

CERTIFICATE OF SURVEY

Portion Sec. 12, T32N R 34 W

P.M., M., Lincoln County, Montana

OWNER: O'BRIEN CREEK PROPERTIES
 PURPOSE: PARCELS A, B & C: BOUNDARY LINE ADJUSTMENT
 DATE: AUGUST 22, 1997

LEGAL DESCRIPTIONS

PARCEL A:

THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, THE SOUTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$ NORTHWEST $\frac{1}{4}$ TOGETHER WITH THAT PORTION OF THE EAST $\frac{1}{4}$, SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST AND NORTH LINES OF SAID ALIQUOT PART NORTH $00^{\circ}14'28''$ EAST 334.27 FEET AND SOUTH $89^{\circ}39'05''$ EAST 667.57 FEET TO THE SOUTHWEST CORNER OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF SAID ALIQUOT PART AND THE WEST LINE OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$ NORTH $00^{\circ}11'33''$ EAST 667.28 FEET; THENCE SOUTH $27^{\circ}58'56''$ EAST 1045 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE SOUTHWESTERLY ALONG THE CENTER LINE 1541 FEET MORE OR LESS TO THE WEST LINE OF THE EAST $\frac{1}{4}$, SECTION 12; THENCE ALONG THE WEST LINE NORTH $00^{\circ}14'28''$ EAST 754 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 70.98 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF SAID ALIQUOT PART SOUTH $89^{\circ}32'36''$ EAST 667.01 FEET; THENCE SOUTH $41^{\circ}18'32''$ EAST 775 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE SOUTHWESTERLY ALONG THE CENTER LINE 768 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH $27^{\circ}58'56''$ EAST FROM THE POINT OF BEGINNING; THENCE NORTH $27^{\circ}58'56''$ WEST 1045 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 13.87 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ NORTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST AND NORTH LINES OF SAID ALIQUOT PART NORTH $00^{\circ}08'39''$ EAST 333.01 FEET AND SOUTH $89^{\circ}29'22''$ EAST 1333.45 FEET TO THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE SOUTH $00^{\circ}02'47''$ WEST 528 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE SOUTHWESTERLY ALONG THE CENTER LINE 908 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH $41^{\circ}18'32''$ EAST FROM THE POINT OF BEGINNING; THENCE NORTH $41^{\circ}18'32''$ WEST 775 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 21.06 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

