

OWNERS: STEPHEN R. PARKER AND BRIDGET I. PARKER
PURPOSE: PARCEL A: FAMILY TRANSFER
REMAINDER OVER 20 ACRES
DATE: SEPTEMBER 17, 1997

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 23, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, LYING EASTERLY OF THERRIAULT-GRIFFITH CREEK CONTAINING 16.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO BRANDON PARKER, OUR SON. FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

STEPHEN R. PARKER

BRIDGET I. PARKER

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 26th DAY OF December, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED STEPHEN R. PARKER AND BRIDGET L. PARKER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

L.G. Webb 02/20/78
COUNTY COMMISSIONER

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 11/30/19

APPROVED: 7-18, 1998

CERTIFICATE OF SURVEYOR

BY:

DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 20 DAY OF February, 1998.

Gerard Miller by James R. Melnick - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF February, 1998, A.D., AT 2:40 O'CLOCK A M.

COUNTY CLERK AND RECORDER

BY: Leonore
DEPUTY

CERTIFICATE OF SURVEY No. 2634

PARKER 97-205

Sanitary Restrictions Removed P.F.#6078