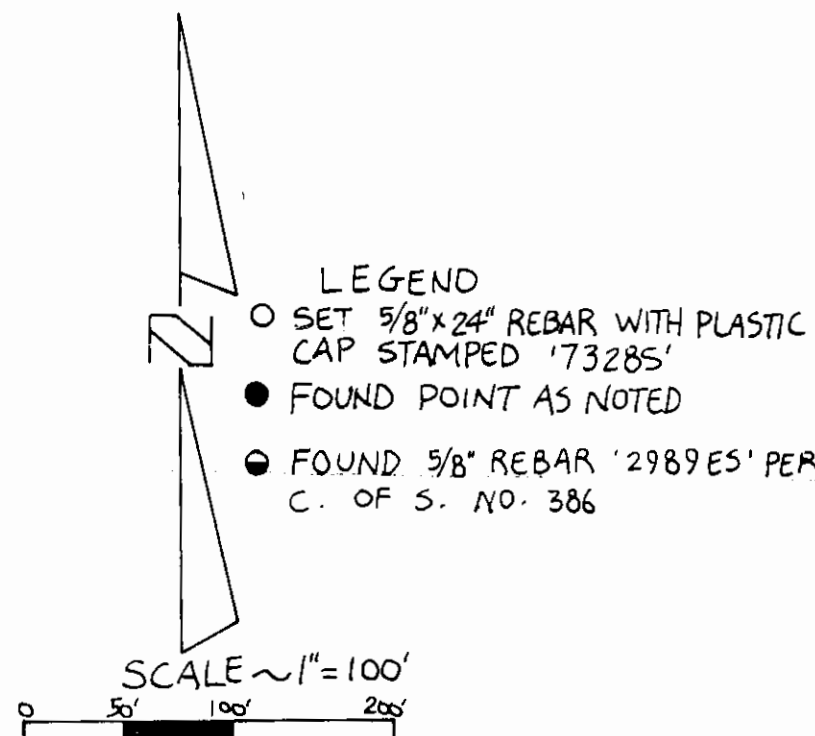
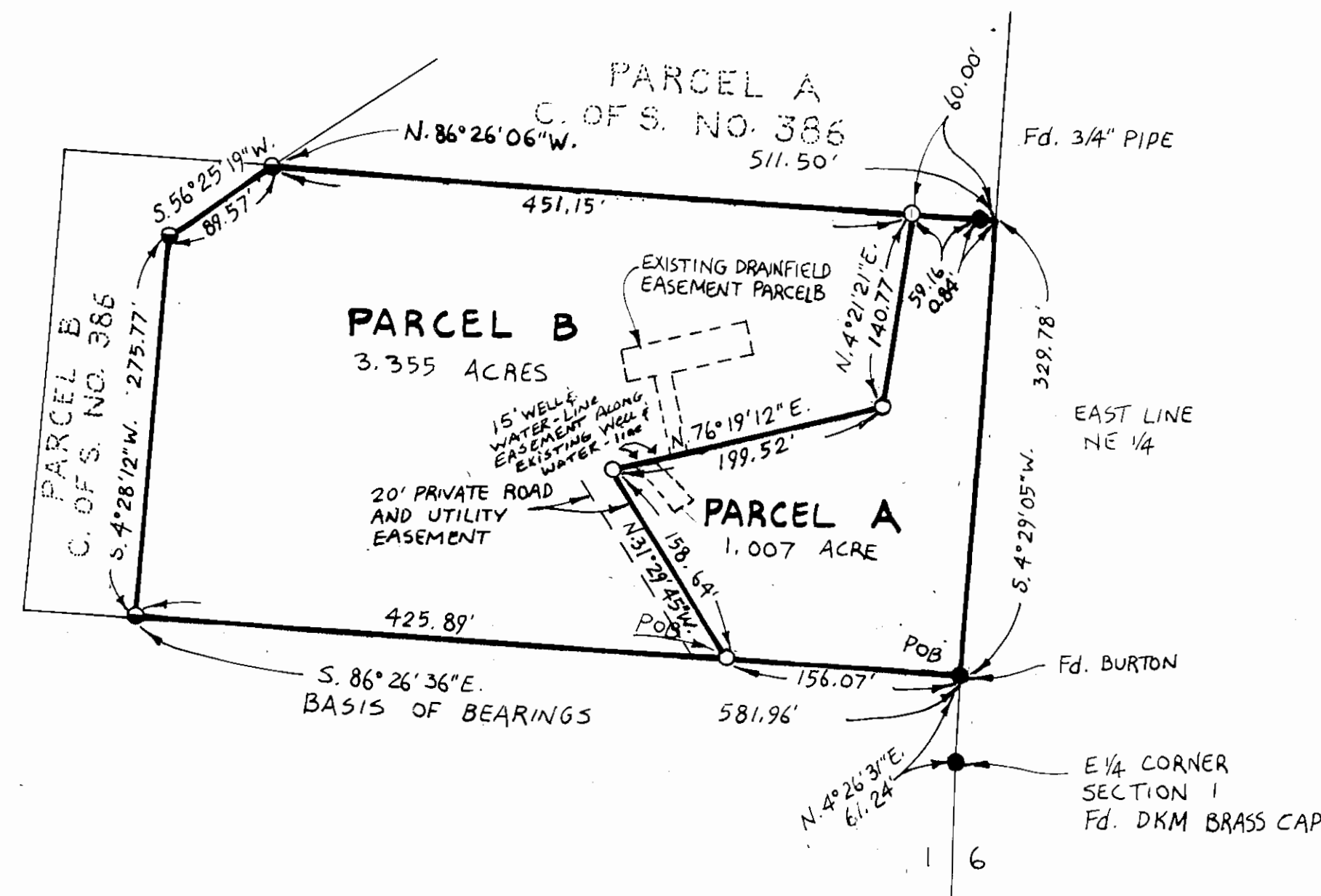


