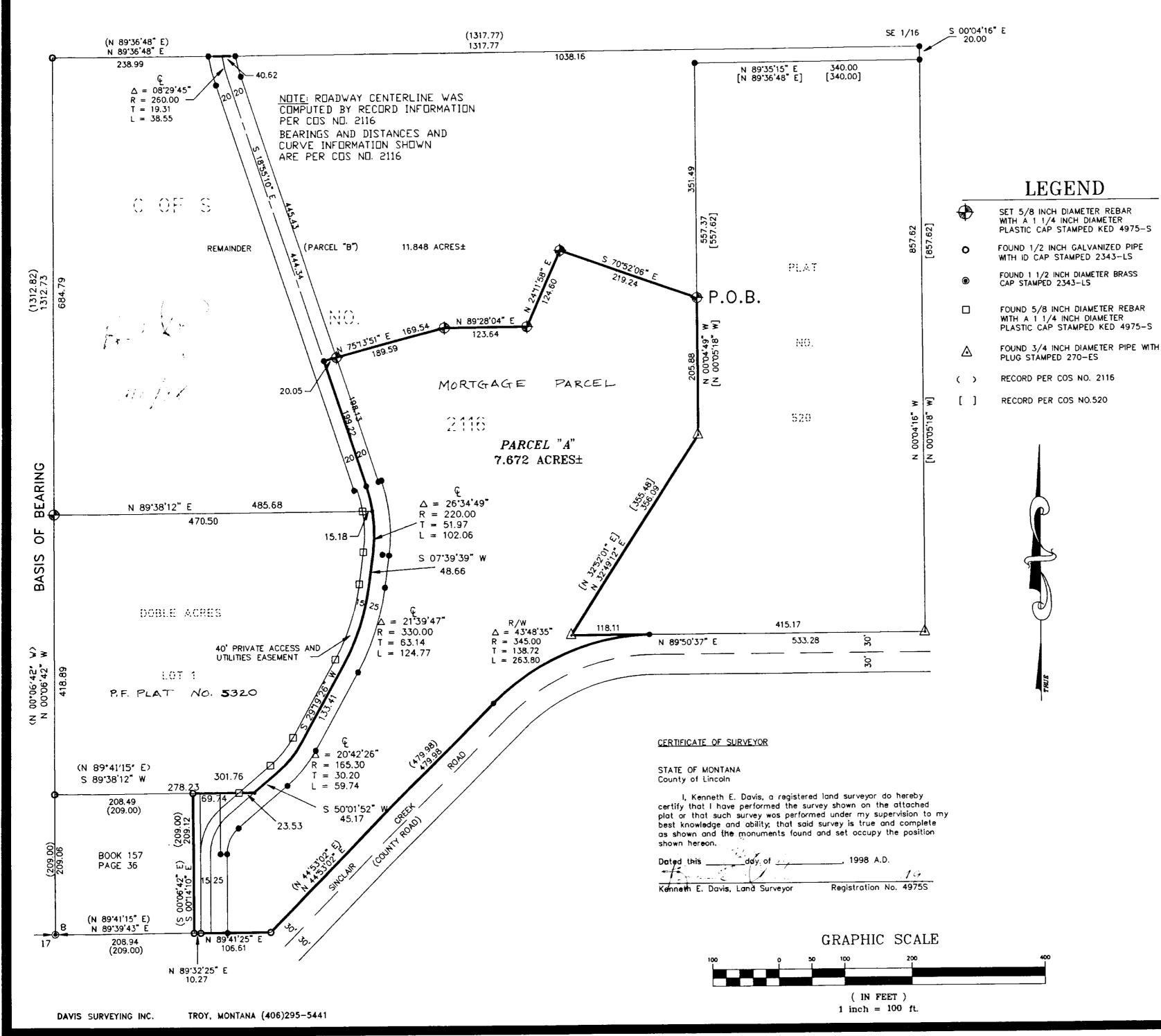
CERTIFICATE OF SURVEY MORTGAGE EXEMPTION

IN THE SE 1/4 OF SECTION 8, TWP 36N., R 26W., P.M.M. FOR: ROCK HOLDER DATE: APRIL 1998



PURPOSE OF SURVEY

The purpose of this survey is to create a parcel of land for mortgage purposes; therefore, this survey is exempt from review, being pursuant to Section 76—3—201(2), M.C.A.

