BY: **SANDS SURVEYING, INC.**
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

JOB NO: 131202
DATE: APRIL 2, 1997
FOR: LOETTA M. BARE
OWNER: LYLE BARE

CERTIFICATE OF SURVEY

GOV'T. LOTS 1 & 2, SEC. 1, T.33 N., R.26W., P.M.,M., LINCOLN CO.

SCALE 1" = 200'
0' 100' 200' 400' 600'

PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOTS 1 AND 2 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northwest corner of Government Lot 2 of Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana; Thence along the north boundary of said Government Lot 2 S89°51'17"E 514.83 feet to a found iron pin on the easterly R/W of 60 foot county road; Thence along said R/W S24°37'21"W 105.55 feet to a found iron pin; Thence S29°07'21"W 29.00 feet to the centerline of a 60 foot road known as Magnesia Creek Road; Thence along said centerline S15°00'21"E 544.68 feet; Thence S00°03'38"E 330.57 feet to **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence leaving said centerline N18°13'57"E 368.45 feet to a set iron pin; Thence S56°00'23"E 155.44 feet to a set iron pin; Thence S17°31'36"W 422.84 feet to a set iron pin; Thence N68°46'20"W 146.99 feet to the centerline of said Magnesia Creek Road; Thence along said centerline N13°05'01"E 89.25 feet to the point of beginning and containing 1.527 ACRES; Subject to and together with a 60 foot road known as Magnesia Creek Road; Subject to and together with a 20 foot well site and water line easement; Subject to and together with all appurtenant easements of record.

TRACT 2:

Commencing at the northwest corner of Government Lot 2 of Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana; Thence along the north boundary of said Government Lot 2 S89°51'17"E 514.83 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence continuing S89°51'17"E 1576.07 feet to the approximate thread of Lime Creek; Thence along said thread the following ten (10) courses: S13°30'47"E 215.37 feet; S30°57'40"W 116.62 feet; S16°41'48"W 104.40 feet; S30°57'40"W 116.62 feet; S38°59'39"W 252.09 feet; S00°45'01"W 104.09 feet; S38°39'26"W 128.06 feet; S07°40'40"W 202.77 feet; S25°00'00"W 75.00 feet; S50°00'00"E 200.00 feet to a point on the north boundary of the South Half of the Northeast Quarter of said Section 1; Thence leaving said thread N89°49'18"W and along said north boundary 1323.99 feet to the centerline of a 60 foot road known as Magnesia Creek Road; Thence N13°05'01"E and along said centerline 248.33 feet; Thence leaving said centerline S68°46'20"E 146.99 feet to a set iron pin; Thence N17°31'36"E 422.84 feet to a set iron pin; Thence N56°00'23"W 155.44 feet to a set iron pin; Thence S18°13'57"W 368.45 feet to the centerline of said Magnesia Creek Road; Thence along said centerline N00°03'38"W 330.57 feet; Thence N15°00'21"W 544.68 feet to the easterly R/W of a 60 foot county road; Thence along said easterly R/W N29°07'21"E 29.00 feet; Thence N24°37'21"E 105.55 feet to the point of beginning and containing 34.388 ACRES; Subject to and together with a 40 foot private road and utility easement as shown hereon; Subject to and together with a 60 foot road known as Magnesia Creek Road as shown hereon; Subject to and together with a 20 foot well site and water line easement as shown hereon; Subject to and together with all appurtenant easements of record;

EXCLUDING therefrom the following described tract of land (known as Tract 1 of Certificate of Survey 2403, records of Lincoln County, Montana) as shown hereon:

Commencing at the northwest corner of Government Lot 2 of Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana; Thence along the north boundary of said Government Lot 2 S89°51'17"E 514.83 feet to a found iron pin; Thence S55°36'23"E 932.37 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence S72°30'00"E 364.30 feet to a found iron pin; Thence S17°30'00"W 597.86 feet to a found iron pin; Thence N72°30'00"W 364.30 feet to a found iron pin; Thence N17°30'00"E 597.86 feet to the point of beginning.

