# CERTIFICATE OF SURVEY

IN

SECTION 14, T29N, R31W, P.M.M.

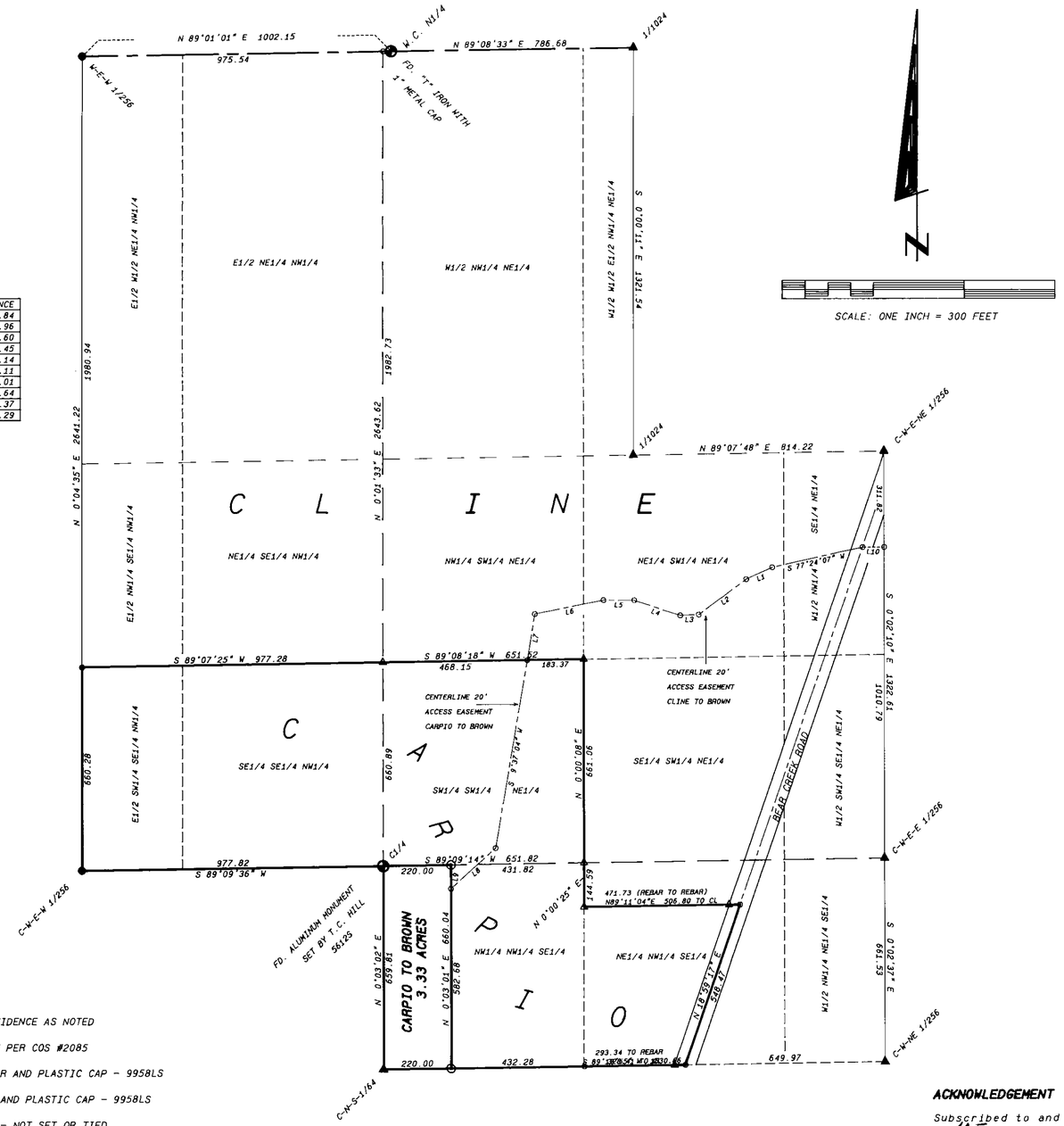
LINCOLN COUNTY, MONTANA

FOR

## CHUCK BROWN

### LINE TABLE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S 65°17'58" W | 92.84 |
| L2 | S 53°10'04" W | 192.96 |
| L3 | S 87°39'22" W | 60.60 |
| L4 | N 71°33'25" W | 157.45 |
| L5 | N 89°40'43" W | 100.14 |
| L6 | S 78°36'03" W | 227.11 |
| L7 | S 9°37'04" W | 152.01 |
| L8 | S 47°36'38" W | 196.64 |
| L9 | N 0°03'01" E | 77.37 |
| L10 | S 89°57'50" W | 70.29 |




