

CORRECTION CERTIFICATE OF SURVEY

W 1/2, Sec. 27, T37N R27W

P.M., M., Lincoln County, Montana

OWNERS: PETER H. BLANKERS, ERNEST L. DICKSON AND LEIGH A. DICKSON
 PURPOSE: PARCELS A, B & C: BOUNDARY LINE ADJUSTMENT
 DATE: AUGUST 13, 1997

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE EAST LINE OF GOVERNMENT LOT 1 NORTH 00°36'22" WEST 1305.90 FEET TO THE SOUTH LINE OF Tetrault Lake Road; THENCE ALONG THE SOUTH LINE OF THE ROAD SOUTH 89°38'22" WEST 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE ROAD SOUTH 89°38'22" WEST 606.87 FEET TO THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 1; THENCE ALONG THE WEST LINE SOUTH 00°48'20" EAST 446.42 FEET; THENCE NORTH 89°47'40" EAST 605.33 FEET; THENCE NORTH 00°36'22" WEST 448.05 FEET TO THE POINT OF BEGINNING CONTAINING 6.223 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE EAST LINE OF GOVERNMENT LOT 1 NORTH 00°36'22" WEST 300.34 FEET; THENCE SOUTH 89°48'32" WEST 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°48'32" WEST 603.39 FEET TO THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 1; THENCE ALONG THE WEST LINE NORTH 00°48'20" WEST 557.20 FEET; THENCE NORTH 89°47'40" EAST 605.33 FEET; THENCE SOUTH 00°36'22" EAST 557.34 FEET TO THE POINT OF BEGINNING CONTAINING 7.731 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE WEST 1/2, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°07'39" EAST 1316.87 FEET, SOUTH 89°27'28" WEST 658.62 FEET AND NORTH 00°05'19" WEST 1318.73 FEET;

TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 2;
 THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 2 NORTH 00°48'20" WEST 290.38 FEET; THENCE NORTH 88°37'00" EAST 94.46 FEET; THENCE NORTH 24°16'18" EAST 441.00 FEET; THENCE NORTH 03°56'20" WEST 860.71 FEET; THENCE SOUTH 89°58'34" WEST 234.34 FEET TO THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 1; THENCE ALONG THE WEST LINE NORTH 00°48'20" WEST 71.08 FEET; THENCE NORTH 89°48'32" EAST 603.39 FEET; THENCE NORTH 00°36'22" WEST 1005.39 FEET TO THE SOUTH LINE OF Tetrault Lake Road; THENCE ALONG THE SOUTH LINE OF THE ROAD NORTH 89°38'22" EAST 60.00 FEET TO THE EAST LINE OF GOVERNMENT LOT 1; THENCE ALONG THE EAST LINE OF GOVERNMENT LOTS 1 AND 2 SOUTH 00°36'22" EAST 2627.79 FEET TO THE POINT OF BEGINNING CONTAINING 37.708 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

Peter H. Blankers
 PETER H. BLANKERS
Ernest L. Dickson by his attorney in fact, Leigh A. Dickson
 ERNEST L. DICKSON BY HIS ATTORNEY IN FACT, LEIGH A. DICKSON

STATE OF WASHINGTON
 COUNTY OF WHITCOMB) SS.

ON THIS 22nd DAY OF JANUARY, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Seal
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT LYNDELL, WASH
 MY COMMISSION EXPIRES DEC 28, 2001

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 29th DAY OF FEBRUARY, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LEIGH A. DICKSON AND LEIGH A. DICKSON AS ATTORNEY IN FACT FOR ERNEST L. DICKSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leigh A. Dickson
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT EVERETT, MT
 MY COMMISSION EXPIRES 10-25-98

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 23rd DAY OF FEBRUARY, 1998.

STATE OF MONTANA)
 COUNTY OF LINCOLN)
 FILED ON THE 23rd DAY OF FEBRUARY, 1998, A.D., AT 12:00 O'CLOCK P. M.

