

NW 1/4, Sec. 18, T36N R27W P.M., M., Lincoln County, Montana

OWNER:	MATTHEW J.	VINCENT
PURPOSE:	PARCEL A: Parcel B:	FAMILY TRANSFER REMAINDER
DATE:	DECEMBER 2,	, 1997

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE WEST $\frac{1}{2}$ OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE NORTH AND EAST LINES of the West $\frac{1}{2}$ of Government Lot 1 South 89°04'30" East 538.27 feet and South 00°07'55" West 600.00 feet; thence North 60°05"27" West 619.07 feet to the Mest Line of Government Lot 1; THENCE ALONG THE WEST LINE NORTH 00°01'35" EAST 161.66 FEET AND NORTH 00°06'52" WEST 138.35 FEET TO THE POINT OF BEGINNING CONTAINING 5.553 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE WEST $\frac{1}{2}$ of Government Lot 1, Section 18, Township 36 North, Range 27 West, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 1 NORTH 00°01'35" EAST 1008.82 FEET; THENCE SOUTH 60°05'27" EAST 619.07 FEET TO THE EAST LINE OF THE WEST ½ OF GOV-ERNMENT LOT 1; THENCE ALONG THE EAST AND SOUTH LINES OF THE WEST 🗦 OF GOVERNMENT LOT 1 SOUTH 00°07'55" West_708.31 FEET AND NORTH 89°07'30" West 535.52 FEET TO THE POINT OF BEGINNING CONTAINING 10.569 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. OWNER CERTIFICATION

| HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO LAWRENCE T. VINCENT, MY SON. FURTHERMORE, I CERTIFY THAT AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

THEW J. VINCEN

STATE OF MONTANA COUNTY OF LINCOLN

SS. 199 S, before me, the undersigned, a DAY OF ON THIS NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MATTHEW J. VINCENT, KNOWN TO ME T BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY -4-10 AND YEAR FIRST ABOVE WRITTEN. nna NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Lakesid MY COMMISSION EXPIRES 1.6/05/98 COUNTY COMMISSIONER 3-13-0 APPROVED: CERTIFICATE OF SURVEYOR BY: DAWN MARQUARDT REGISTRATION No. 7328 S STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 19th DAY OF degent, 1999, A.D., AT 10:05 O'CLOCK A.M. NA $\overline{}$ mmin | HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE MAY OF MANAGE , 199 TREASURER, LINCOLN COUNTY, MONTANA

CORRECTION CERTIFICATE OF SURVEY No. 2640-2682

134496

VINCENT 97-268