

CERTIFICATE OF SURVEY
N 1/2, Sec. 5, T35N R27W
P.M., M., Lincoln County, Montana

OWNERS: VICTOR L. & PEARL V. WORKMAN
PURPOSE: PARCEL A: REMAINDER
PARCEL B: FAMILY TRANSFER
PARCEL C: FAMILY TRANSFER
DATE: APRIL 15, 1998

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°56'32" WEST 1020.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE SOUTH 89°56'32" WEST 345.70 FEET TO THE EASTERLY LINE OF HOMESTEAD DRIVE; THENCE ALONG THE EASTERLY LINE NORTH 15°32'24" WEST 132.64 FEET, NORTH 06°29'30" EAST 494.91 FEET AND NORTH 00°19'06" WEST 335.49 FEET; THENCE NORTH 84°02'23" EAST 30.00 FEET TO A POINT ON THE CENTER LINE OF PINKHAM ROAD; WHICH POINT IS ON A 2027.28 FOOT RADIUS CURVE CONCAVE NORTH-EASTERLY HAVING A RADIAL BEARING OF NORTH 84°02'23" EAST; THENCE, ALONG THE CENTER LINE OF PINKHAM ROAD, SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°30'09" 548.52 FEET AND SOUTH 21°27'46" EAST 458.29 FEET TO THE POINT OF BEGINNING CONTAINING 3.776 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 82°32'58" WEST 1188.57 FEET; THENCE SOUTH 00°02'14" WEST 30.00 FEET TO A POINT ON THE CENTER LINE OF PINKHAM ROAD, WHICH POINT IS ON A 2027.28 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 70°02'14" EAST; THENCE ALONG THE CENTER LINE OF THE ROAD NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 14°00'09" 495.45 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 00°07'34" WEST 260.16 FEET; THENCE NORTH 89°55'48" EAST 1317.28 FEET TO THE EAST LINE OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°03'22" EAST 882.27 FEET TO THE POINT OF BEGINNING CONTAINING 23.760 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE NORTH 1/2 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°56'32" WEST 1020.59 FEET TO THE CENTER LINE OF PINKHAM ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE NORTH 21°27'46" WEST 458.29 FEET TO THE BEGINNING OF A 2027.28 FOOT RADIUS CURVE TO THE RIGHT AND NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 01°30'00" 53.07 FEET; THENCE NORTH 70°02'14" EAST 30.00 FEET; THENCE SOUTH 82°32'58" EAST 1188.57 FEET TO THE NORTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH, EAST AND SOUTH LINES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 89°57'17" EAST 1317.45 FEET, SOUTH 00°01'21" EAST 331.06 FEET AND SOUTH 89°57'17" WEST 1317.26 FEET TO THE POINT OF BEGINNING CONTAINING 20.375 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO MIKE WORKMAN, OUR SON, AND PARCEL C, TO LYNETTE STARLING, OUR DAUGHTER. FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA. WE ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND (PARCEL A) IS A REMAINDER OF AN ORIGINAL TRACT CREATED BY SEGREGATING A PARCEL FROM THE TRACT FOR THE PURPOSE OF TRANSFER AND THE REMAINDER IS ONE ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE SYSTEM THAT WAS CONSTRUCTED PRIOR TO APRIL 29, 1982, AND IF REQUIRED WHEN INSTALLED WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR THIS CHAPTER. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO 76-4-205 MCA.

Victor L. Workman
VICTOR L. WORKMAN

Pearl V. Workman
PEARL V. WORKMAN

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 15 DAY OF April, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED VICTOR L. WORKMAN AND PEARL V. WORKMAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

