

RTIFICATE OF S N 1/4, Sec. 32, T 32N M., M., Lincoln County	R33W PURPOSE: , Montana DATE:	WILLIAM R. PERRY AND ELZADIA M. PERRY PARCEL A: FAMILY TRANSFER PARCEL B: REMAINDER DECEMBER 11, 1997
rtion SI/2 of H.E.S.	PARCEL A:	LEGAL DESCRIPTIONS
	THAT PORTION OF HES NO. 416 IN P.M., M., LINCOLN COUNTY, MONTA Commencing at corner No. 4, HES 01°14'25" East 674.00 feet; the Thence continuing South 89°57'2 89°57'20" East 107.46 feet; the East 346.56 feet; thence South 2.049 acres of Land all as show Subject to easements of record.	No. 416; THENCE ALONG THE EAST LINE OF HES NO. 416 NORTH NCE SOUTH 89°57'20" WEST 506.13 FEET TO THE POINT OF BEGINNING; O" WEST 450.32 FEET; THENCE NORTH 20.00 FEET; THENCE NORTH NCE NORTH 00°03'11" WEST 259.39 FEET; THENCE SOUTH 81°39'24" 00°03'11" East 228.84 FEET TO THE POINT OF BEGINNING CONTAINING N HEREON.
653.25'	P.M., M., LINCOLN COUNTY, MONTA 416; THENCE ALONG THE EAST LINE BEGINNING; THENCE CONTINUING AL 89°56'53" WEST 1335.33 FEET TO OF THE ROAD SOUTH 04°25'08" WES THE LEFT AND SOUTHEASTERLY ALON THENCE NORTH 89°57'20" EAST 316 107.46 FEET; THENCE NORTH 00°03 THENCE SOUTH 00°03'11" EAST 228 OF BEGINNING CONTAINING 17.961 SUBJECT TO EASEMENTS OF RECORD.	THE NORTHWEST 1, SECTION 32, TOWNSHIP 32 NORTH, RANGE 33 WEST, NA, DESCRIBED AS FOLLOWS: COMMENCING AT CORNER NO. 4, HES NO. OF HES NO. 416 NORTH 01°14'25" EAST 674.00 FEET TO THE POINT O ONG THE EAST LINE NORTH 01°04'25" EAST 653.25 FEET; THENCE SOUT THE EAST LINE OF RABBIT CREEK ROAD; THENCE ALONG THE EAST LINE OF 276.19 FEET TO THE BEGINNING OF A 750.00 FOOT RADIUS CURVE TO IG THE CURVE THROUGH A CENTRAL ANGLE OF 29°39'06" 388.14 FEET; 0.69 FEET; THENCE NORTH 20.00 FEET; THENCE NORTH 89°57'20" EAST 0.11" WEST 259.39 FEET; THENCE SOUTH 81°39'24" EAST 346.56 FEET; 8.84 FEET; THENCE NORTH 89°57'20" EAST 506.13 FEET TO THE POINT ACRES OF LAND ALL AS SHOWN HEREON.
Page		OWNER CERTIFICATION
Fd. MDL REBAR EAST LINE H.E.S. NO. 416	ON THIS CERTIFICATE OF SURVEY T WE ARE ENTITLED TO USE THIS EXE LAW AND REGULATION ON THE USE O	OSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A, AS SHOWN O KATHY L. FINK, OUR DAUGHTER. FURTHERMORE, WE CERTIFY THAT IMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT DRSUANT TO SECTION 76-3-207(1)(B), MCA.
25"E. 01° 14' 2	William R. PERRY WILLIAM R. PERRY STATE OF MONTANA COUNTY OF LINCOLN } SS.	EDZADIA M. PERRY
CORNER NO. 4 H.E.S. NO. 416	PUBLIC FOR THE STATE AFORESAID, KNOWN TO ME TO BE THE PERSONS W ACKNOWLEDGED TO ME THAT THEY E>	buch, 199 B, BEFORE ME, THE UNDERSIGNED, A NOTARY PERSONALLY APPEARED WILLIAM R. PERRY AND ELZADIA M. PERRY, THOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ECUTED THE SAME. HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND NOTARY PUBLIC FOR THE STATE OF MONTANA
•	COUNTY COMMISSIONER	MY COMMISSION EXPIRES UP1-21, 1998
	APPROVED: 4-29 BY: Bret ABrehen	199 8 CERTIFICATE OF SURVEYOR
		DAWN MARQUARDT Registration No. 7328 S
	HEREBY CERTIFY THAT ALL REAL THE LAND TO BE DIVIDED HAVE BEE Dated the9th day of	PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON IN PAID. April, 1998
	STATE OF MONTANA County of Lincoln	Heria Milles by Jamp & Gentle Deputy TREASURER, LINGOLN COUNTY, MONTANA
	FILED ON THE 29t DAY OF	oril, 1998, A.D., AT 9:10 O'CLOCK A. M.
	County CLERK AND RECORDER	
	BY: <u>Jeannie den</u> DEPUTY	nu
		CERTIFICATE OF SURVEY No. 2658