

Correction CERTIFICATE OF SURVEY
NE1/4, Sec.13, T36NR27W,
P.M., M., Lincoln Co., Montana

OWNER OF PARCEL A: MAURICE E. BERNHARD
OWNERS OF PARCELS B-E: ROGER L. BERNHARD, BEVERLY J. O'BRIEN,
ALLEN F. BERNHARD & HELEN B. DOBLE
PURPOSE: RETRACEMENT SURVEY OF PARCELS A-E BY ORDER
OF COURT NO. DV-95-80, 19TH JUDICIAL DISTRICT
COURT, LINCOLN COUNTY, MONTANA
DATE: DECEMBER 15, 1997

PARCEL A:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 13, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH $\frac{1}{4}$ CORNER, SECTION 13; THENCE ALONG THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ NORTH $89^{\circ}57'34''$ EAST 990.00 FEET; THENCE SOUTH $00^{\circ}05'05''$ WEST 1320.47 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}59'32''$ WEST 990.00 FEET AND NORTH $00^{\circ}05'05''$ EAST 1320.05 FEET TO THE POINT OF BEGINNING CONTAINING 30.006 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

PARCEL B:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 13, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER, SECTION 13; THENCE ALONG THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ NORTH $89^{\circ}57'34''$ EAST 990.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH $89^{\circ}57'34''$ EAST 691.16 FEET TO THE WEST LINE OF THE GLEN LAKE IRRIGATION DISTRICT CANAL; THENCE ALONG THE WEST LINE OF THE CANAL THE FOLLOWING COURSES: SOUTH $25^{\circ}48'56''$ EAST 144.33 FEET; THENCE SOUTH $40^{\circ}04'32''$ WEST 94.15 FEET; THENCE SOUTH $41^{\circ}37'39''$ WEST 232.92 FEET; THENCE SOUTH $28^{\circ}26'51''$ WEST 163.65 FEET; THENCE SOUTH $19^{\circ}56'19''$ EAST 114.82 FEET; THENCE SOUTH $56^{\circ}35'40''$ EAST 78.15 FEET; THENCE LEAVING THE WEST LINE OF THE CANAL SOUTH $21^{\circ}44'17''$ WEST 699.70 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE SOUTH $89^{\circ}59'32''$ WEST 307.92 FEET; THENCE NORTH $00^{\circ}05'05''$ EAST 1320.47 FEET TO THE POINT OF BEGINNING CONTAINING 15.71 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

PARCEL C:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 13, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}59'32''$ WEST 43.12 FEET; THENCE NORTH $21^{\circ}44'17''$ EAST 699.70 FEET TO THE WEST LINE OF THE GLEN LAKE IRRIGATION DISTRICT CANAL; THENCE ALONG THE WEST LINE OF THE CANAL THE FOLLOWING COURSES: SOUTH $56^{\circ}35'40''$ EAST 162.71 FEET; THENCE SOUTH $38^{\circ}23'05''$ EAST 84.43 FEET; THENCE SOUTH $52^{\circ}37'26''$ EAST 185.39 FEET; THENCE SOUTH $77^{\circ}55'45''$ EAST 157.04 FEET; SOUTH $59^{\circ}32'08''$ EAST 158.39 FEET; SOUTH $39^{\circ}25'42''$ EAST 80.00 FEET; THENCE LEAVING THE WEST LINE OF THE CANAL SOUTH $38^{\circ}35'41''$ WEST 1432.48 FEET TO THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE NORTH $00^{\circ}04'06''$ EAST 912.91 FEET TO THE POINT OF BEGINNING CONTAINING 15.70 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

