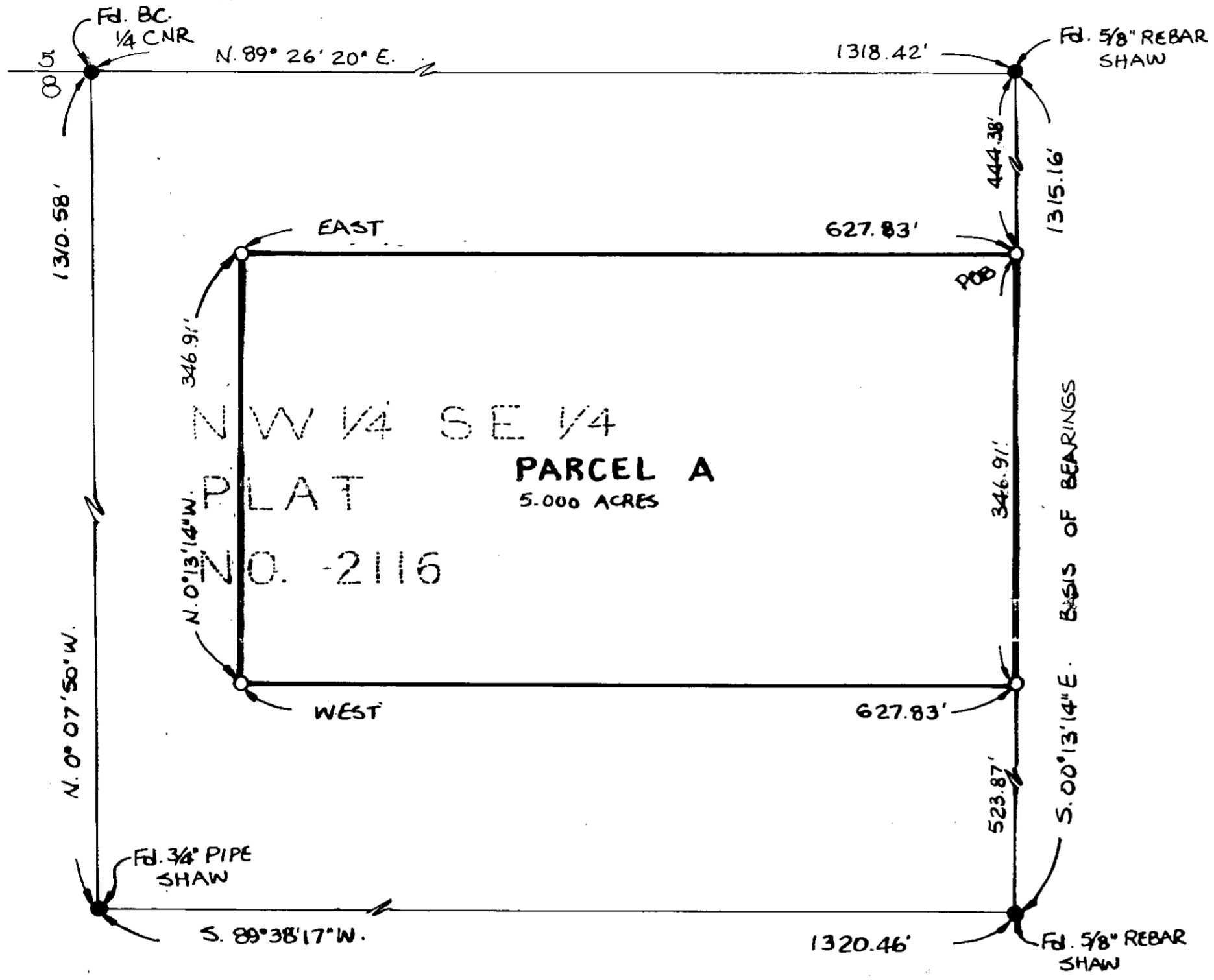
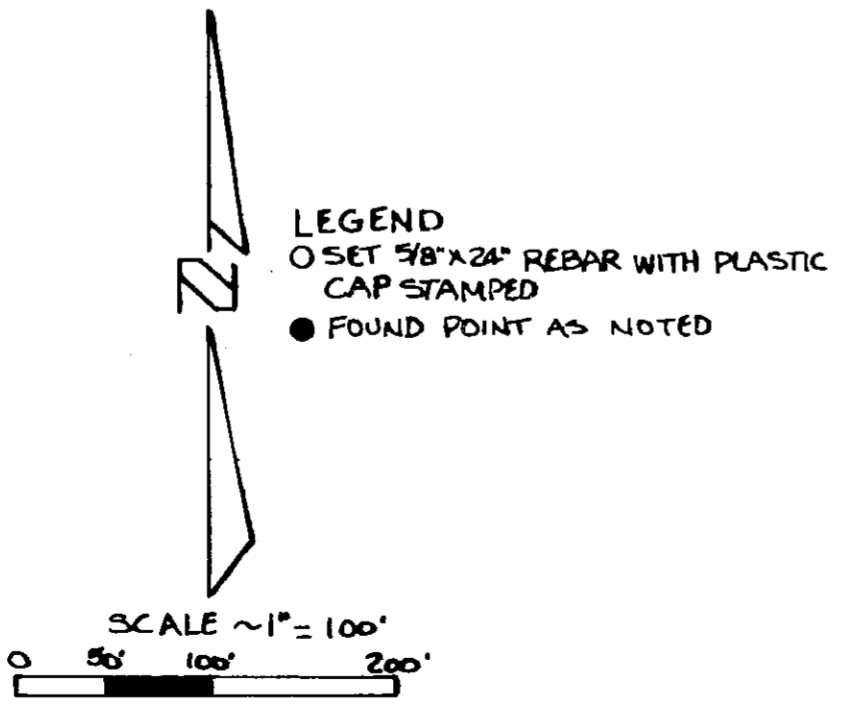


**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 8, T36N R26W**  
**P.M., M., Lincoln County, MT.**

OWNER: JOHN AND DIANA FIEBIGER  
 PURPOSE: PARCEL A: FINANCING  
 DATE: APRIL 8, 1998



\* SEE PLAT NO. 2116 FOR SECTION SUBDIVISION



LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 8, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0° 13' 14" EAST 444.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE SOUTH 0° 13' 14" EAST 346.91 FEET; THENCE WEST 627.83 FEET; THENCE NORTH 0° 13' 14" WEST 346.91 FEET; THENCE EAST 627.83 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2), MCA, AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(1)(b).

*John Fiebigler* JOHN FIEBIGER  
*Diana Fiebigler* DIANA FIEBIGER

STATE OF MONTANA  
 COUNTY OF LINCOLN

ss.

ON THIS 15th DAY OF April, 19 98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN FIEBIGER AND DIANA FIEBIGER, KNOWN TO ME TO BE THEIR PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*William A. Leland*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Evreka, MT.  
 MY COMMISSION EXPIRES 12-3-98

*R.C. Nelson*  
 COUNTY COMMISSIONER

APPROVED: 4-28, 19 98 CERTIFICATE OF SURVEYOR

BY *Bill G. Schaff* *Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_.

*DOT (SEE LFD)*  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 29th DAY OF April, 19 98, A.D.,  
 AT 8:40 O'CLOCK A. M.

*Carol A. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Jeanie Davis*  
 DEPUTY

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1031 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 2657

LUCIANO-HAYNES