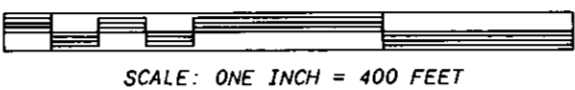
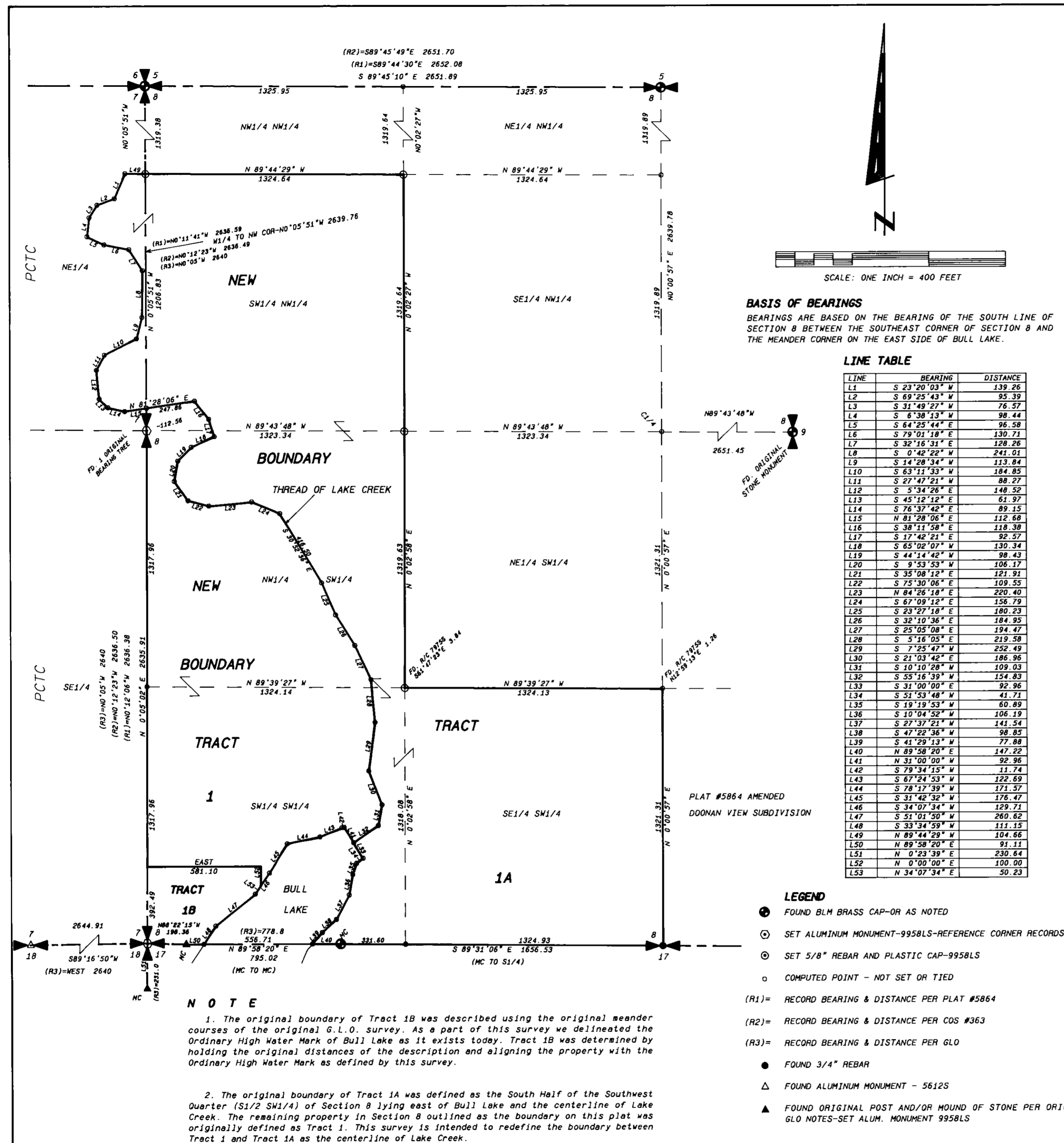


