

CERTIFICATE OF SURVEY

SHEET 2 OF 2
LOCATED IN THE EAST 1/2 OF SECTION 10,
TOWNSHIP 30 NORTH, RANGE 31 WEST,
P.M.M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA

COUNTY OF LINCOLN

FILED FOR RECORD THIS 13th DAY OF May, 1998 AT
2:15 O'CLOCK p.m.

Caralyn Cummings by Jeanne Dennis
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207(3)(b), MCA, THAT ~~REAL~~ PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED ON THIS PLAT ARE ~~RECEIVED~~ PAID

PROPERTY IDENTIFICATION NUMBER (PIN) 9873

DATED THIS 13 DAY OF May, 1998

Gerie A. Miller by Janya R. Mahrke - Deputy
COUNTY TREASURER

DESCRIPTION - PARCELS CONVEYED (TO BECOME PART OF A LARGER PARCEL)

STIMSON LUMBER COMPANY TO CHAMPION INTERNATIONAL CORPORATION

PARCEL 1:

A TRACT OF LAND SITUATED IN THE EAST 1/2 OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M., LINCOLN COUNTY MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SITE 2 OF CERTIFICATE OF SURVEY NUMBER 2070; SAID POINT BEARS NORTH 30°44'47" WEST, 3788.58 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 10; THENCE NORTH 5°15'27" WEST, 71.74 FEET; THENCE NORTH 81°47'22" EAST, 231.85 FEET; THENCE SOUTH 14°13'43" WEST, 104.84 FEET; THENCE SOUTH 89°08'59" WEST, 197.15 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT CONTAINS 0.42 ACRES, MORE OR LESS AND IS SUBJECT TO ALL EXISTING EASEMENTS AND DOCUMENTS.

PARCEL 2:

A TRACT OF LAND SITUATED IN THE EAST 1/2 OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M., LINCOLN COUNTY MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 2546; SAID POINT BEARS NORTH 28°09'21" WEST, 3093.58 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 10; THENCE NORTH 89°59'55" WEST, 149.75 FEET; THENCE NORTH 31°26'10" WEST, 409.04 FEET; THENCE SOUTH 89°53'37" EAST, 210.38 FEET; THENCE NORTH 4°56'36" WEST, 292.63 FEET; THENCE NORTH 85°12'28" EAST, 368.92 FEET; THENCE SOUTH 17°49'00" WEST, 64.14 FEET; THENCE SOUTH 15°34'56" WEST, 633.19 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT CONTAINS 4.62 ACRES, MORE OR LESS AND IS SUBJECT TO ALL EXISTING EASEMENTS AND DOCUMENTS.

PARCEL 3:

A TRACT OF LAND SITUATED IN THE EAST 1/2 OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M., LINCOLN COUNTY MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL B OF CERTIFICATE OF SURVEY NUMBER 2546; SAID POINT BEARS NORTH 33°47'47" WEST, 2296.75 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 10; THENCE SOUTH 85°59'54" EAST, 69.28 FEET; THENCE NORTH 40°42'57" EAST, 186.80 FEET; THENCE NORTH 3°33'07" EAST, 399.48 FEET; THENCE NORTH 35°09'48" EAST, 185.30 FEET; THENCE NORTH 28°12'36" EAST, 130.17 FEET; THENCE SOUTH 60°15'05" EAST, 48.45 FEET; THENCE SOUTH 44°13'59" EAST, 455.80 FEET; THENCE SOUTH 13°28'01" WEST, 445.39 FEET; THENCE SOUTH 7°19'11" EAST, 537.50 FEET; THENCE NORTH 89°02'31" WEST, 388.06 FEET; THENCE NORTH 71°56'52" WEST, 338.81 FEET; THENCE NORTH 0°11'51" EAST, 403.76 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT CONTAINS 15.15 ACRES, MORE OR LESS AND IS SUBJECT TO ALL EXISTING EASEMENTS AND DOCUMENTS.

