

CERTIFICATE OF SURVEY  
SE 1/4, Sec. 10, T 32N R 31W  
P.M.,M., Lincoln County, Montana

OWNER: R.R.R., INC.  
PURPOSE: PARCEL A: AGRICULTURAL EXEMPTION  
DATE: JUNE 17, 1998

LEGAL DESCRIPTION

PARCEL A:  
THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°42'21" EAST 737.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 33°42'25" WEST 234.36 FEET; THENCE NORTH 89°42'21" WEST 184 FEET MORE OR LESS TO THE CENTER LINE OF PIPE CREEK; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF PIPE CREEK 201 FEET MORE OR LESS TO THE SOUTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°42'21" EAST 265 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 1.00 ACRE MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I, R.R.R., INC, CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL OF LAND TO BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES, AND THAT A COVENANT HAS BEEN ENTERED INTO BY THE PARTIES TO THE TRANSACTION, RUNNING WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER, THAT THE LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES, AND THAT THIS SURVEY IS, THEREFORE, EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(c), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL A) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTIES TO THE TRANSACTION HAVE ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(b). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISION ACT.

*Robert Quilling Pres.*  
R.R.R., INC.

STATE OF Montana  
COUNTY OF Flathead

SS

ON THIS 19 DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Robert Quilling, AN AUTHORIZED REPRESENTATIVE OF R.R.R., INC, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Della McMan*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeside  
MY COMMISSION EXPIRES 3-13-01

