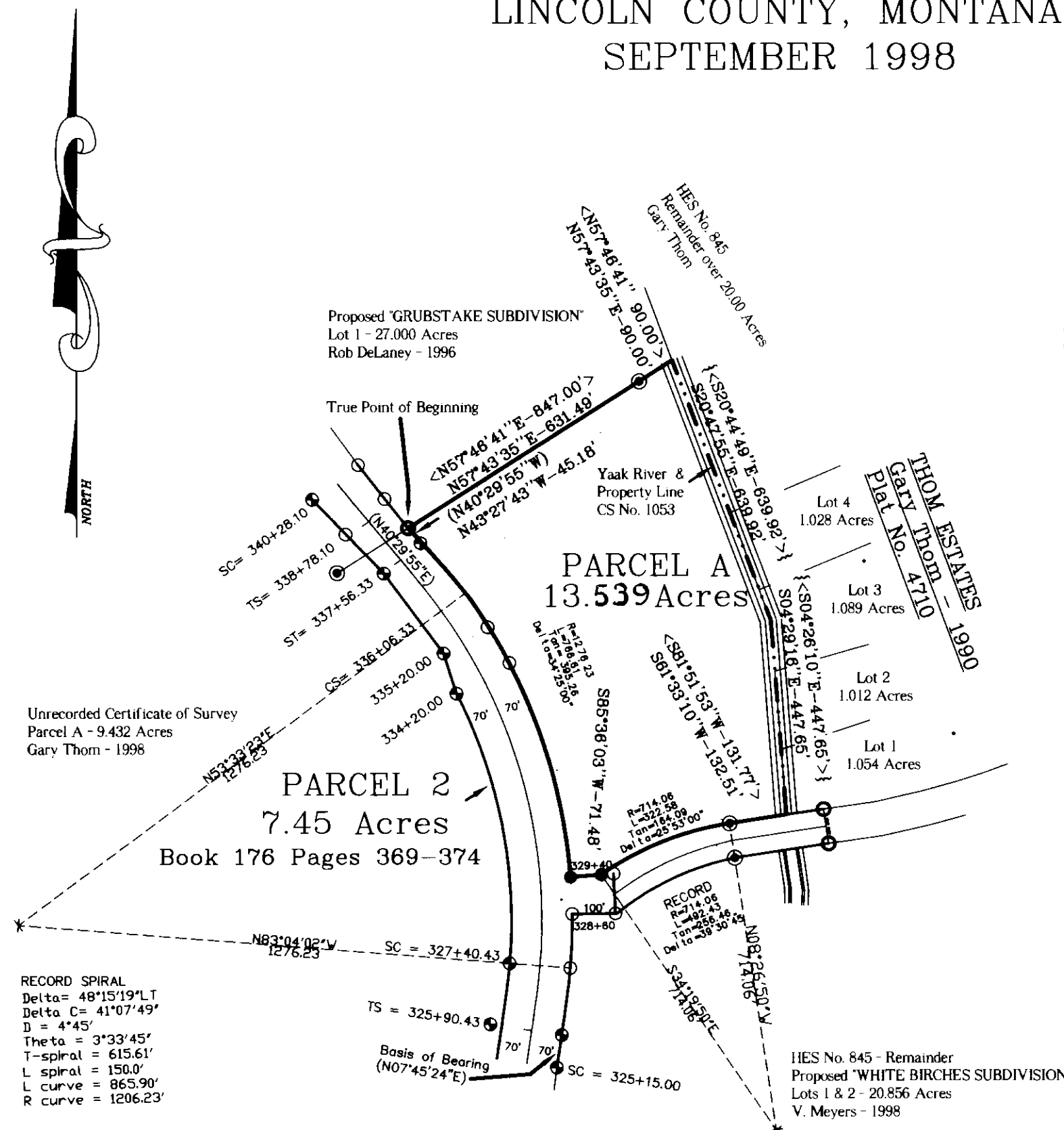


# CERTIFICATE OF SURVEY

RESURVEY OF A DIVORCED HIGHWAY PARCEL  
PART OF HES 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M.,MT.  
MONTANA STATE HIGHWAY 508 RIGHT-OF-WAY  
LINCOLN COUNTY, MONTANA  
SEPTEMBER 1998



