

CERTIFICATE OF SURVEY

NW 1/4, Sec. 16, T34N R25W
P.M., M., Lincoln County, Montana

OWNER: JOAN F. SHIRLEY
PURPOSE: PARCELS B, C & D: FAMILY TRANSFER
PARCEL A: REMAINDER
DATE: SEPTEMBER 9, 1997

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THAT PARCEL SHOWN ON PLAT NO. 1308; THENCE ALONG THE SOUTH LINE OF SAID PARCEL SOUTH 55°12'00" EAST 431.78 FEET; THENCE NORTH 20°00'00" EAST 208.20 FEET TO THE NORTH LINE OF THE AFORESAID PARCEL; THENCE ALONG THE NORTH LINE NORTH 83°11'54" WEST 428.78 FEET TO THE POINT OF BEGINNING CONTAINING 1.00 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THAT PARCEL SHOWN ON PLAT NO. 1308; THENCE ALONG THE NORTH LINE OF SAID PARCEL NORTH 83°11'54" WEST 183.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 83°11'54" WEST 180.68 FEET; THENCE SOUTH 20°00'00" WEST 208.20 FEET TO THE SOUTH LINE OF THE AFORESAID PARCEL; THENCE ALONG THE SOUTH LINE SOUTH 55°12'00" EAST 55.66 FEET AND SOUTH 59°20'38" EAST 121.99 FEET; THENCE NORTH 20°26'30" EAST 286.24 FEET TO THE POINT OF BEGINNING CONTAINING 1.00 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL SHOWN ON PLAT NO. 1308; THENCE ALONG THE NORTH LINE OF SAID PARCEL NORTH 83°11'54" WEST 183.85 FEET; THENCE SOUTH 20°26'30" WEST 286.24 FEET TO THE SOUTH LINE OF THE AFORESAID PARCEL; THENCE ALONG THE SOUTH LINE SOUTH 59°20'38" EAST 43.36 FEET AND SOUTH 62°56'02" EAST 68.16 FEET TO A POINT ON AN 80.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY, HAVING A RADIAL BEARING OF NORTH 50°38'56" WEST; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 19°20'35" 27.01 FEET; THENCE NORTH 20°00'29" EAST 134.56 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 64°10'53" 112.02 FEET; THENCE NORTH 84°11'22" EAST 43.69 FEET TO THE EAST LINE OF THAT PARCEL SHOWN ON PLAT NO. 1308; THENCE ALONG THE EAST LINE NORTH 01°31'32" WEST 80.08 FEET TO THE POINT OF BEGINNING CONTAINING 1.00 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL D:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL SHOWN ON PLAT NO. 1308; THENCE ALONG THE SOUTH LINE OF SAID PARCEL NORTH 62°56'02" WEST 219.16 FEET TO A POINT ON AN 80.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 50°38'56" WEST; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 19°20'35" 27.01 FEET; THENCE NORTH 20°00'29" EAST 134.56 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 64°10'53" 112.02 FEET; THENCE NORTH 84°11'22" EAST 43.69 FEET TO THE EAST LINE OF THE AFORESAID PARCEL; THENCE ALONG THE EAST LINE SOUTH 01°31'32" EAST 319.32 FEET TO THE POINT OF BEGINNING CONTAINING 0.923 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL D AS SHOWN ON THIS CERTIFICATE OF SURVEY TO STEPHEN D. SHIRLEY, MY SON; PARCEL B TO ROBERT R. SHIRLEY, MY SON; AND PARCEL C TO KATHERINE J. SPRINGMEYER, MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

