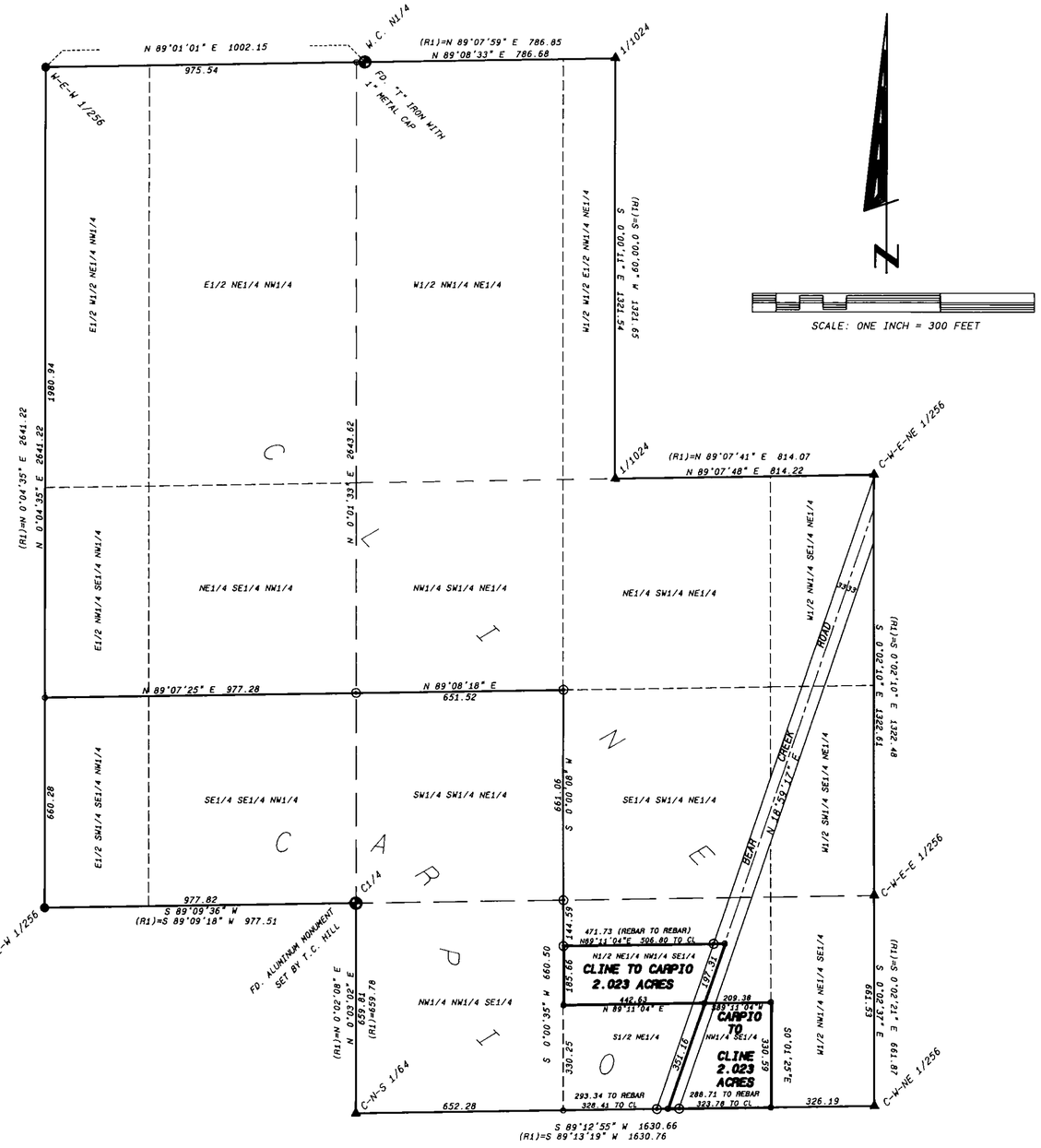
CERTIFICATE OF SURVEY

IN

SECTION 14, T29N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR

JANE CLINE



DESCRIPTION-BOUNDARY ADJUSTMENT CARPIO TO CLINE

A tract of land situated in the South Half of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter (S1/2 NE1/4 NW1/4 SE1/4) of Section Fourteen (14), Township Twenty-nine (29) North, Range Thirty-one (31) West, of the Principal Montana Meridian, Lincoln County, Montana; more particularly described as follows:

Beginning at the Southeast Corner of said S1/2 NE1/4 NW1/4 SE1/4; thence N 0°01'25" W, 330.59 feet to the Northeast Corner said S1/2 NE1/4 NW1/4 SE1/4; thence along the north line of the S1/2 NE1/4 NW1/4 SE1/4, S 89°11'04" W, 209.38 feet to the centerline of Bear Creek Road; thence along said centerline S 18°59'17" W, 351.16 feet to the intersection of said centerline and the south line of the S1/2 NE1/4 NW1/4 SE1/4 of Section 14; thence along said south line N 89°12'55" E, 35.07 feet to a 5/8" rebar and plastic cap marked 9958LS on the southeasterly right of way of Bear Creek Road; thence leaving said right of way and contnuing along said south line N 89°12'55" E, 288.71 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.023 acres.

DESCRIPTION-BOUNDARY ADJUSTMENT CLINE TO CARPIO

A tract of land situated in the North Half of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter (N1/2 NE1/4 NW1/4 SE1/4) of Section Fourteen (14), Township Twenty-nine (29) North, Range Thirty-one (31) West of the Principal Montana Meridian, Lincoln County, Montana; more particularly described as follows:

Beginning at the Southwest Corner of said N1/2 NE1/4 NW1/4 SE1/4; thence along the west line of the N1/2 NE1/4 NW1/4 SE1/4, N 0°00'35" E, 185.66 feet to a 5/8" rebar and plastic cap marked 9958LS; thence leaving said west line N 89°11'04" E, 471.73 feet to a 5/8" rebar and plastic cap marked 9958LS on the northwesterly right of way of Bear Creek Road; thence leaving said right of way N 89°11'04" E, 35.07 to the centerline of Bear Creek Road; thence along said centerline S 18°59'17" W, 197.31 feet to the intersection of said centerline and the south line of the N1/2 NE1/4 NW1/4 SE1/4 of Section 14; thence leaving said centerline and along said south line S 89°11'04" W, 442.63 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.023 acres.

SUBDIVISION EXEMPTION CERTIFICATION

I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA, and in addition is exempt from health review pursuant to section 16.16.605(2)(a) ARM.

Eugenia V. Cline (Jane Cline)
Eugenia (Jane) Cline

Ethel Carpio
Ethel Carpio

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of February, 1998. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Schenkenberger, Notary Public for the State of MT, residing at Libby. My commission expires April 25, 98

COUNTY COMMISSIONERS

L.A. Dolyak — 02/20/98
Chairman, Lincoln County Commissioners — Date

Bert J. Dochow — 2-23-98
Checked by — Date

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- CORNER EVIDENCE PER COS #2085
- SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER CS #2085
- FOUND FOREST SERVICE ALUMINUM CAP ON ALUMINUM ROD

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE BEARING OF THE LINE BETWEEN THE C-W-E-NE 1/256 CORNER AND THE C-W-E-E-1/256 CORNER OF SECTION 14 ON CERTIFICATE OF SURVEY NO. 2085. REFER ALSO TO THIS CERTIFICATE OF SURVEY FOR A MORE COMPLETE SECTION SUBDIVISION.

CERTIFICATE OF SURVEY NO. 2635

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Vera Miller by Tonya R Peterson Deputy — Feb. 20, 1998
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 20th day of February, 1998, at 3:35 o'clock P.M.

Coralh. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE:	06-25-97
JOB NO.	M97-07
DWN. BY:	JDM
REVISION	
SHEET	1 OF 1

SECTION	14
TOWNSHIP	29N
RANGE	31W
PRINCIPAL MERIDIAN MT	
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 2-11-98
James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059