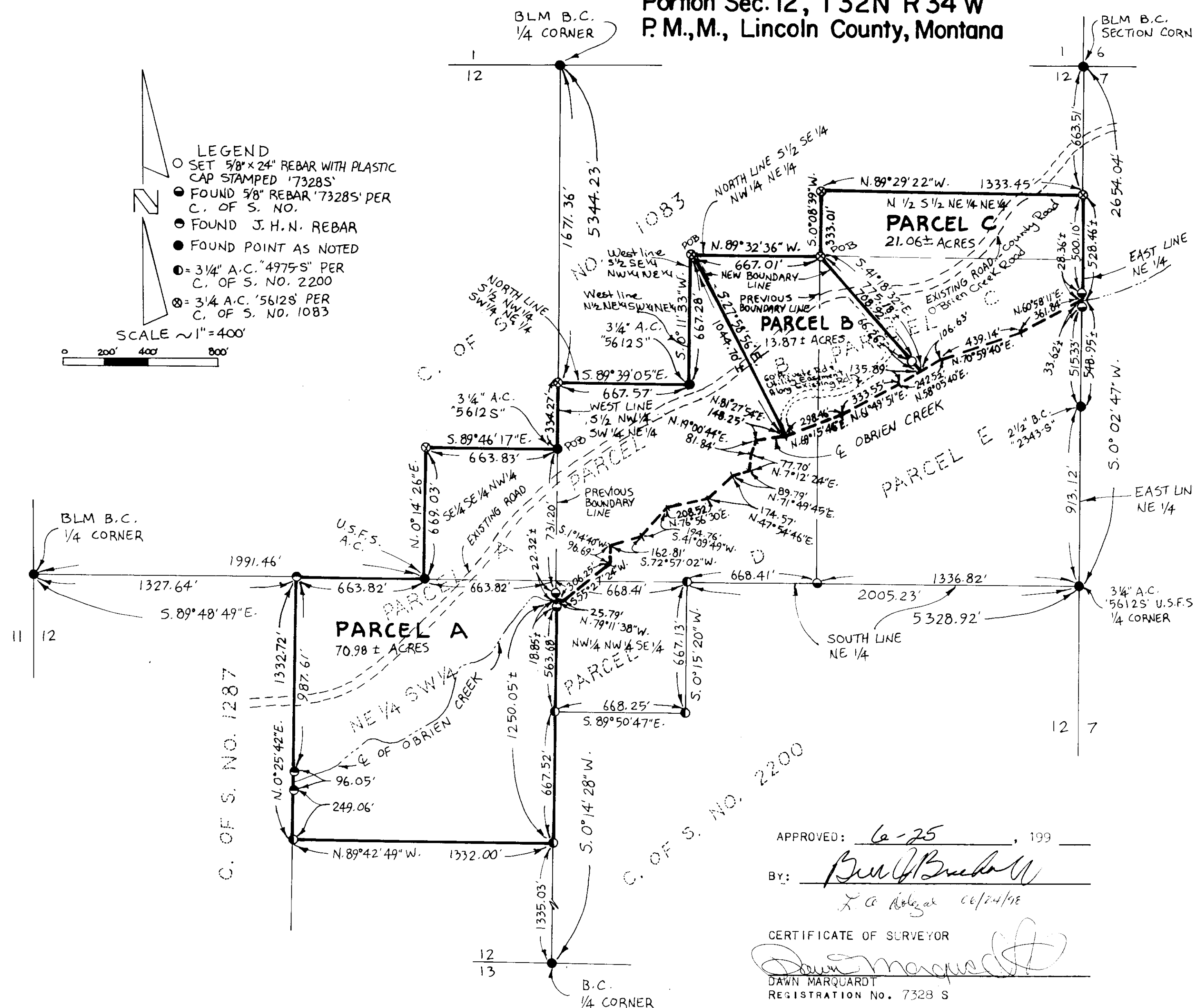
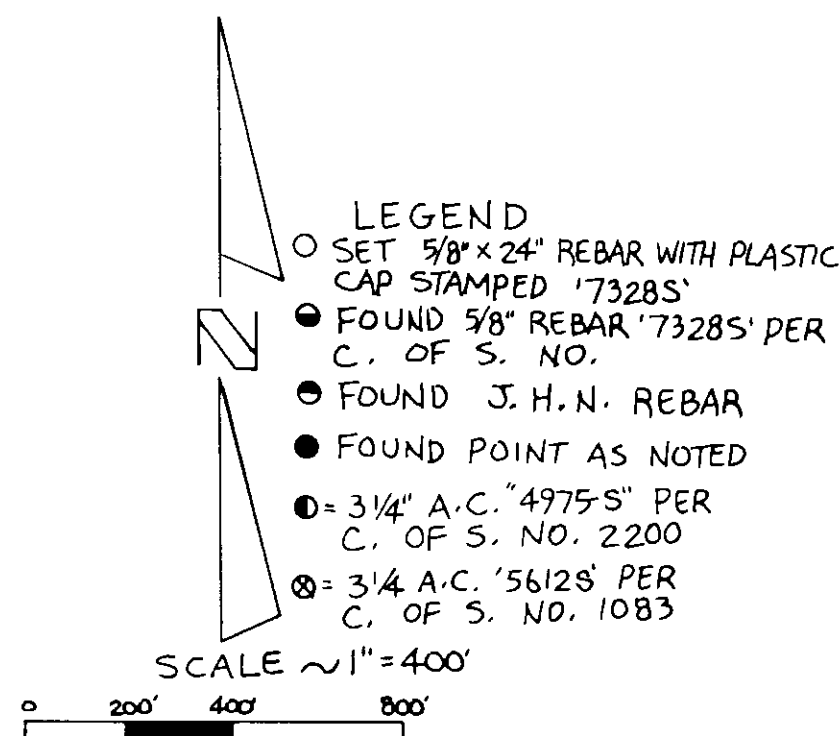
BY: James R. Heide
 O'BRIEN CREEK PROPERTIES

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 28th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED James R. Heide, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James R. Heide
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Lincoln County, Montana
 MY COMMISSION EXPIRES 2000



APPROVED: 6-25, 1998

BY: Barry Brubaker
James R. Heide 06/24/98

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 24th DAY OF June, 1998, A.O., AT
3:25 O'CLOCK P.M.

Carol A. Cummings
 COUNTY CLERK AND RECORDER

BY: Joanne Dennis

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 24 DAY OF June, 1998.

James R. Heide by James R. Heide Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.

285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2676

McKENZIE 97-104

Sanitary Restrictions Removed P.F. # 6157