

Sanitary Restrictions Removed

EXEMPTION CERTIFICATE / PURPOSE OF SURVEY

I, the undersigned, Ivan E. Miller, owner of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel "A", purpose for this division of land is to transfer Parcel A, containing 14.870 acres, more or less, as shown on this certificate to <u>SUSAN AUTINE</u> my <u>wife</u>; that this is the first gift or sale to these persons; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of lond is exempt from review as a subdivision pursuant to Section 76-3-207 (b), M.C.A. DATE: 7-29-48 -lane miller

## DESCRIPTION OF PARCEL "A" Ivan E. Miller Family Transfer

A tract of land near Rexford, in Lincoln County, Montana, being in the S 1/2 of Gov't Lot 7 of Section 2, Twp. 37 N., R. 28 W., P.M.M., and more particularly described as follows; Beginning at a found 3 1/4 inch dia. BLM brass cop marking the S 1/4 Corner of Section 2 and marking the SW Corner of said Gov't Lot 7 of Section 2; thence, from said point of beginning N 00'12'49" W 660.63 feet along the north-south centerline of said Section 2, also being the west line of said Gov't Lot 7, to a found 5/8 inch dia. rebar with a 1 1/4 inch dia. plastic cap stamped: KED 4975-S; thence, N 89'55'12" E 981.35 feet along the east-west centerline of said Gov't Lot 7 to a set 5/8 inch dia. rebar with a 1 1/4 inch dia. plastic cap stamped: KED 4975-S; thence, S 00'10'22" E 660.19 feet to a set 5/8 inch dia. plastic cap stamped: KED 4975-S, lying on the south line of said Section 2; thence, S 89'53'40" W 980,88 feet along the south line af said Section 2 to the point of beginning. The afaredescribed tract of land is to be known as Parcel "A" of The afaredescribed troct of land is to be known os Parcel "A" of Ivan E. Miller Fornity Transfer, being 14.870 acres, more or tess, and is subject to a 40.00 foot wide occess and utilities eosement, as shown hereon, and subject to and together with all appurtmeant easements of record.

DESCRIPTION OF PARCEL "B" (REMAINDER) Ivan E. Miller Family Transfer

A tract of land near Rexford, in Lincoln County, Montana, lying in the S 1/2 of Gov't Lot 7 of Section 2, Twp. 37 N., R. 28 W.,

in the S 1/2 of Gov't Lot 7 of Section 2, Twp. 37 N., R. 28 W., P.M.M., and more particularly described as follows: Beginning at a found 3 1/4 inch dia. alum. manument stamped: 2734-S, being the E 1/16 Corner cammon to Sections 2 an 11, Twp. 37 N., R. 28 W., P.M.M.; thence, from said point of beginning, S 89'53'40" W 329.94 feet along the south line of said Section 2 to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00'10'22" W 660.19 feet to a set 5/8 inch dio. rebar capped: KED 4975-S; thence, N 89'55'12" E 329.94 feet along the east-west line of said Gov't Lat 7 to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00'10'22" E 660.04 feet to the point of beginning. The aforedescribed troct of land is to be known as Parcel "B" (Remainder) of Ivan E. Miller Family Transfer, being 5.000 acres, mare or less, and is subject to a 15.00 foot water line easement, as shown hereon, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA County of Lincoln

On this 29 the day of July A.D., before me, a Notary Public in and for the State of Montana, personally appeared Than E. Miller known to me to be the persons whose names ore subscribed to the within instrument and acknowledged to me that they executed the

Notary Public My Commission 6 My Commission Expires

CERTIFICATE OF SURVEYOR

County Clerk and Record

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon,

4975-5 Kenneth E. Davis Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 9-2-98 DATE:

APPROVED: <u>C9/12/98</u> 1100 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of Sea 0'clock L.m. and M. Cummon b

CERTIFICATE OF SURVEY NO. 2690

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