IMMEDIATE FAMILY TRANSFER

I hereby certify that the purpose for this division of land is to transfer:

TRACT 1 as shown on this certificate to **LOETTA M. BARE** my **WIFE**

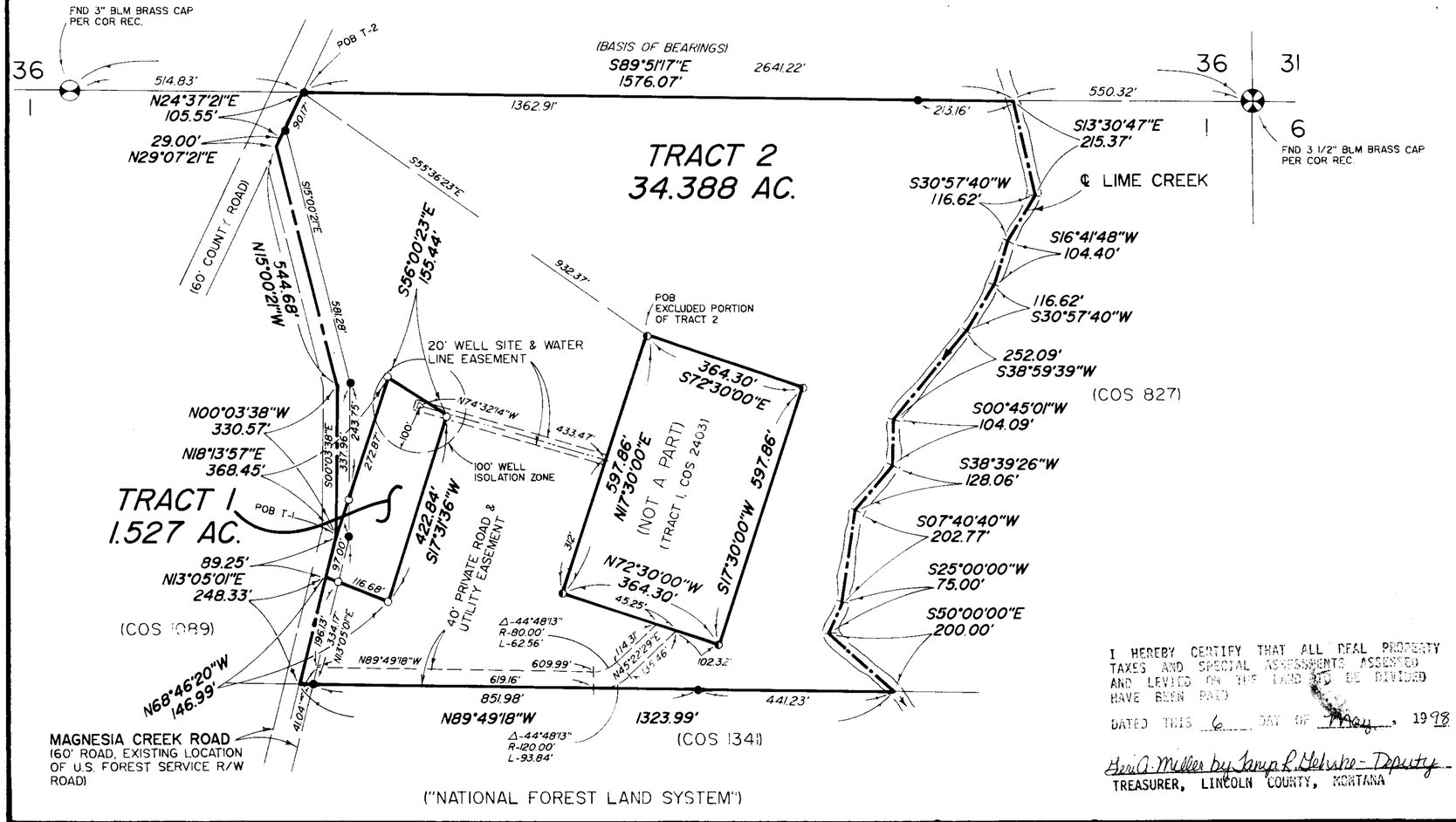
and that this is the first gift or transfer to those persons; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M.C.A.

Lyle L Bare

STATE OF WASHINGTON)
SS
COUNTY OF Pierce)

On this 24th day of April, 1997, before me a Notary Public for the State of Washington, personally appeared Lyle L Bare and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Cindy L Cross
Notary Public for the State of Washington
Residing at Puyallup
My commission expires 10/6/00



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND 5/8" REBAR BY 5428-S (UNLESS NOTED)
6. SET 1/2" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
7. FND. 1/2" REBAR BY 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: 5-6, 1998
~~EXAMINING LAND SURVEYOR REG. NO.~~

STATE OF MONTANA
COUNTY OF LINCOLN SS
FILED ON THE 6th DAY OF May, 1998 A.D.
AT 1:00 O'CLOCK P M
Carol R. Cummings
CLERK & RECORDER
BY Jeannie Dennis
DEPUTY

INSTRUMENT REC. No. _____
L.A. Dodd 05/06/98
LINCOLN COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 6 DAY OF May, 1998

Geri A. Miller by Tanya R. Gehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

SHEET ____ OF ____ SHEETS

CERTIFICATE OF SURVEY No. 2664

Sanitary Restrictions Removed P.F.# 6131