

By: BRECKENRIDGE LAND SURVEYING
Land Surveying and Geodetic Consulting
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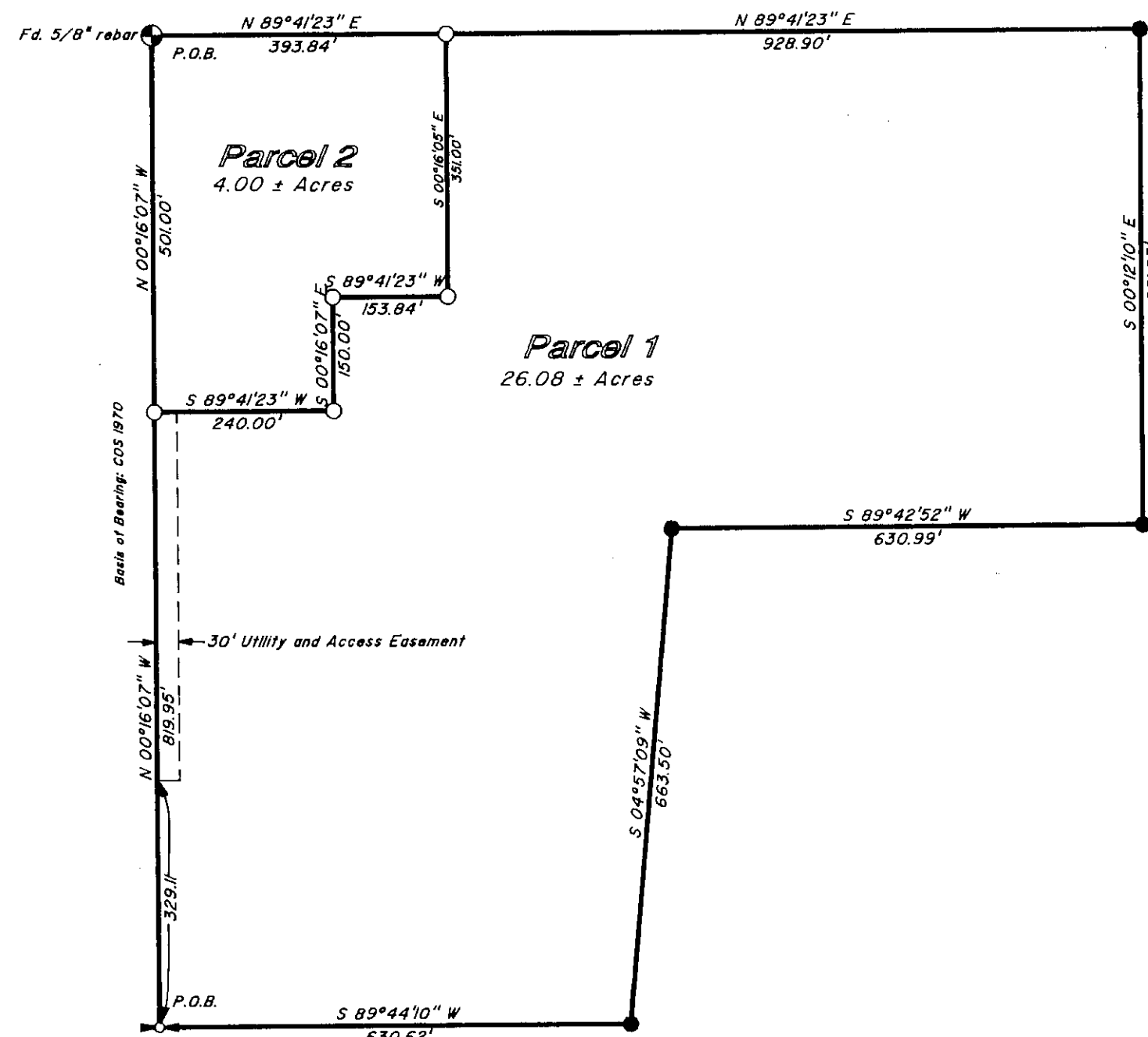
Darren R. Breckenridge, P.L.S.

