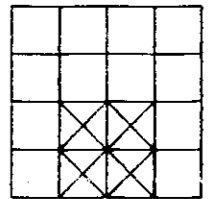


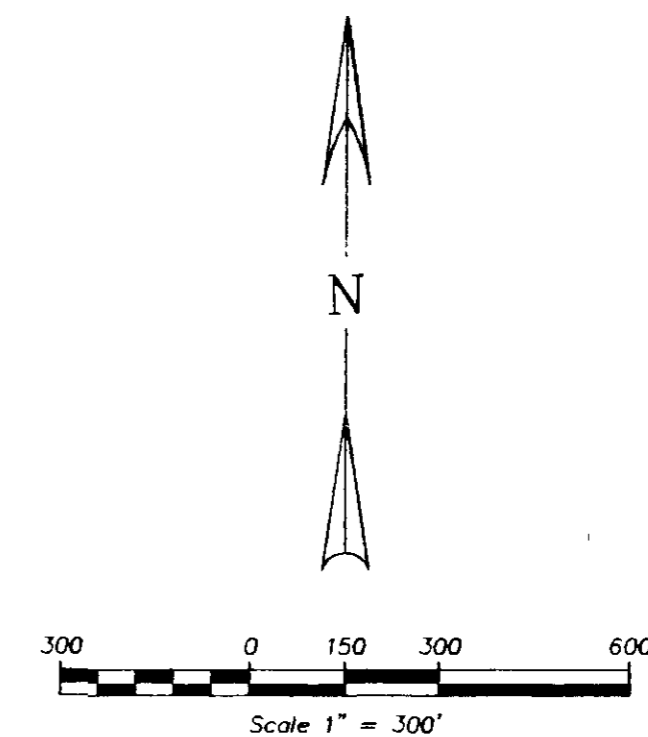
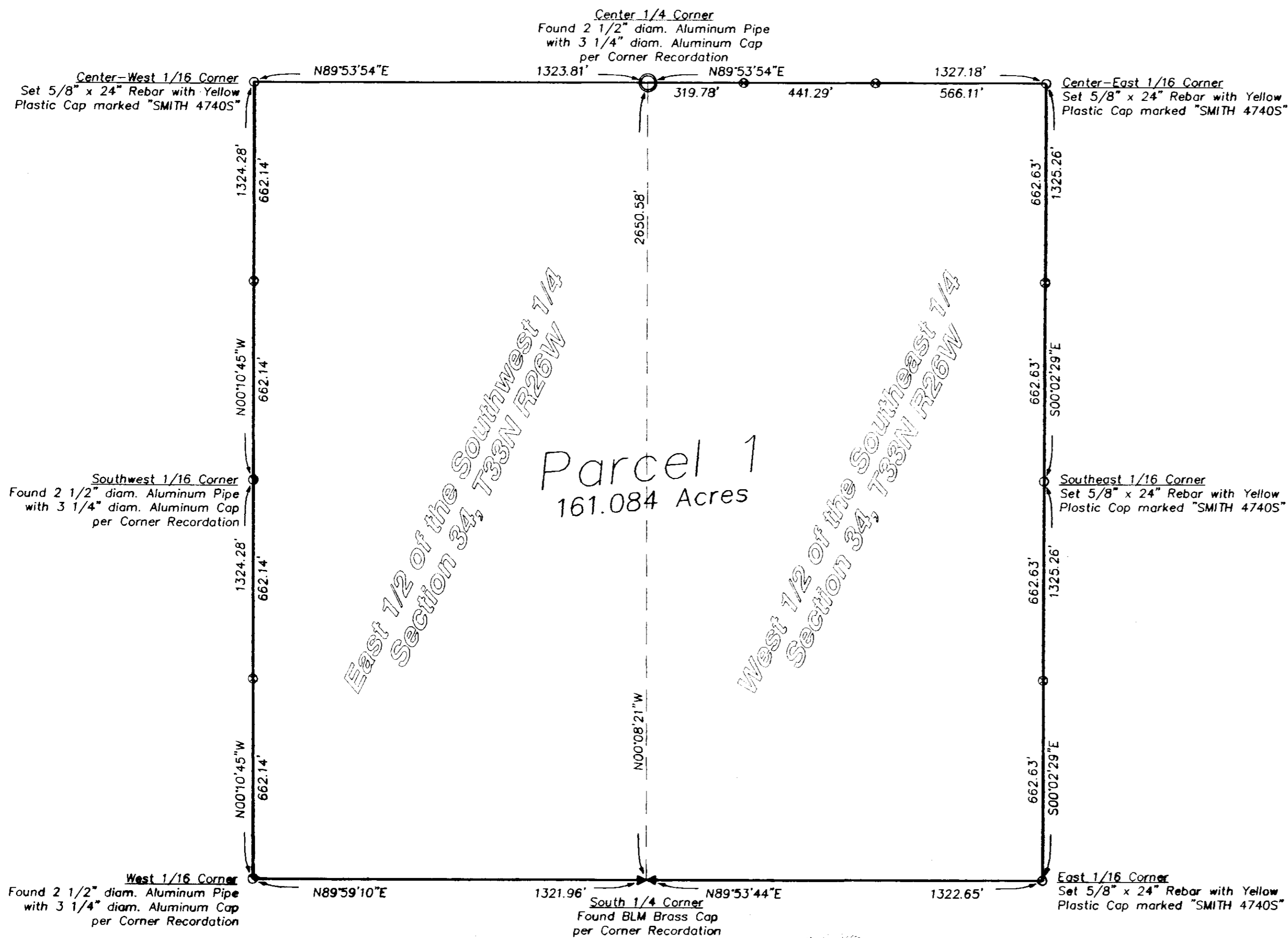
# CERTIFICATE OF SURVEY

