

CERTIFICATE OF SURVEY
SW 1/4, Sec. 27 and NW 1/4, Sec. 34,
T35N R27W, P.M., M.,
Lincoln County, Montana

OWNERS: RICHARD C. PARSELL AND DOROTHY J. PARSELL
 PURPOSE: PARCEL A: REMAINDER
 PARCEL B: FAMILY TRANSFER
 DATE: NOVEMBER 19, 1997

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 SECTION 27; THENCE NORTH 89°53'00" WEST 375.54 FEET; THENCE NORTH 03°36'00" EAST 181.54 FEET; THENCE NORTH 27°46'24" EAST 111.12 FEET; THENCE NORTH 80°45'02" EAST 108.94 FEET; THENCE SOUTH 54°33'18" EAST 162.85 FEET TO THE WESTERLY LINE OF PINKHAM CREEK ROAD; THENCE ALONG THE WESTERLY LINE OF THE ROAD SOUTH 27°07'51" EAST 158.18 FEET; THENCE SOUTH 00°02'00" EAST 62.56 FEET TO THE POINT OF BEGINNING CONTAINING 1.992 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4 NORTHWEST 1/4, SECTION 34, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 NORTHWEST 1/4 SOUTH 00°02'17" WEST 451.30 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 00°02'17" EAST 451.30 FEET; THENCE NORTH 89°53'00" WEST 375.54 FEET; THENCE SOUTH 05°37'02" EAST 227.10 FEET; THENCE SOUTH 84°13'03" WEST 78 FEET MORE OR LESS TO THE CENTER LINE OF PINKHAM CREEK; THENCE ALONG THE CENTER LINE OF THE CREEK SOUTHERLY 235 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 89°53'00" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89°53'00" EAST 357 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 3.90 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO DAWN PARSELL OTTO, OUR DAUGHTER. FURTHERMORE, WE HEREBY CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

Richard C. Parsell
 RICHARD C. PARSELL

Dorothy J. Parsell
 DOROTHY J. PARSELL

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 15th DAY OF April, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD C. PARSELL AND DOROTHY J. PARSELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

L. G. Rieckel 04/15/98
 COUNTY COMMISSIONER

Lawrence J. ...
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Everett
 MY COMMISSION EXPIRES 02/13/01

APPROVED: _____, 199 _____

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

BY _____

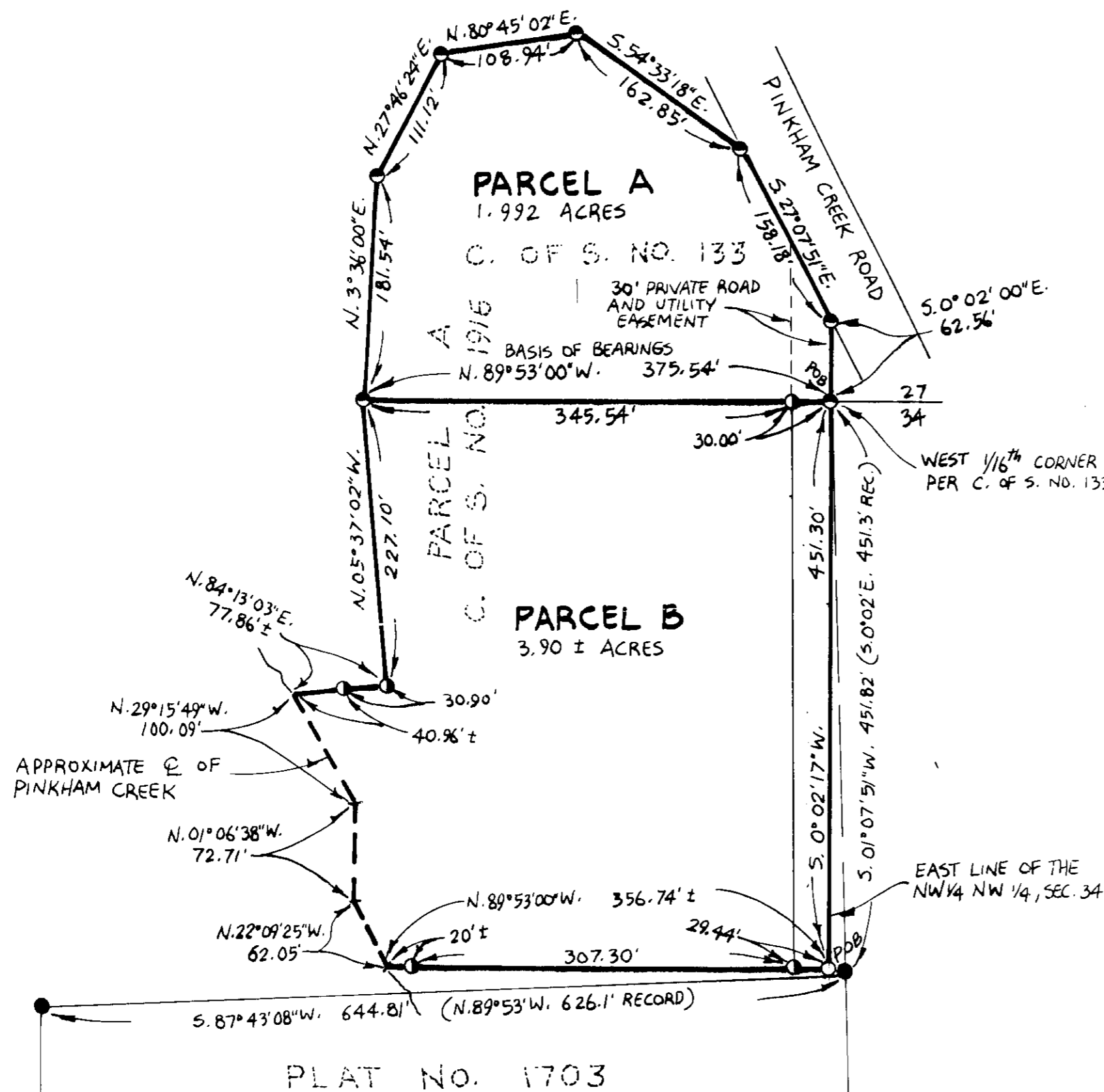
STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 15th DAY OF April, 1998, A.D., AT _____ O'CLOCK A M.

Carol M. ...
 COUNTY CLERK AND RECORDER

BY: Jeanne ...
 DEPUTY

FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA
 APR 15 1998
 Ben A. Miller by Janice R. Hehner, Deputy
 RECORDER, LINCOLN COUNTY, MONTANA



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 173285
 - FOUND 3/4" PIPE PER C. OF S. NO. 133
 - FOUND 5/8" REBAR 73285 PER C. OF S. NO. 1916
 - FOUND DRILL STEEL PER PLAT NO. 1703

SCALE 1" = 100'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2654

Sanitary Restriction Removed P.F. #6116

PARSELL 97-25