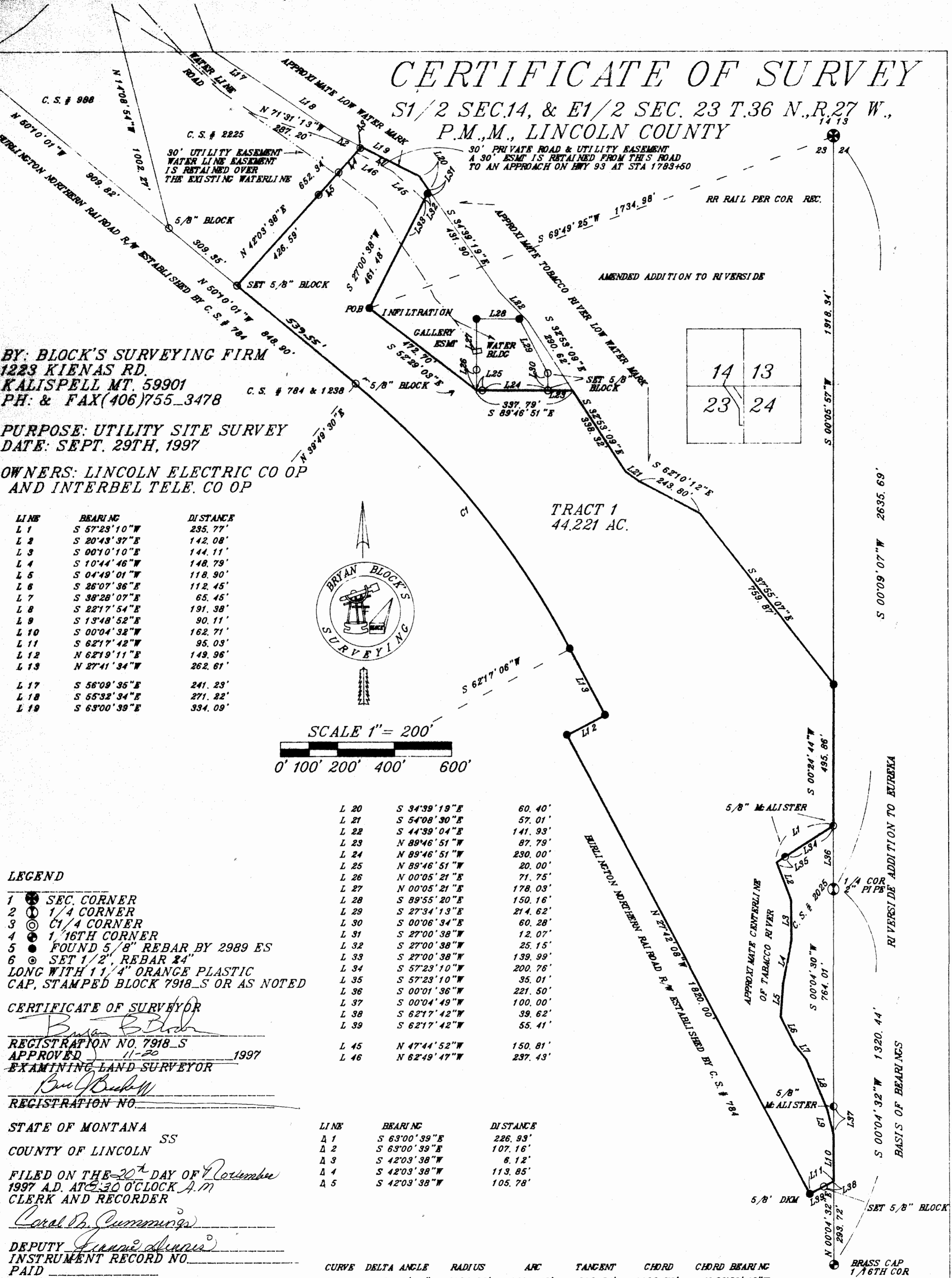


CERTIFICATE OF SURVEY

S1/2 SEC. 14, & E1/2 SEC. 23 T. 36 N., R. 27 W.,
P.M.M., LINCOLN COUNTY

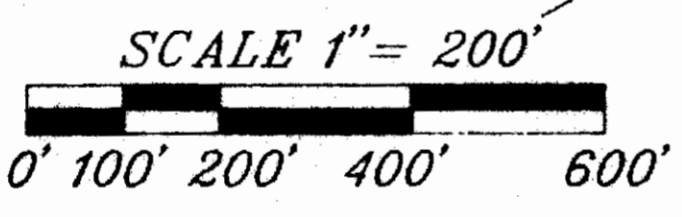
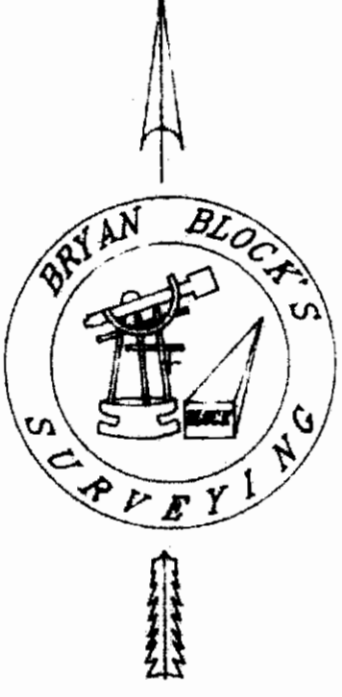


BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

PURPOSE: UTILITY SITE SURVEY
DATE: SEPT. 29TH, 1997

OWNERS: LINCOLN ELECTRIC CO OP
AND INTERBEL TELE. CO OP

LINE	BEARING	DISTANCE
L 1	S 57°23'10"W	235.77'
L 2	S 20°43'37"E	142.08'
L 3	S 00°10'10"E	144.11'
L 4	S 10°44'46"W	148.79'
L 5	S 04°49'01"W	118.90'
L 6	S 26°07'36"E	112.45'
L 7	S 38°28'07"E	65.45'
L 8	S 22°17'54"E	191.38'
L 9	S 13°48'52"E	90.11'
L 10	S 00°04'32"W	162.71'
L 11	S 62°17'42"W	95.03'
L 12	N 62°19'11"E	149.96'
L 13	N 27°41'34"W	262.61'
L 17	S 56°09'35"E	241.23'
L 18	S 55°32'34"E	271.22'