CERTIFICATE OF SURVEY
NE 1/4, Sec. 1, T36N R 28W
P.M., M., Lincoln County, Montana

OWNER: ISABEL P. QUESNELL
 PURPOSE: PARCEL A: REMAINDER
 PARCEL B: FAMILY TRANSFER
 DATE: MARCH 03, 1998
 LEGAL DESCRIPTIONS



PARCEL A:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 28 WEST, PM., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST 1/4 CORNER OF SECTION 1; THENCE NORTH 04°26'31" EAST 61.24 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86°26'36" WEST 156.07 FEET; THENCE NORTH 31°29'45" WEST 158.64 FEET; THENCE NORTH 76°19'12" EAST 199.52 FEET; THENCE NORTH 04°21'21" EAST 140.77 FEET; THENCE SOUTH 86°26'06" EAST 60.00 FEET TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 04°29'05" WEST 329.78 FEET TO THE POINT OF BEGINNING CONTAINING 1.007 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 28 WEST, PM., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST 1/4 CORNER OF SECTION 1; THENCE NORTH 04°26'31" EAST 61.24 FEET; THENCE NORTH 86°26'36" WEST 156.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 86°26'36" WEST 425.89 FEET; THENCE NORTH 04°28'12" EAST 275.77 FEET; THENCE NORTH 56°25'19" EAST 89.57 FEET; THENCE SOUTH 86°26'06" EAST 451.55 FEET; THENCE SOUTH 04°21'21" WEST 140.77 FEET; THENCE SOUTH 76°19'12" WEST 199.52 FEET; THENCE SOUTH 31°29'45" EAST 158.64 FEET TO THE POINT OF BEGINNING CONTAINING 3.355 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO ROBERT G. MURPHY, MY SON. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

Isabel P. Quesnell
 ISABEL P. QUESNELL

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 25th DAY OF April, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ISABEL P. QUESNELL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

L.G. Cole 08/26/98
 COUNTY COMMISSIONER

APPROVED: _____, 199____

By: _____

Dawn Marquardt
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Lakeside
 MY COMMISSION EXPIRES 3-13-02

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 s

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THE 26th DAY OF August, 1998.

L.G. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 27th DAY OF August, 1999, A.D., AT 9:39 O'CLOCK A M.

Carol M. Curran
 COUNTY CLERK AND RECORDER

By: Carol M. Curran
 DEPUTY

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2687

Sanitary Restrictions removed Dr. #134695 PF#6186

Doc # 134696

QUESNELL 97-280