

**CERTIFICATE OF SURVEY**  
**SW 1/4, Sec. 5, T35N R27W**  
**P.M., M., Lincoln County, Montana**

OWNERS: FRANCIS LEE & MADELINE UTTER

PURPOSE: PARCELS A-D: FAMILY TRANSFERS

DATE: JANUARY 8, 1998

**LEGAL DESCRIPTIONS**

**PARCEL A:**

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 NORTH 89°57'10" EAST 1317.02 FEET AND SOUTH 0°01'20" WEST 329.73 FEET; THENCE SOUTH 89°57'13" WEST 1317.47 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°06'02" EAST 329.73 FEET TO THE POINT OF BEGINNING CONTAINING 9.971 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

**PARCEL B:**

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°01'20" WEST 329.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°01'20" WEST 329.65 FEET; THENCE SOUTH 89°57'07" WEST 1317.92 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°06'02" EAST 329.65 FEET; THENCE NORTH 89°57'13" EAST 1317.47 FEET TO THE POINT OF BEGINNING CONTAINING 9.972 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

**PARCEL C:**

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°01'20" WEST 329.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°01'20" WEST 329.51 FEET; THENCE SOUTH 89°57'21" WEST 1318.37 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°06'02" EAST 329.51 FEET; THENCE NORTH 89°57'07" EAST 1317.92 FEET TO THE POINT OF BEGINNING CONTAINING 9.971 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

**PARCEL D:**

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 89°57'24" WEST 1318.82 FEET AND NORTH 0°06'02" EAST 329.37 FEET; THENCE NORTH 89°57'21" EAST 1318.37 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°01'20" WEST 329.37 FEET TO THE POINT OF BEGINNING CONTAINING 9.972 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

**OWNER CERTIFICATION**

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO PATRICIA RAE UTTER-SOFFORD, OUR DAUGHTER, PARCEL B TO PAMELA MAE UTTER-MCKEEVER, OUR DAUGHTER, PARCEL C TO TERRY LEE UTTER, OUR SON, PARCEL D TO KENNETH ROBERT UTTER, OUR SON. FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-20(1)(b), MCA.

*Francis Lee Utter*  
 FRANCIS LEE UTTER

*Madelaine Utter*  
 MADELINE UTTER

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

ON THIS 8<sup>th</sup> DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED FRANCIS LEE AND MADELINE UTTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

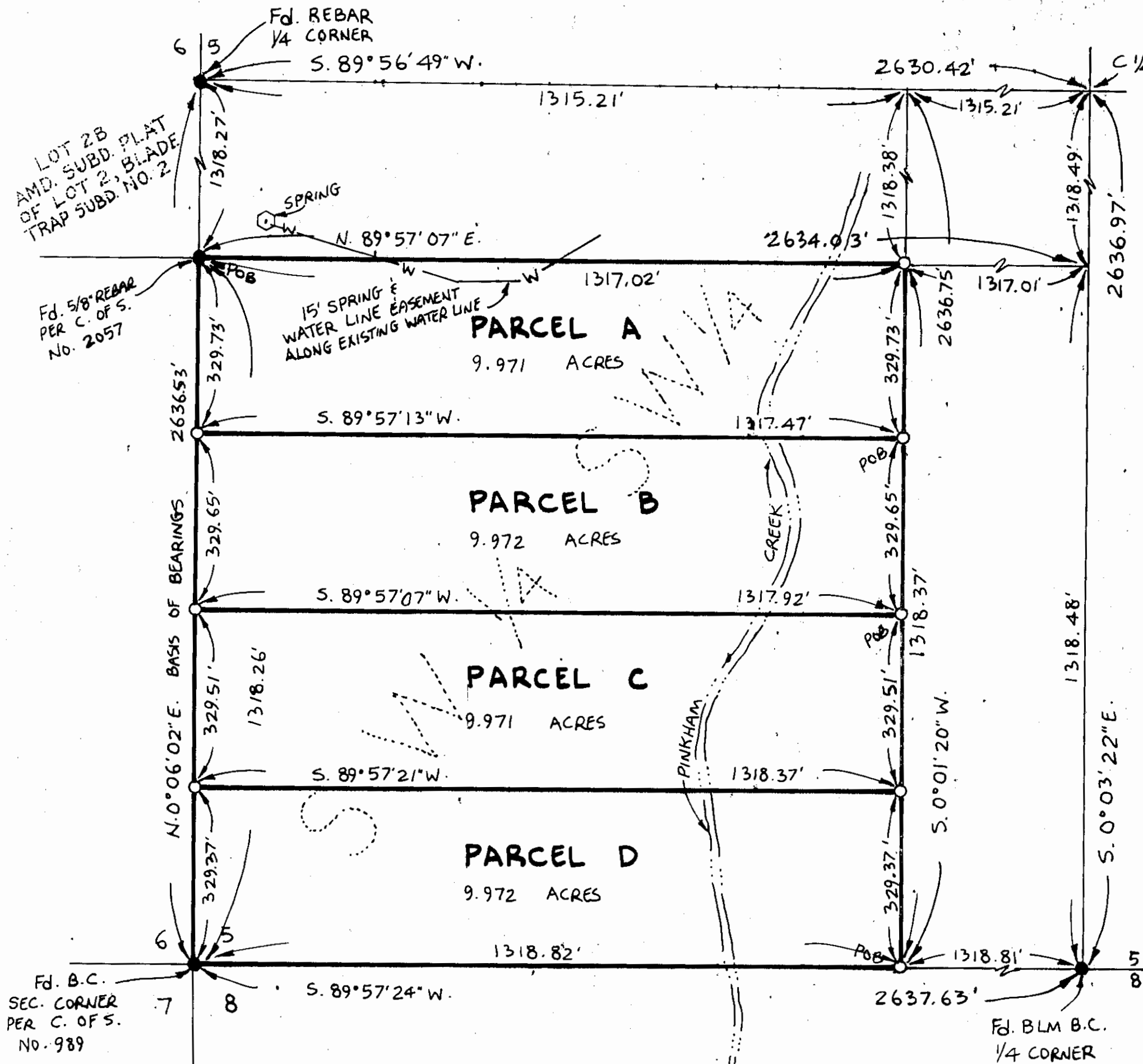
*Amber Meador*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell, MT  
 MY COMMISSION EXPIRES 4-6-99

APPROVED: 5-13, 1998

*Bruce G. Bush*  
 BY

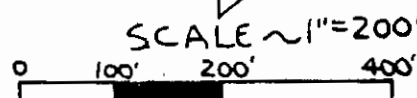
*L.C. Delgado* 05/13/98

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S



\* NOTE: SEE C. OF S. NO. 989 FOR SECTION BREAKDOWN

**LEGEND**  
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND POINT AS NOTED



STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 13<sup>th</sup> DAY OF May, 1998, A.D.,  
 AT 3:35 O'CLOCK P.M.

*Coral R. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Jeanie Deunice*  
 DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13<sup>th</sup> DAY OF May, 1998

*Beri A. Miller by Janyak Mehro* Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

**CERTIFICATE OF SURVEY No. 2666**

**UTTER**

*Sanitary Restrictions Removed R.F. # 6131*