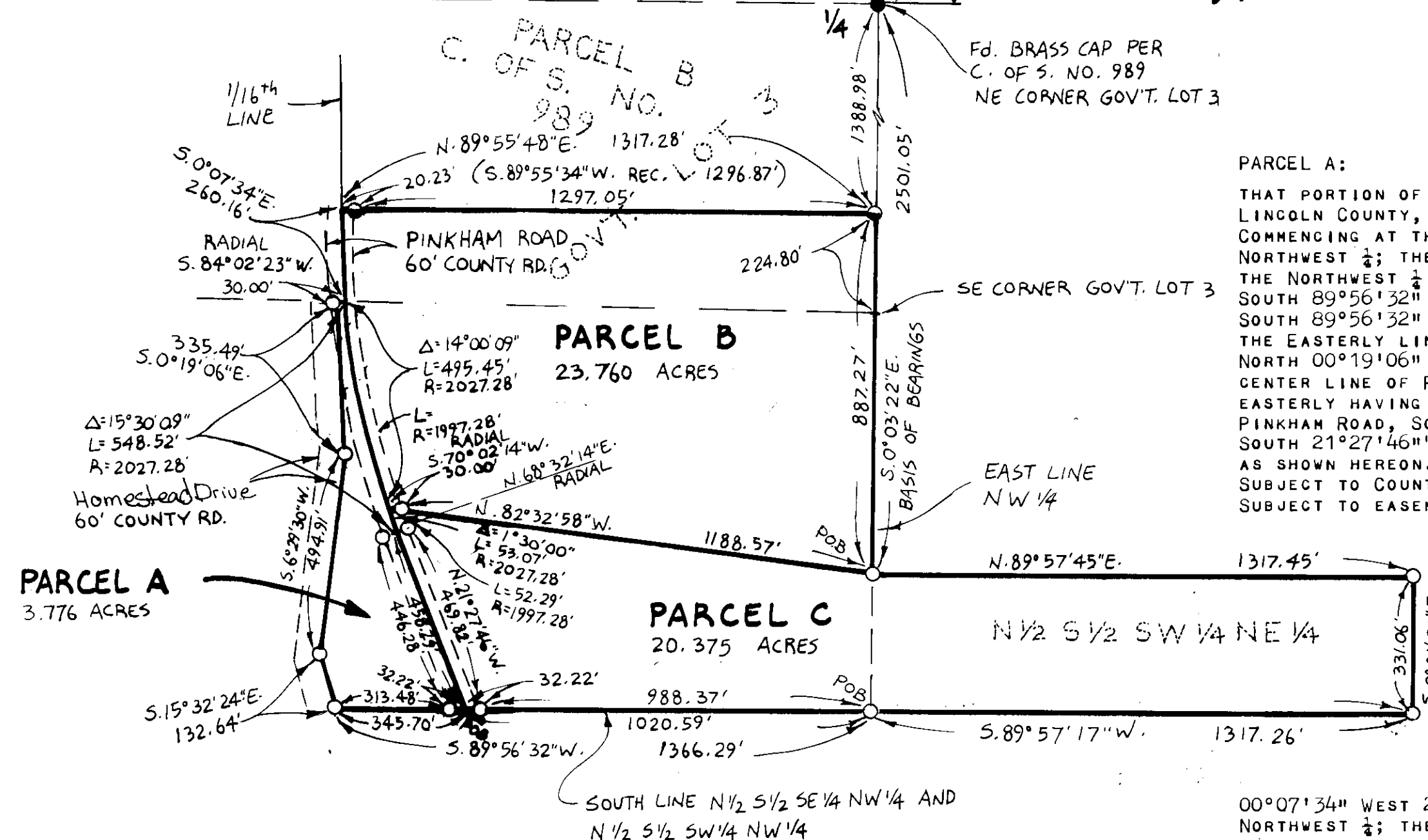
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lincoln
MY COMMISSION EXPIRES 01/15/02

INSTRUMENT REC. NO. _____

CERTIFICATE OF SURVEY No. 2661

WORKMAN



CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 4-29, 1998.

BY: Bruce J. [Signature]

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 29th DAY OF April, 1998.

L. C. [Signature] 04/29/98
COUNTY COMMISSIONER

Bruce J. [Signature]
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE _____ DAY OF _____, 1998, A.D., AT _____ O'CLOCK _____ M.

COUNTY CLERK AND RECORDER

BY: _____
DEPUTY



LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 989
- POINT AS NOTED

SCALE ~1"=300'

0 150' 300' 600'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285