L 19	S 63°00'39"E	334.09'



L 20	S 34°39'18"E	60.40'
L 21	S 54°08'30"E	57.01'
L 22	S 44°39'04"E	141.93'
L 23	N 89°46'51"W	87.79'
L 24	N 89°46'51"W	230.00'
L 25	N 89°46'51"W	20.00'
L 26	N 00°05'21"E	71.75'
L 27	N 00°05'21"E	178.03'
L 28	S 89°55'20"E	150.16'
L 29	S 27°34'13"E	214.62'
L 30	S 00°06'34"E	60.28'
L 31	S 27°00'38"W	12.07'
L 32	S 27°00'38"W	25.15'
L 33	S 27°00'38"W	139.99'
L 34	S 57°23'10"W	200.76'
L 35	S 57°23'10"W	35.01'
L 36	S 00°01'36"W	221.50'
L 37	S 00°04'49"W	100.00'
L 38	S 62°17'42"W	39.62'
L 39	S 62°17'42"W	55.41'
L 45	N 47°44'52"W	150.81'
L 46	N 62°49'47"W	237.43'

LEGEND

- 1 ● SEC. CORNER
- 2 ○ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ● 1/16TH CORNER
- 5 ● FOUND 5/8" REBAR BY 2989 ES
- 6 ⊙ SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S OR AS NOTED