Coralee Cummings
 COUNTY CLERK AND RECORDER

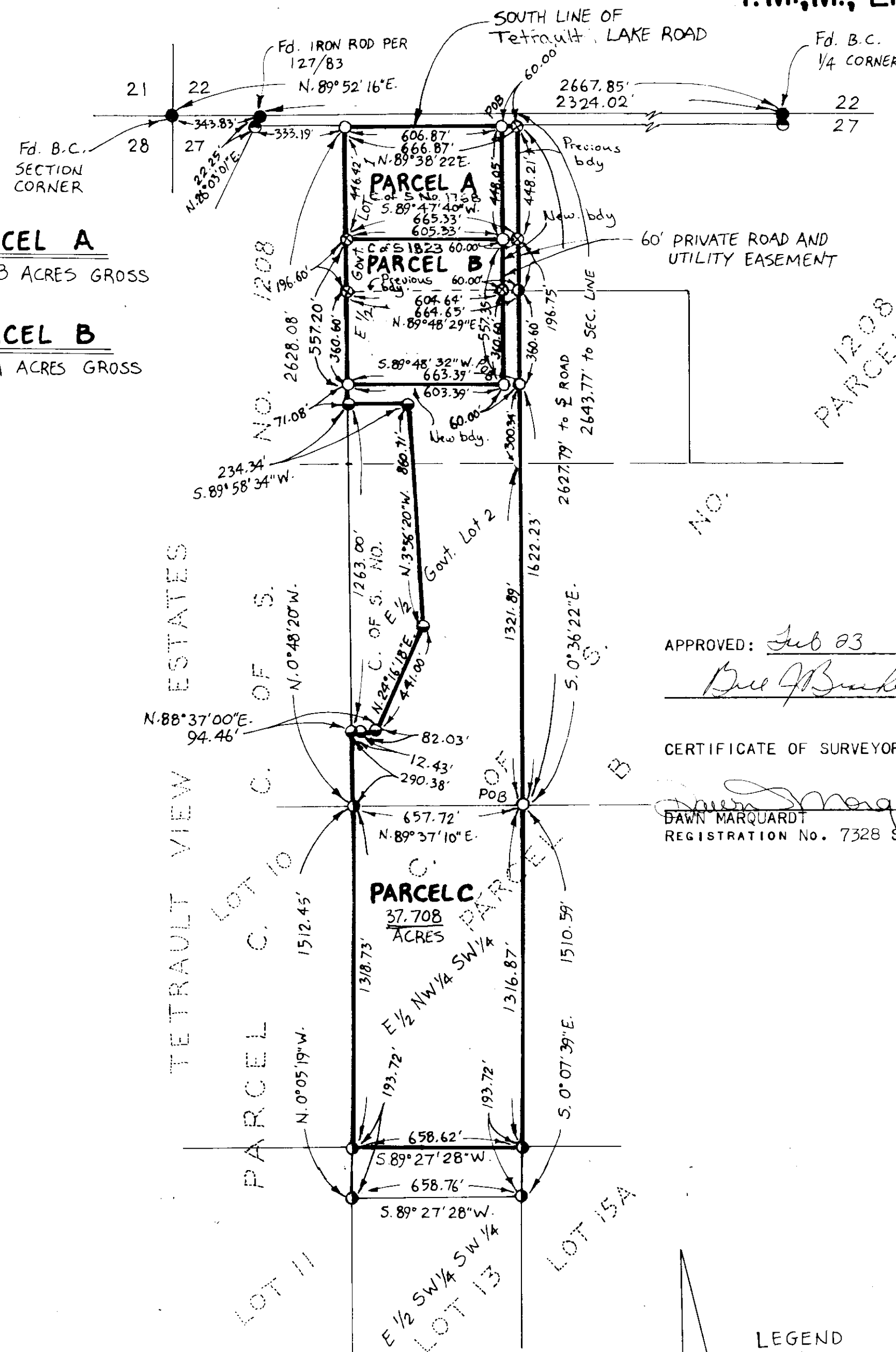
BY: Jeannette Annis
 DEPUTY

CORRECTION CERTIFICATE OF SURVEY No. 2605-A

BLANKERS 97-157

PARCEL A
 6.223 ACRES GROSS

PARCEL B
 7.731 ACRES GROSS



APPROVED: Feb 23, 1998

Dawn Marquardt

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1041
- FOUND PER C. OF S. NO.
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1208
- FOUND 5/8" REBAR 'LARSEN' PER C. OF S. NOS. 1768 & 1823
- FOUND POINT AS NOTED

SCALE ~ 1" = 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY W 1/2, Sec. 27, T37N R27W P.M., M., Lincoln County, Montana

OWNERS: PETER H. BLANKERS, ERNEST L. DICKSON AND LEIGH A. DICKSON
PURPOSE: PARCELS A, B & C: BOUNDARY LINE ADJUSTMENT
DATE: AUGUST 13, 1997

LEGAL DESCRIPTIONS

PARCEL A:

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COMMENCING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE EAST LINE OF GOVERNMENT LOT 1 NORTH 00°36'22" WEST 1305.90 FEET TO THE SOUTH LINE OF CARPENTER LAKE ROAD; THENCE ALONG THE SOUTH LINE OF THE ROAD SOUTH 89°38'22" WEST 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE ROAD SOUTH 89°38'22" WEST 606.87 FEET TO THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 1; THENCE ALONG THE WEST LINE SOUTH 00°48'20" EAST 446.42 FEET; THENCE NORTH 89°47'40" EAST 605.33 FEET; THENCE NORTH 00°36'22" WEST 448.05 FEET TO THE POINT OF BEGINNING CONTAINING 6.223 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE EAST LINE OF GOVERNMENT LOT 1 NORTH 00°36'22" WEST 300.34 FEET; THENCE SOUTH 89°48'32" WEST 