PARCEL D:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 13, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$ NORTH $00^{\circ}04'06''$ EAST 229.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE NORTH $00^{\circ}04'06''$ EAST 178.13 FEET; THENCE NORTH $38^{\circ}35'41''$ EAST 1432.48 FEET; TO THE WEST LINE OF THE GLEN LAKE IRRIGATION DISTRICT CANAL; THENCE ALONG THE WEST LINE OF THE CANAL THE FOLLOWING COURSES: SOUTH $39^{\circ}25'42''$ EAST 197.21 FEET; THENCE SOUTH $36^{\circ}35'43''$ EAST 302.39 FEET; THENCE SOUTH $17^{\circ}54'06''$ EAST 196.54 FEET; THENCE SOUTH $07^{\circ}50'22''$ EAST 131.86 FEET; THENCE LEAVING THE WEST LINE OF THE CANAL SOUTH $65^{\circ}24'02''$ WEST 1405.27 FEET TO THE POINT OF BEGINNING CONTAINING 15.70 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

PARCEL E:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 13, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$ NORTH $00^{\circ}04'06''$ EAST 229.57 FEET; THENCE NORTH $65^{\circ}24'02''$ EAST 1405.27 FEET TO THE WEST LINE OF THE GLEN LAKE IRRIGATION DISTRICT CANAL; THENCE ALONG THE WEST LINE OF THE CANAL THE FOLLOWING COURSES: SOUTH $07^{\circ}50'22''$ EAST 65.22 FEET; THENCE SOUTH $05^{\circ}39'35''$ WEST 226.43 FEET; THENCE SOUTH $09^{\circ}26'35''$ EAST 242.58 FEET; THENCE SOUTH $26^{\circ}31'14''$ EAST 82.46 FEET TO THE EAST LINE OF THE SOUTHEAST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$; THENCE, LEAVING THE WEST LINE OF THE GLEN LAKE IRRIGATION DISTRICT CANAL, ALONG THE EAST AND SOUTH LINES OF THE SOUTHEAST $\frac{1}{4}$ NORTHEAST $\frac{1}{4}$ SOUTH $00^{\circ}03'07''$ WEST 211.71 FEET AND NORTH $89^{\circ}59'32''$ WEST 1341.42 FEET TO THE POINT OF BEGINNING CONTAINING 15.73 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

[Signature] 01/21/98
COUNTY COMMISSIONER

APPROVED: *[Signature]*, 199 *98*

BY: *[Signature]*

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE *22nd* DAY OF *January*, 199 *8*, A.D., AT *9:35* O'CLOCK *A* M.

[Signature]
COUNTY CLERK AND RECORDER

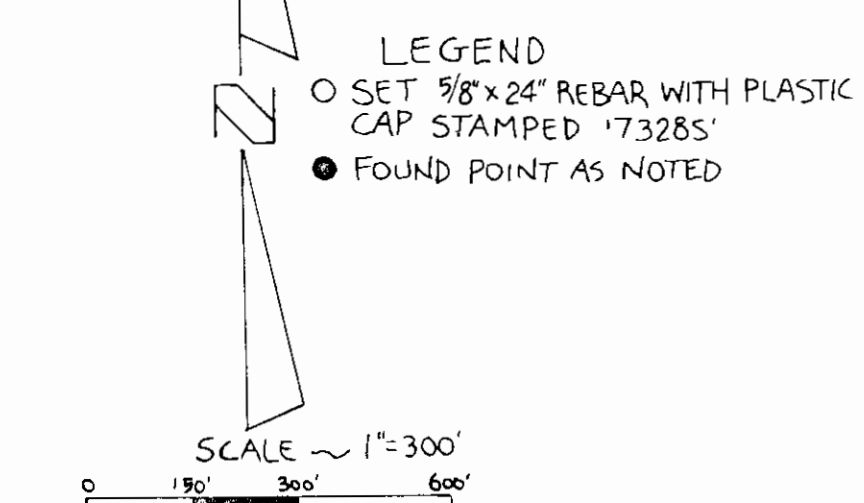
BY: *[Signature]*
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

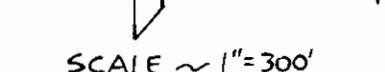
Sheet 1 of 2
Correction CERTIFICATE OF SURVEY No. *2618-A*

BERNHARD *97-179*

CERTIFICATE OF SURVEY
NE 1/4, Sec.13, T36N R27W
P.M.,M., Lincoln County, Montana



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