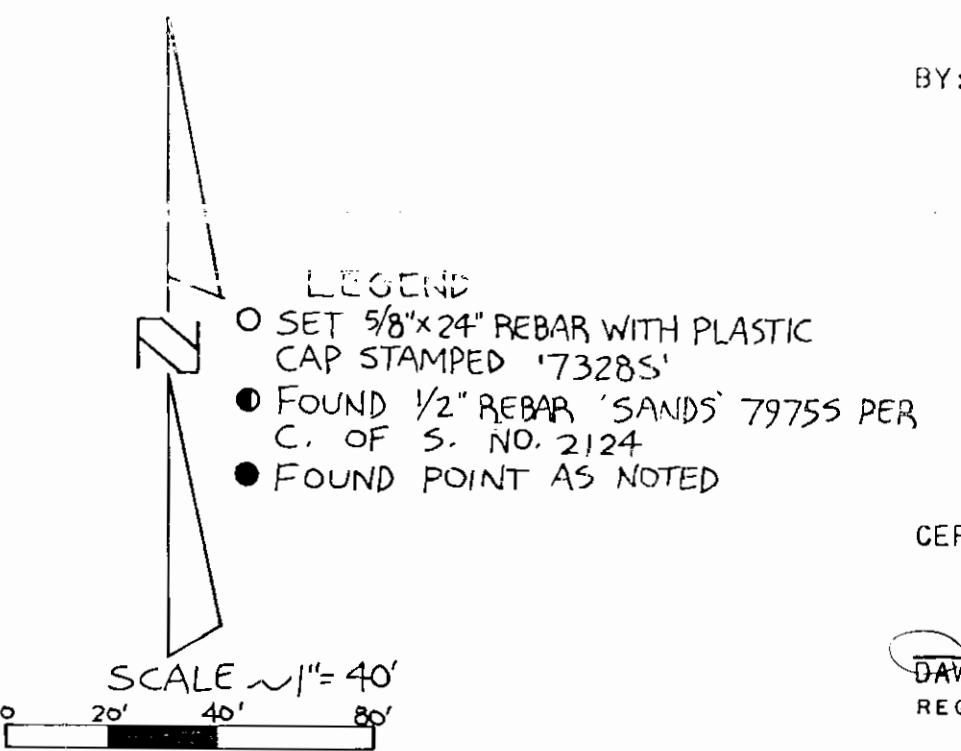
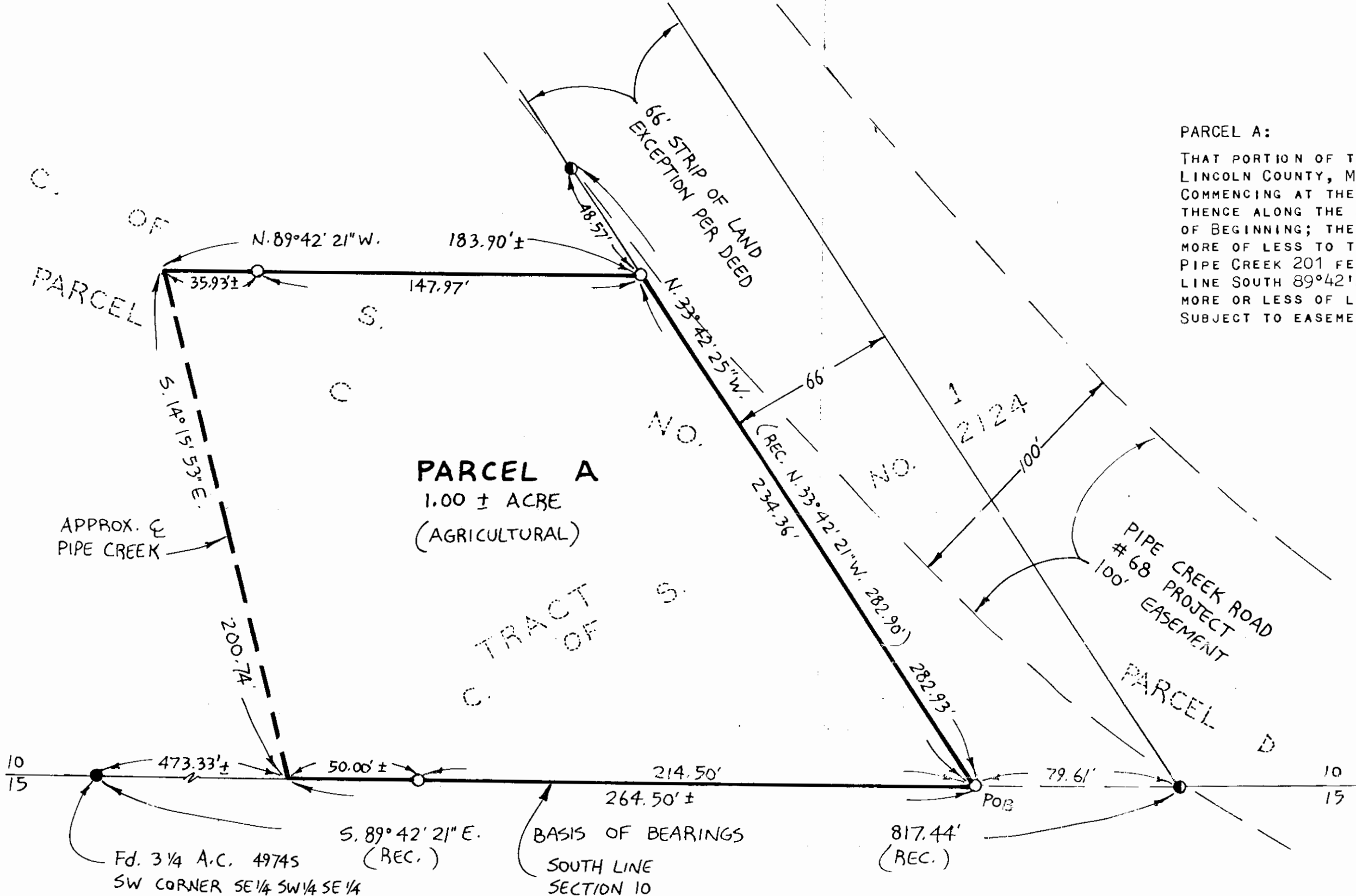
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 26 DAY OF August, 1998.

*Mrs. G. Miller by Sarah B. Miller Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 26th DAY OF August, 1998, A.O., AT 11:30 O'CLOCK A M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
BY: *Debra B. Blanton*  
DEPUTY



*K.C. [Signature]*  
COUNTY COMMISSIONER  
APPROVED: 8-26, 1998  
BY: *[Signature]*

CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2685  
QUILLING