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°48'32" WEST 603.39 FEET TO THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 1; THENCE ALONG THE WEST LINE NORTH 00°48'20" WEST 557.20 FEET; THENCE NORTH 89°47'40" EAST 605.33 FEET; THENCE SOUTH 00°36'22" EAST 557.34 FEET TO THE POINT OF BEGINNING CONTAINING 7.731 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE WEST 1/2, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°07'39" EAST 1316.87 FEET, SOUTH 89°27'28" WEST 658.62 FEET AND NORTH 00°05'19" WEST 1318.73 FEET;

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OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

Ernest L. Dickson by Leigh A. Dickson
ERNEST L. DICKSON BY HIS ATTORNEY IN FACT, LEIGH A. DICKSON
Peter H. Blankers
PETER H. BLANKERS
Leigh A. Dickson
LEIGH A. DICKSON

STATE OF WASHINGTON
COUNTY OF WHATCOMB) SS.

ON THIS 29th DAY OF SEPTEMBER, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREIN SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

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IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

L.G. Blahut 12/03/97
COUNTY COMMISSIONER
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis, MT
MY COMMISSION EXPIRES 12-31-98

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 3rd DAY OF DECEMBER, 1997.

STATE OF MONTANA)
COUNTY OF LINCOLN)
Don A. Miller by Laura R. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FILED ON THE 3rd DAY OF DECEMBER, 1997, A.D., AT 4:10 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: *Frankie Dennis*
DEPUTY

