CERTIFICATE OF SURVEY NE I/4, Sec. 25, T33N R26W P.M., M., Lincoln County, Montana Lots IA and 2A, Amended Subdivision Plat of Lots 1,2 and 4, Jim Creek Woods Lot 4AI, Jim Creek Woods Unit No. 4

OWNERS:

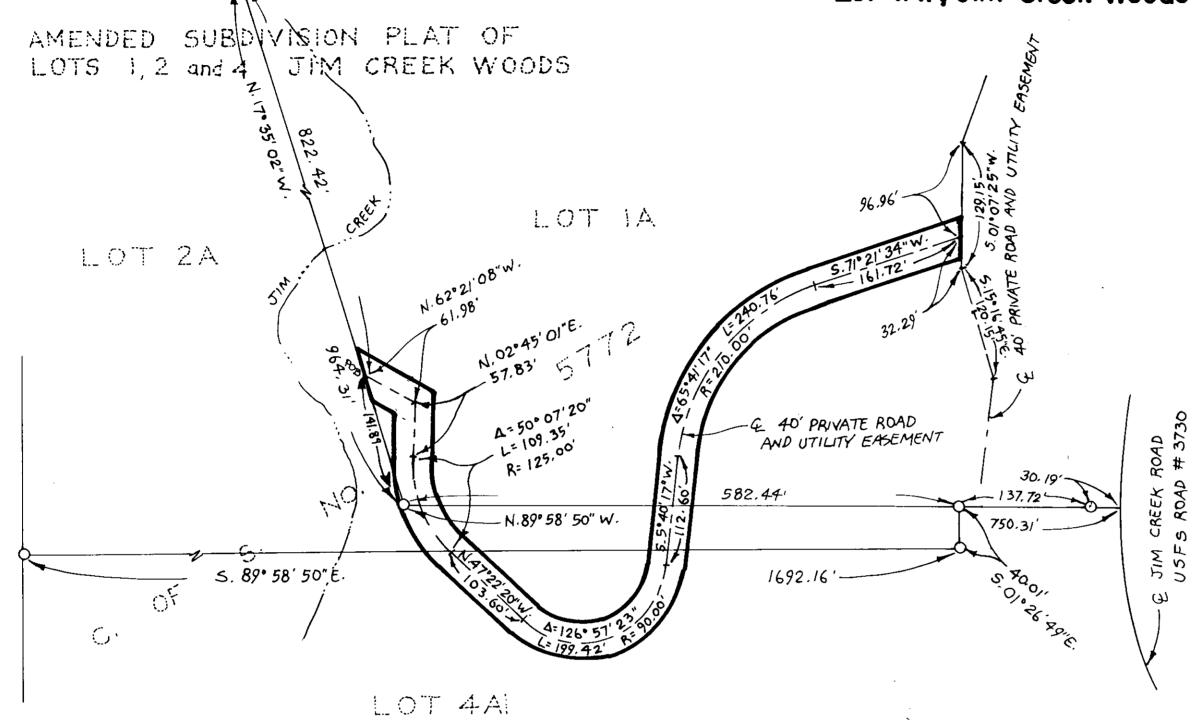
HAROLD K. TICHO AND SUZY P. TICHO

PURPOSE:

CREATE AN EASEMENT

DATE:

JANUARY 20, 1998



JIM CREEK WOODS UNIT NO. 4

LEGEND O FOUND 5/8" REBAR '73285' PER C. OF S. NO. 5772 SCALE ~1"=100'

Marquardt Surveying, Inc. 285 1st AVE. E.N. KALISPELL, MONTANA 59901

PHONE (406) 755-6285

LEGAL DESCRIPTION

A 40 FOOT PRIVATE ROAD AND UTILITY EASEMENT IN THE NORTHEAST $\frac{1}{4}$, Section 25, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, the center line of which is described as follows: THE GENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1A, AMENDED SUBDIVISION PLAT OF LOTS 1, 2 AND 4, JIM CREEK WOODS; THENCE ALONG THE WEST LINE OF SAID LOT 1A SOUTH 17°35'02" EAST 822.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 62°21'08" EAST 61.98 FEET; THENCE SOUTH 02°45'01" WEST 57.83 FEET TO THE BEGINNING OF A 125.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTH—EASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 50°07'20" 109.35 FEET; THENCE SOUTH 47°22'20" EAST 103.60 FEET TO THE BEGINNING OF A 90.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY AND NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 126°57'23" 199.42 FEET; THENCE NORTH 05°40'17" EAST 112.60 FEET TO THE BEGINNING OF A 210.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A GENTRAL ANGLE OF 65°41'17" 240.76 FEET; THENCE NORTH 71°21'34" EAST 161.72 FEET TO THE CENTER LINE OF THE EXISTING 40 FOOT PRIVATE ROAD AND UTILITY EASE— TO THE CENTER LINE OF THE EXISTING 40 FOOT PRIVATE ROAD AND UTILITY EASE-MENT AS SHOWN ON THE AMENDED SUBDIVISION PLAT OF LOTS 1, 2 AND 4, JIM CREEK WOODS.

REGISTRATION No. 7328 S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA COUNTY OF LINCOLN

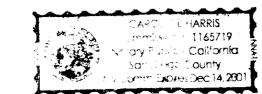
FILED ON THE 1/the DAY OF Thatch, 1998, A.D., AT
10:00 O'CLOCK 1. M.

SUZY P. TICHQ

STATE OF (LALIFORNILL) COUNTY OF SEN DIEGO

ON THIS 35 th DAY OF February, 1998, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HAROLD K. TICHO AND SUZY P. TICHO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIA SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Carol Dee Harris NOTARY PUBLIC FOR THE STATE OF ALLFORNIH RESIDING AT SAN DIEGO

MY COMMISSION EXPIRES 12-14-01