CERTIFICATE OF SURVEY

SW 1/4 NW 1/4, SECTION 9, T. 33 N., R. 34 W.
PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA



Scale 1" = 200'



DESCRIPTIONS

Parcel 1

A tract of land, situated, lying, and being in the southwest quarter of the northwest quarter of Section 9, Township 33 North, Range 34 West, Principal Meridian, Lincoln County, Montana, and more particularly described as follows:

Beginning at the 1/4 section corner between sections 8 and 9, thence N 00°16'07" W a distance of 819.95' to a 5/8" rebar; thence N 89°41'23" E a distance of 240.00' to a 5/8" rebar; thence N 00°16'07" W a distance of 150.00' to a 5/8" rebar; thence N 89°41'23" E a distance of 153.84' to a 5/8" rebar; thence N 00°16'05" W a distance of 351.00' to a 5/8" rebar; thence N 89°41'23" E a distance of 928.90' to a 5/8" rebar; thence S 00°12'10" E a distance of 661.03' to a 5/8" rebar; thence S 89°42'52" W a distance of 630.99' to a 5/8" rebar; thence S 04°57'09" W a distance of 663.50' to a 5/8" rebar; thence S 89°44'10" W a distance of 630.62' to a 3 1/4" aluminum cap flush with road surface and the Point of Beginning. Containing 26.08 acres more or less. Subject to all easement as shown and of record.

Parcel 2

A tract of land, situated, lying, and being in the southwest quarter of the northwest quarter of Section 9, Township 33 North, Range 34 West, Principal Meridian, Lincoln County, Montana, and more particularly described as follows:

Beginning at the 1/16 section corner between sections 8 and 9, thence N 89°41'23" E a distance of 393.84' to a 5/8" rebar; thence S 00°16'07" E a distance of 351.00' to a 5/8" rebar; thence S 89°41'23" W a distance of 153.84' to a 5/8" rebar; thence S 00°16'05" E a distance of 150.00' to a 5/8" rebar; thence S 89°41'23" W a distance of 240.00' to a 5/8" rebar; thence N 00°16'07" W a distance of 501.00' to a 5/8" rebar and the Point of Beginning. Containing 4.00 acres more or less. Subject to and including all easements as shown and of record.

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS AND LEVIED ON THE LAND HAVE BEEN PAID

DATED THIS 1st DAY OF January 1998

Bria Miller by Jany B. Mehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

PURPOSE: Immediate Family Transfer of Parcel 2;

OWNER'S CERTIFICATE

I certify that the purpose for this division of land is to transfer Parcel 2 as shown on this certificate to Terry Cobb, my husband, that this is the first gift or sale to this person; furthermore, I certify that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-107 (1)(b), M.C.A.
I also certify that this survey is exempt from review by the Montana Department of Environmental Quality because Parcel 2 is a parcel where sanitary facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Pursuant to 16.16.605(2)(e) A.R.M.

Karen Lee Cobb
Karen Lee Cobb

State of Montana
County of Lincoln ss.

On this 5th day of January, 1998, before me the undersigned, a Notary Public for the State of Montana, personally appeared Karen Lee Cobb, personally known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public

Residing at Lincoln

My commission expires on 2-11-99

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 SECTION CORNER 3 1/4" ALUMINUM CAP MARKED "PLS 9958 LS"
- CENTER SECTION CORNER (AS NOTED)
- 1/16 SECTION CORNER (AS NOTED)
- FOUND 5/8" rebar with plastic cap MARKED "JRS 9958LS" (EXCEPT AS NOTED)
- SET 5/8" X 24" REBAR WITH CAP STAMPED BRECKENRIDGE 11706LS

CERTIFICATE OF SURVEYOR

Darren R. Breckenridge 11/20/97
REGISTRATION NUMBER 11706LS

APPROVED 1/07 1998

P.A. Noble Chairman
EXAMINING LAND SURVEYOR REG. NO. 11706LS

STATE OF MONTANA

COUNTY OF Lincoln ss.

FILED THIS 7th DAY OF Jan, 1998 A.D.
AT 1:30 CLOCK P.M.

Cecil R. Cummings
CLERK AND RECORDER

BY: Jany B. Mehrke

BOOK PAGE

INSTRUMENT RECORD NUMBER

SHEET OF SHEETS

CERTIFICATE OF SURVEY NO. 2619

For: Karen Lee Cobb
Owner: Karen Cobb
Date: September, 1997

File name: D:\COBB\COBB.dwg