**CERTIFICATE OF SURVEY
BOUNDARY ADJUSTMENT
SEC. 7 AND 8, T29N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA**

FOR
Plum Creek Timber Co., L.P.
COUNTY COMMISSIONER



BASIS OF BEARINGS
BEARINGS ARE BASED ON THE BEARING OF THE SOUTH LINE OF SECTION 8 BETWEEN THE SOUTHEAST CORNER OF SECTION 8 AND THE MEANDER CORNER ON THE EAST SIDE OF BULL LAKE.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 23°20'03\"	139.26
L2	S 69°25'43\"	95.39
L3	S 31°49'27\"	76.57
L4	S 6°38'13\"	98.44
L5	S 64°25'44\"	96.58
L6	S 79°01'18\"	130.71
L7	S 32°16'31\"	128.26
L8	S 0°42'22\"	241.01
L9	S 14°28'34\"	113.84
L10	S 63°11'33\"	184.85
L11	S 27°47'21\"	88.27
L12	S 5°34'26\"	148.52
L13	S 45°15'12\"	61.97
L14	S 76°37'42\"	89.15
L15	N 81°28'06\"	112.68
L16	S 38°11'58\"	118.38
L17	S 17°42'21\"	92.57
L18	S 65°02'07\"	130.34
L19	S 44°14'42\"	98.43
L20	S 9°53'53\"	106.17
L21	S 35°08'12\"	121.91
L22	S 75°30'06\"	109.55
L23	N 84°26'18\"	220.40
L24	S 67°09'12\"	156.79
L25	S 23°27'18\"	180.29
L26	S 32°10'36\"	184.95
L27	S 25°05'08\"	194.47
L28	S 5°16'05\"	219.58
L29	S 7°25'47\"	252.49
L30	S 21°03'42\"	186.96
L31	S 10°10'28\"	109.03
L32	S 55°16'39\"	154.83
L33	S 31°00'00\"	92.96
L34	S 51°53'48\"	41.71
L35	S 19°19'53\"	60.89
L36	S 10°04'52\"	106.19
L37	S 27°37'21\"	141.54
L38	S 47°22'36\"	98.85
L39	S 41°29'13\"	77.88
L40	N 89°58'20\"	147.22
L41	N 31°00'00\"	92.96
L42	S 79°03'51\"	114.74
L43	S 67°24'53\"	122.69
L44	S 78°17'39\"	171.57
L45	S 31°42'32\"	176.47
L46	S 34°07'34\"	129.71
L47	S 51°01'30\"	260.62
L48	S 33°34'59\"	111.15
L49	N 89°44'29\"	104.66
L50	N 89°58'20\"	91.11
L51	N 0°23'39\"	230.64
L52	N 0°00'00\"	100.00
L53	N 34°07'34\"	50.23

PROPERTY DESCRIPTION - NEW BOUNDARY TRACT 1A PER ADJUSTMENT
A tract of land being the Southeast Quarter (SE1/4 SW1/4) and the West Half of the Southwest Quarter (W1/2 SW1/4) and the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., lying east and north of Bull Lake and the centerline or thread of Lake Creek.

Also, a portion of the Northeast Quarter (NE1/4) of Section Seven (7), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., lying west of the centerline or thread of Lake Creek; more particularly described as follows:

Beginning at the intersection of the line between said Sections 7 and 8 and the centerline or thread of Lake Creek as surveyed on March 4, 1998, said intersection being N 0°05'51\"

PROPERTY DESCRIPTION - NEW BOUNDARY TRACT 1 PER ADJUSTMENT
A tract of land being the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) and the West Half of the Southwest Quarter (W1/2 SW1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., lying north and west of Bull Lake and the centerline or thread of Lake Creek.

LESS that parcel referred to as Tract 1B and described in Book 104 of Deeds, Page 226 on record at the Lincoln County, Montana Courthouse.

EXEMPTION CERTIFICATION
I hereby certify that the purpose of this survey is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), M.C.A., and is exempt from health review pursuant to Section 76-4-103, M.C.A.

PLUM CREEK TIMBER COMPANY, L.P.

Attest:
By Plum Creek Management Company, L.P., General Partner

By William R. Brown By Sheri L. Ward

ACKNOWLEDGEMENT
STATE OF WASHINGTON

COUNTY OF KING
On this 15th day of March, 1998 before me personally appeared William R. Brown and Sheri L. Ward, Vice President and Asst. Secretary, respectively, of Plum Creek Management Company, L.P., general partner of Plum Creek Timber Company, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Debbie J. Coxey
(Print Name)

Debbie J. Coxey

Notary Public in and for the State of WASHINGTON
Residing at KEST WA
My Commission Expires 4/6/2000



CERTIFICATE OF SURVEY No. 2647

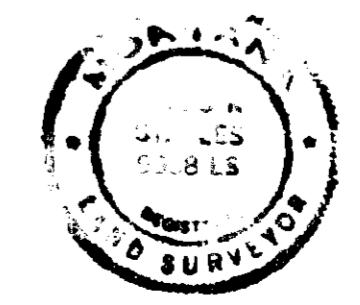
COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described herein are paid.
Donna Miller by Janey R. Helm, Deputy March 19, 1998
Treasurer, Lincoln County

CERTIFICATE OF RECORDER
Filed for record this 15th day of March, 1998, at 10:05 o'clock A.M.
Carol R. Cummings
Lincoln County Recorder
By Carol R. Cummings
Deputy

DATE: 03-06-98
JOB NO. M98-02
DWN. BY: JDM
REVISION
SHEET 1 OF 1

SECTION 7 AND 8
TOWNSHIP 29N
RANGE 33W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 3-14-98
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059