Joan F. Shirley
JOAN F. SHIRLEY

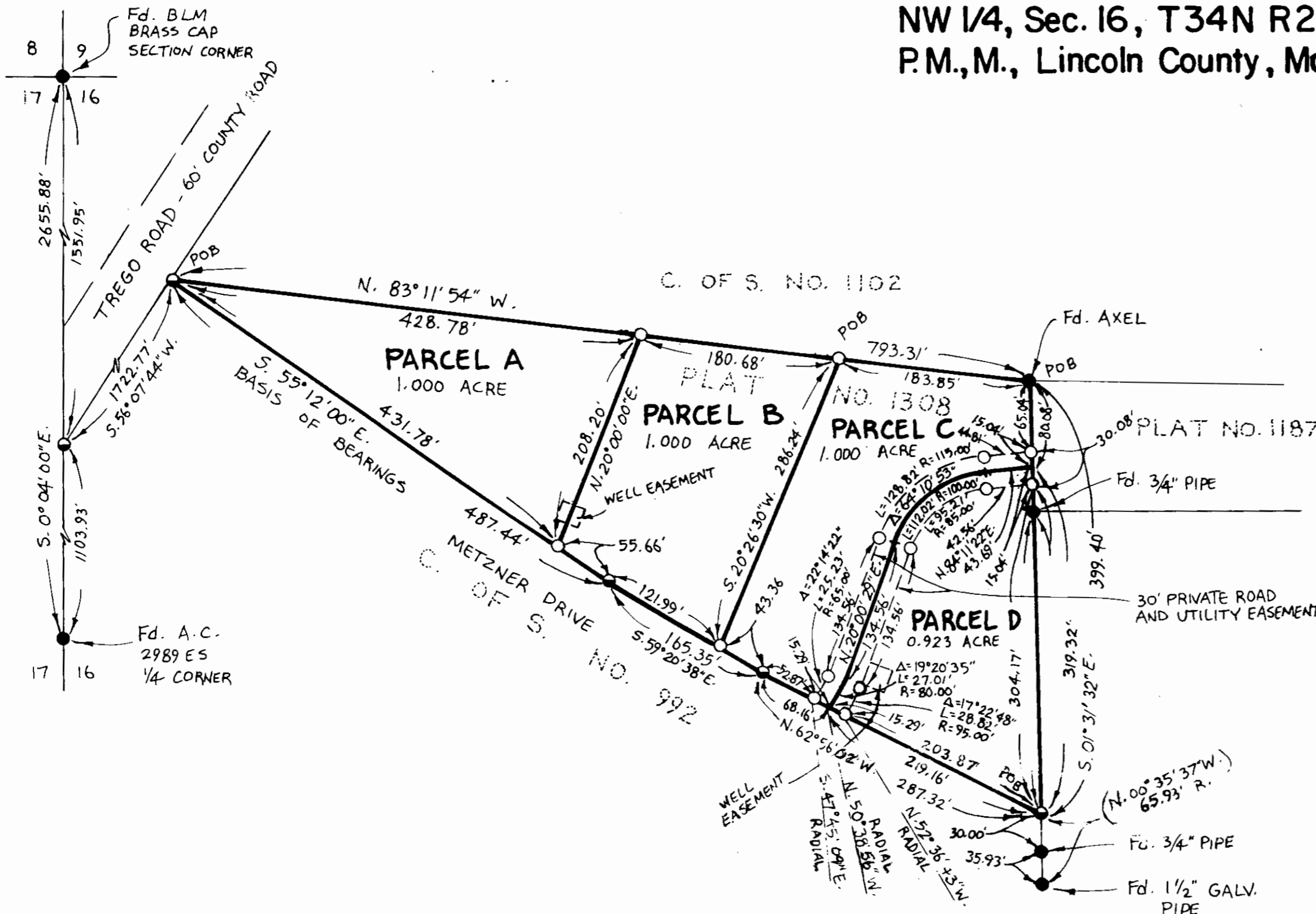
STATE OF MONTANA }
COUNTY OF FLATHEAD } SS.

ON THIS 12 DAY OF December, 1997, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOAN F. SHIRLEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

R.C. Holcomb 12/10/97
COUNTY COMMISSIONER

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____



APPROVED: 12-11, 1997

CERTIFICATE OF SURVEYOR

BY: *Barry J. Brubaker*

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF December, 1997, A.D., AT
2:40 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: *Cindy Reek*
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 11th DAY OF December, 1997.

Gene A. Miller by Janice R. Melville Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 992
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2611

Sanitary Restrictions P.F. 6036

SHIRLEY 97-173