E1/2 of the SW1/4 and the W1/2 of the SE1/4  
 Section 34, T33N R26W, P.M.,  
 LINCOLN COUNTY, MONTANA

Owner: Tungsten Holdings, Inc.  
 Purpose: Retracement  
 Date of Survey: January 20, 1998



**Legal Description - Parcel 1**  
 The West 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 34,  
 Township 33 North, Range 26 West, Principal Meridian, Lincoln County, Montana, containing  
 161.084 Acres of land, all as shown hereon.



### Legend

- ⊠ South 1/4 Corner, found BLM Brass Cap
- 1/16 Corner, found 2 1/2" diameter Aluminum Pipe with 3 1/4" diameter Aluminum Cap per Corner Recordation.
- 1/16 Corner, set 5/8" x 24" rebar with Yellow Plastic Cap marked "SMITH 4740S"
- ⊙ Center 1/4 Corner, found 2 1/2" diameter Aluminum Pipe with 3 1/4" diameter Aluminum Cap per Corner Recordation.
- ⊗ Set 5/8" x 24" rebar with Yellow Plastic Cap marked "SMITH 4740S" for property line marker

Note: Refer to Certificate of Survey No. 1095 for Section Subdivision and Basis of Bearings.



CERTIFICATE OF SURVEYOR

*S. R. Smith*  
 S. R. SMITH  
 MONTANA REGISTRATION NO. 4740S

*Jan 20 1998*  
 COUNTY COMMISSIONER

APPROVED: 2-18 1998  
*David J. Schell*  
 EXAMINING LAND SURVEYOR  
 REG. NO. \_\_\_\_\_

STATE OF MONTANA )  
 ) SS.  
 COUNTY OF LINCOLN )  
 FILED ON THE 18th DAY OF February, 1998 A.D. AT 9:30 O'CLOCK A.M.  
*Coral D. ...* BY *...*  
 COUNTY CLERK AND RECORDER DEPUTY

INSTRUMENT REC. NO. \_\_\_\_\_  
**CERTIFICATE OF SURVEY NO. 2633**

**SMITH SURVEYING**  
 1131 South Main  
 P.O. Box 7323  
 Kalispell, MT 59903  
 (406) 257-4323