## LEGAL DESCRIPTION PARCEL A

A tract of land in the lower Yaak Valley, in Lincoln County, Montana, being a part of HES 845 within Unsurveyed Section 9, T. 34 N, R. 33 W, P.M.,MT., containing 13.49 acres, more or less, and more particularly described as follows:  
Commencing at a 5/8 inch rebar with a plastic cap, marked KED 4975-S located on the easterly right-of-way line of Montana State Route No. 508, measured 80.00 feet from the centerline thereof and the True Point of Beginning; thence N57°43'35"E, a distance of 631.49 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232-S; thence continuing along said line N57°43'35"E, a distance of 90.00 feet to the approximate centerline of the Yaak River and the southwesterly line as shown on Thom Estates, Plat No. 4710; thence along the approximate centerline the following two (2) courses as follows: S20°47'55"E, a distance of 639.92 feet; thence S04°29'18"W, a distance of 447.85 feet to an unmarked point and the southwest corner of Lot 1, Thom Estates, as shown on Plat No. 4710; thence S81°33'10"W, a distance of 132.51 feet along the northerly right-of-way limit of Burnt Creek Road, measured 40.00 feet from the centerline thereof, recorded in Book 100, page 634 and shown on Certificate of Survey No.1053, to a 5/8 inch rebar with a plastic cap marked MDL 4323-S, thence along said northerly right-of-way limit, following an arc of a curve to the left having a radius of 714.08 feet, through a central angle of 25°53'00", a distance of 322.56 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the intersection point with a 100.00 feet spur access road, as shown on Parcel No. 2, Highway Project 508-1(3)12, marked as Station R/W 329+40, at 170.00 feet easterly from said Highway 508 centerline, and referenced in Sale Deed, recorded in Lincoln County Courthouse in Book 176, pages 369-374; thence continuing along said Parcel No. 2, bearing S85°36'03"W, a distance of 71.48 feet to a 5/8 inch rebar with a 1 1/4 plastic cap, marked Hughes 7322LS, thence along said easterly right-of-way limit and the easterly line of said Parcel 2, northerly on an arc of a curve to the left having a radius of 1278.23, through a central angle of 34°25'00", a distance of 768.81 feet to a point marked Sta CS 336+08.3 on Sheet 3 of said Highway Project Plans, 70.00 feet from said centerline of Highway 508; thence continuing along said easterly right-of-way limit and easterly line of Parcel 2, on an arc of a spiral curve to the left having a radius of 1278.23 feet, through a central angle of 3°33'45", a spiral length of a 150.00 feet to Sta ST 337+68.3, and 80.00 feet distance from said highway centerline; thence continuing along said right-of-way line N43°27'43"W, distance of 45.18 feet to a 5/8 inch rebar marked KED 4975S and the True Point of Beginning; and containing 13.539 acres more or less.

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Gary Thom, owner of record, hereby certify that the purpose of this survey and division of land is to identify the exterior boundaries of a parcel of land made for the convenience of highway relocation which has divorced this parcel from the original tract by highway construction, making it more desirable for the property to be sold as an individual tract. Therefore this parcel is exempt from review by the Department of Environmental Quality pursuant to ARM 17.16 605(2)(c).

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of Sept 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Alvah F. Hughes, Notary Public for the State of Montana,  
residing in: Butte My Commission expires: 8/31/99

## HISTORY OF SURVEY

1917 - Original HES No. 845 surveyed by E.R. Johnson  
1953 - Burnt Dutch Road Right-of-Way, Book 100 Pages 561-563  
1982 - Certificate of Survey No. 1053 by M.D. Lautern, 4232-S  
1990 - Thom Estates Plat No. 4710 - K.E. Davis, 4975-S  
1992 - Montana State Highway Project No. RS 508-1(3)12 - Book 176 pages 369-374

## METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and MDOH right-of-way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N7°45'24"E, as shown on MDOH right-of-way plans, RS 508-1(3)12, Sheet 2 of 12, from station ST 325+15.0 to station TS 325+90.4, both found MDOH rebar R/W monuments.

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes and special assessments assessed and levied on the parcel shown hereon are delinquent.

Alvah F. Hughes, Lincoln County Treasurer, Montana  
Date: Sept 15, 1998

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Parcel A, shown hereon, is provided from the Burnt Creek Road, and that the driving surface is a minimum of 16 feet wide.

Alvah F. Hughes, PLS, 7322-LS  
Date: 9-15-98

## LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS  
Alvah F. Hughes, Montana Reg. No. 7322LS  
Date: 9-15-98

## EXAMINING OFFICIAL CERTIFICATION

Approved this 15th day of Sept, 1998, A.D.  
Examining Official: Paul J. Bruckey

## COMMISSIONER'S CERTIFICATION

Approved: Alvah F. Hughes  
Chairman, Lincoln County Commissioners  
Date: 9/16/98

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day  
of September 1998, A.D., at 9:30 o'clock A.M.  
County Clerk Recorder: Alvah F. Hughes by Alvah F. Hughes Deputy

CERTIFICATE OF SURVEY NO. 2693  
Dec 13, 1998