LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY MORTGAGE EXEMPTION IN THE N 1/2 OF THE S 1/2 OF SECTION 28, TWP 31N., R 33W., P.M.M. FOR: JOSEPH SCHAD

(IN FEET)

1 inch = 100 ft.

(N 89'52'54" E) (819.55') (663.00') 40' EASEMENT NO. 008 008 PARCEL "B" (REMAINDER) 19.665 ACRES NO. 32') N 89'53'16" E 75.908 282 N 17'57'13" E 42.641 HOUSE ŝ Z LEGEND N 21'40'10" W _______64.705' ______ SET 5/8 INCH DIAMETER REBAR • EXISTING____ P.O.B. WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S 191.775 S 89'54'50" E 88.42 119.625 STEEL RODS WITH CAPS STAMPED 399.820' (399.82') J.N. 534 E.S. OR J.H.N. 4661 S. ۲ (N 89'54'50" W) PER C.OF S. 376 Ŷ N 00'05'25" E 40.38 3/4" PIPE WITH CAP STAMPED .00 00 00 0 2343 S PER C. OF S. 376 00**°**05' (175.6 20 BRASS CAP BY J.H.N. 4661S EASEMENT BUYSKE (S COMPUTED POINT ONLY. NOT FOUND OR SET () PLAT RECORD PER C. OF S. #376 **.**4 NO. £ 0'03'41" (148.85' 1998 GRAPHIC SCALE S (S 89'56'06" W) (211.05')