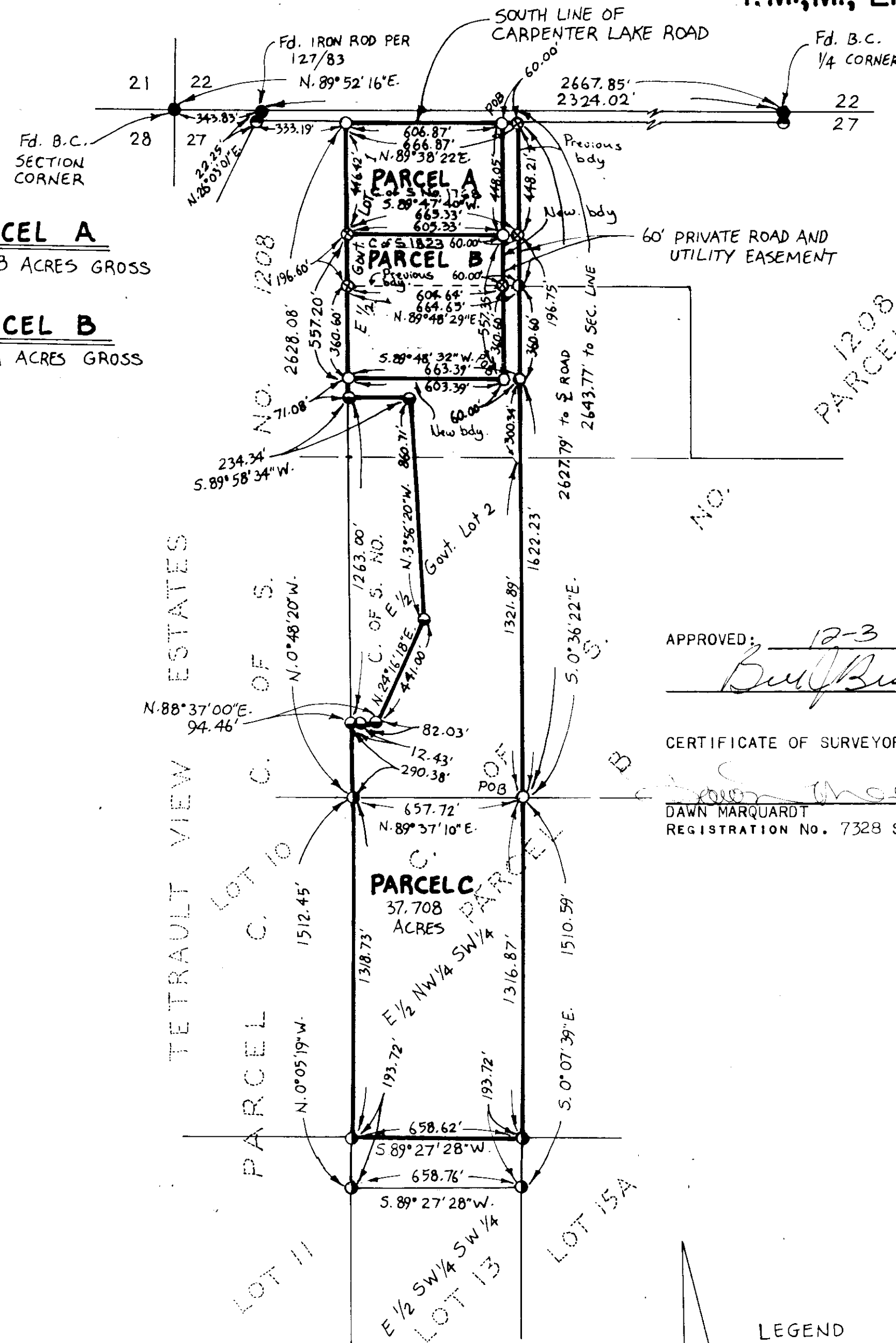
CERTIFICATE OF SURVEY No. 2605

Sanitary Restrictions Removed P.F.# 6021

BLANKERS 97-157

PARCEL A
6.223 ACRES GROSS

PARCEL B
7.731 ACRES GROSS



APPROVED: 12-3, 1997

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

LEGEND

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- FOUND 3/8" REBAR '2983ES' PER C. OF S. NO. 1208
- FOUND 5/8" REBAR 'LARSSEN' PER C. OF S. NOS. 1768 & 1823
- FOUND POINT AS NOTED

SCALE 1" = 400'
0 200' 400' 800'

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