PARCEL 4 - NEW PARCEL:

A TRACT OF LAND SITUATED IN THE EAST 1/2 OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M., LINCOLN COUNTY MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL B OF CERTIFICATE OF SURVEY NUMBER 2546; SAID POINT BEARS NORTH 33°47'47" WEST, 2296.75 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 10; THENCE NORTH 85°59'54" WEST, 280.57 FEET; THENCE NORTH 0°48'08" EAST, 390.13 FEET; THENCE NORTH 5°27'34" EAST, 67.23 FEET; THENCE NORTH 9°24'10" EAST, 102.87 FEET; THENCE NORTH 15°10'17" EAST, 54.06 FEET; THENCE NORTH 16°22'06" EAST, 145.12 FEET; THENCE NORTH 15°47'16" EAST, 51.31 FEET; THENCE NORTH 89°59'55" WEST, 149.75 FEET; THENCE NORTH 31°26'10" WEST, 409.04 FEET; THENCE NORTH 32°25'12" WEST, 212.68 FEET; THENCE NORTH 5°15'27" WEST, 71.74 FEET; THENCE NORTH 81°47'22" EAST, 231.85 FEET; THENCE NORTH 84°42'20" EAST, 76.62 FEET; THENCE NORTH 85°12'28" EAST, 368.92 FEET; THENCE SOUTH 89°39'41" EAST, 61.19 FEET; THENCE SOUTH 11°55'09" WEST, 259.48 FEET; THENCE SOUTH 26°33'20" EAST, 211.82 FEET; THENCE SOUTH 54°42'00" EAST, 232.14 FEET; THENCE SOUTH 37°31'07" EAST, 139.09 FEET; THENCE SOUTH 60°15'05" EAST, 48.45 FEET; THENCE SOUTH 44°13'59" EAST, 455.80 FEET; THENCE SOUTH 13°28'01" WEST, 445.39 FEET; THENCE SOUTH 7°19'11" EAST, 537.50 FEET; THENCE NORTH 89°02'31" WEST, 388.06 FEET; THENCE NORTH 71°56'52" WEST, 338.81 FEET; THENCE NORTH 0°11'51" EAST, 403.76 FEET; TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT CONTAINS 33.76 ACRES, MORE OR LESS AND IS SUBJECT TO ALL EXISTING EASEMENTS AND DOCUMENTS.

CERTIFICATE OF EXEMPTION

WE, HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(a), M.C.A. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(a).

Ronald L. Munsat
STIMSON LUMBER COMPANY

STATE OF

COUNTY OF Oregon
ON THIS 11 DAY OF May, 1998, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF Oregon, PERSONALLY APPEARED Ronald L. Munsat KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

Jana Hill
NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT Fairview, Oregon
MY COMMISSION EXPIRES March 19, 2002

Ralph Heinert
CHAMPION INTERNATIONAL CORPORATION

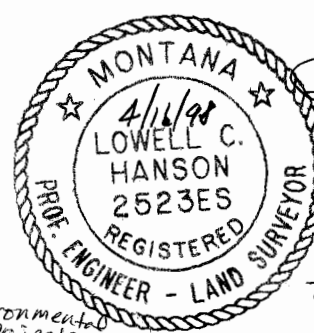
STATE OF

COUNTY OF Montana
ON THIS 13 DAY OF May, 1998, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF Montana, PERSONALLY APPEARED Ralph Heinert, Manager Environmental Projects KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

Jessica Janner
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Libby, Montana
MY COMMISSION EXPIRES July 02, 2001

CERTIFICATE OF SURVEYOR

I, LOWELL C. HANSON, A MONTANA LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE REPRESENTATION OF A SURVEY MADE UNDER MY DIRECT SUPERVISION.



Lowell C. Hanson
LOWELL C. HANSON
LICENSED ENGINEER & LAND SURVEYOR #2523ES
HELENA, MONTANA

CERTIFICATE OF SURVEY NO. 2665

Prepared By

NORTHLAND ENGINEERING

ENGINEERS - SURVEYORS - PLANNERS
HELENA, MONTANA

DRAWN BY: CLH	DATE: 4-16-98
CHECKED BY: LCH	REVIEWED:
JOB NO: 97-29-00	SHEET 2 OF 2
1/4 SEC. TWP. RGE.	
10 30N31W	
LINCOLN COUNTY P.M.M.	