SCALE: ONE INCH = 300 FEET

### LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- CORNER EVIDENCE PER COS #2085
- FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- FOUND FOREST SERVICE ALUMINUM CAP ON ALUMINUM ROD - 9908LS

### PROPERTY DESCRIPTION - CARPIO TO BROWN

A tract of land situated in the Northwest Quarter of the Northwest Quarter of the Southeast Quarter (NW1/4 NW1/4 SE1/4) of Section Fourteen (14), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said NW1/4 NW1/4 SE1/4 which is marked on the ground by an Aluminum Monument set by T.C. Hill - 5612S; thence, along the north line of said NW1/4 NW1/4 SE1/4, N 89°09'14" E, 220.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 0°03'01" W, 660.04 feet to a point on the south line of said NW1/4 NW1/4 SE1/4, which point is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said south line S 89°12'55" W, 220.00 feet to the southwest corner of said NW1/4 NW1/4 SE1/4, which is marked on the ground by a Forest Service Aluminum Cap stamped 9008 LS; thence, along the west line of said NW1/4 NW1/4 SE1/4, N 0°03'02" E, 659.81 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.33 acres.

TOGETHER WITH an easement for ingress and egress, Twenty (20) feet in width, being Ten (10) feet on each side of the following described centerline:

Beginning at a point on the north line of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW1/4 SW1/4 NE1/4) of said Section 14, which is S 89°08'18" W, 183.37 feet from the northeast corner of said SW1/4 SW1/4 NE1/4; thence, leaving said north line S 9°37'04" W, 618.17 feet; thence S 47°36'38" W, 196.64 feet to a point on the east line of the above described tract and the terminus of this easement, with the sidelines being extended or shortened to intersect adjacent boundaries.

### EASEMENT DESCRIPTION - CLINE TO BROWN

An easement for ingress and egress in the South Half of the Northeast Quarter (S1/2 NE1/4) of Section Fourteen (14), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, Twenty (20) feet in width, being Ten (10) feet on each side of the following described centerline:

Commencing at a point on the east line of the West Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter (W1/2 NW1/4 SE1/4 NE1/4) of said Section 14, which is S 0°02'10" E, 311.82 feet from the northeast corner thereof; thence, leaving said east line S 89°57'50" W, 70.29 feet to a point in the centerline of Bear Creek Road and the TRUE POINT OF BEGINNING of this description; thence, leaving said centerline and along the centerline of the road to Bear Creek Fishery as it existed March 12, 1998, S 77°24'07" W, 300.44 feet; thence S 65°17'58" W, 92.84 feet; thence S 53°10'04" W, 192.96 feet; thence S 87°39'22" W, 60.60 feet; thence N 71°33'25" W, 157.45 feet; thence N 89°40'43" W, 100.14 feet; thence S 78°36'03" W, 227.11 feet; thence, leaving said existing road S 9°37'04" W, 152.01 feet to the north line of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW1/4 SW1/4 NE1/4) of Section 14 and the terminus of this easement, with the sidelines being extended or shortened to intersect adjacent boundaries.

### EXEMPTION CERTIFICATION

I hereby certify that the purpose of this division of land is to create a parcel that will be used exclusively for agricultural purposes, that no structures requiring water or sewer will be erected, therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(2)(c), MCA, and is exempt from health review pursuant to section 17-36-605)(1)(h), ARM.

Ethel Carpio — Ethel Carpio — Date: 5-28-98

Chuck Brown — Chuck Brown — Date: 05/21/98

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 21 day of May, 1998. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Schrenkenberger, Notary Public for the State of MT, residing at Libby. My commission expires 1-25-2002

### BASIS OF BEARINGS

BEARINGS ARE BASED ON THE BEARING OF THE LINE BETWEEN THE C-W-E-NE 1/256 CORNER AND THE C-W-E-E-1/256 CORNER OF SECTION 14 ON CERTIFICATE OF SURVEY NO. 2085. REFER ALSO TO THIS CERTIFICATE OF SURVEY FOR A MORE COMPLETE SECTION SUBDIVISION.

[illegible] 21st day of May, 1998

[illegible] Lincoln County, Montana

CERTIFICATE OF SURVEY NO. 2673

### COUNTY ~~TREASURER~~

Chairman, Lincoln County Commissioners — Date: 05/27/98

Checked by — Date: 5-27-98

### CERTIFICATE OF RECORDER

Filed for record this 28th day of May, 1998 at 8:30 o'clock A.M.

Lincoln County Recorder

By Deputy

| | |
|---|---|
| DATE: | 03-23-98 |
| JOB NO. | M98-05 |
| DWN. BY: | JDM |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SECTION | 14 |
| TOWNSHIP | 29N |
| RANGE | 31W |
| PRINCIPAL MERIDIAN MT | |
| LINCOLN COUNTY | |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date: 5-22-98


J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059