Date: 7 3 10 Noch Golden

STATE OF MONTANA
County of Lincoln

Notary Public My Commission Expires

DESCRIPTION OF PARCEL "A"

A tract of land near Eureka, in Lincoln County, Montona, located in the SW 1/4 SE 1/4 of Section 8, Twp. 36 N., R. 26 W., P.M.M., and more particularly described as follows:

Beginning at a 1 1/4 inch dia. brass cap marked 2343-LS, marking the S 1/4 Corner of Section 8, Twp. 36 N., R. 26 W., P.M.M.; thence, along the south boundary of said Section 8, N 89'39'43" E 208.94 feet to a 1/2 inch dia, pipe capped: 2343-LS, marking the SE Corner of Book 157 Page 36, Lincoln County Records, Montano, and being the true point of beginning; thence, from said point of beginning, N 00°14'10" W 209.12 feet along the east boundary of said Book 157
Page 36 to a 1/2 inch dia pipe capped: 2343—LS, marking the NE Corner of said Book 157 Page 36, and being a point on the sauth boundary of Lot 1 Doble Acres, per P.F. Plat No. 5320, Lincoln County Records, Montana; thence, continuing along said south boundary of said P.F. Plat No. 5320, N 89'38'12" E 93.27 feet to a point marking the southeasterly corner of said P.F. Plat No. 5320 and marking the centerline of a 40.00 foot wide private access easement; thence, along the southeasterly boundary of sald P.F. Plat No. 5320, and being the the southeasterly boundary of said P.F. Plat No. 3320, and being the centerline of said 40.00 foot wide private access easement.

N 50'01'52" E 45.17 feet to a point; thence, on the arc of a curve to the left 59.74 feet, turning through a delta angle of 20'42'26". having a radius of 165.30 feet to a paint; thence, N 29'19'26" E 133.41 feet to a point; thence, on the arc of a curve to the left 124.77 feet, turning through a delta angle of 21'39'47", having a radius of 330.00 feet to a point; thence, N 07'39'39" E 48.66 feet; thence, on the arc of a curve to the left 102.06 feet, turning through a delta angle of 26?34'49", having a radius of 220.00 feet to a point; thence, N 18'55'10" W 199.22 feet to a point; thence, N 75'13'51" E 189.59 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89'28'04" E 123.64 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 24'11'58" E 124.60 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 70'52'06' E 219.24 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking a point on the westerly boundary of Plat No. 520, Lincoln County Records, Montana; thence, along said westerly boundary, S 00°04'49" E 205.88 feet to o 3/4 inch dia. steel pipe marked 270-ES per said Plat No. 520; thence, continuing along the westerly baundary of said Plat Na. 520, S 32'49'12" W 356.09 feet to a 3/4 inch dia. steel pipe marked 270-ES, per said Plat No. 520; thence, along the south boundary of said Plat No. 52D, N 89'50'37" E 118.11 feet to a computed point marking the intersection of said south boundary with the northerly Right-of-Way line of a 60.00 foot wide public roadway known as Sinclair Creek Road, which measured 30.00 feet from the centerline thereof; thence, on the arc af a curve to the left 263.80 feet, turning through a delta angle of 43°48°35", having a radius of 345.00 feet to a point; thence, continuing along said northerly Right-of-Way line, S 44'53'02" W 479.98 feet to a 1/2 inch dia. steel pipe capped: 2343-LS, marking the intersection of said northerly Right-of-Way line with the south boundary of said Section 8; thence, continuing along said south boundary, S 89'41'25" W 106.61 feet to the true point of beginning.

The aforedescribed tract of land is to be known as Parcel "A", containing 7.672 acres, more or less, and is subject to a private access easement, as shown hereon, and all appurtenant easements of record.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 4-8-98

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of Will 1998 A.D. at & 4.

6'clock d.m.

Oral Da Cumpsuin by Fearnie Leaves

County Clerk and Recorder Deputy