CERTIFICATE OF SURVEYOR

Bryan Block
REGISTRATION NO. 7918_S
APPROVED 11-20 1997
EXAMINING LAND SURVEYOR
Paul Beckwith
REGISTRATION NO. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF November
1997 A.D. AT 3:30 O'CLOCK A.M.
CLERK AND RECORDER

Coral D. Cummings
DEPUTY
Janice Dennis
INSTRUMENT RECORD NO. _____
PAID _____

LINE	BEARING	DISTANCE
A 1	S 63°00'39"E	226.93'
A 2	S 63°00'39"E	107.16'
A 3	S 42°03'38"W	6.12'
A 4	S 42°03'38"W	113.85'
A 5	S 42°03'38"W	105.78'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	22°27'36"	3064.93'	1201.46'	608.54'	1193.78'	N 38°56'42"W

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755.3478

CERTIFICATE OF SURVEY

S1/2 SEC.14, & E1/2 SEC. 23 T.36 N.,R.27 W.,
P.M.,M., LINCOLN COUNTY

PURPOSE: UTILITY SITE SURVEY
DATE: SEPT. 29TH, 1997

OWNERS: LINCOLN ELECTRIC CO OP
AND INTERBEL TELE. CO OP

Description: A Tract of Land situated, lying and being in the E1/2 of Section Twenty-three (23), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to

will:
Tract 1 - Commencing at the NE corner of said Section 23 which is a found RR SPIKE per corner record; thence S 69° 49' 25" W. a distance of 1734.98 feet to a found iron pin being the POB of Tract 2 of C.S.# 2225. Records of Lincoln County and the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence the following two courses around said Tract 2, S 52° 29' 03" E, a distance of 472.70 feet; thence S 89° 46' 52" E, a distance of 337.79 feet to the SE corner of said Tract 2 and the Approximate Tobacco River Low Water Mark; thence four courses following said Low Water Mark, S 32° 53' 09" E, a distance of 338.32 feet; thence S 54° 08' 30" E, a distance of 57.01 feet; thence S 62° 10' 12" E, a distance of 243.80 feet; thence S 37° 55' 07" E, a distance of 759.87 feet to a found iron pin on the East Boundary of said Section 23; thence leaving said Low Water Mark, S 0° 24' 44" W, a distance of 495.86 feet to a found iron pin on the said East Boundary of Section 23 and the NE corner of Parcel A as shown per C.S.# 2025, Records of Lincoln County; thence the following nine courses along and around the Westerly Boundary of Parcel A of said C.S.# 2025, S 57° 23' 10" W, a distance of 235.77 feet to the approximate centerline of Tobacco River; thence along said centerline S 20° 43' 37" E, a distance of 142.08 feet; thence S 0° 10' 10" E, a distance of 144.11 feet; thence S 10° 44' 46" W, a distance of 148.79 feet; thence S 4° 49' 01" W, a distance of 118.90 feet; thence S 26° 07' 36" E, a distance of 112.45 feet; thence S 38° 28' 07" E, a distance of 65.45 feet; thence S 22° 17' 54" E, a distance of 191.38 feet; thence S 13° 48' 52" E, a distance of 90.11 feet to the East Boundary of said Section 23 and South Corner of said Parcel A; thence S 0° 04' 32" W along the East Boundary of said Section 23 and leaving said approximate centerline of Tobacco River, a distance of 162.71 feet; thence leaving said Section line, S 62° 17' 42" W, a distance of 95.03 feet to a found iron pin on the Easterly R/W of Burlington Northern Railroad; thence the following five courses along said R/W, N 27° 42' 08" W, a distance of 1820.00 feet to a found iron pin; thence N 62° 19' 11" E, a distance of 149.96 feet to a found iron pin; thence N 27° 41' 34" W, a distance of 262.61 feet to a found iron pin at the point of curvature of a non-tangent curve, concave to the Southwest, having a radius of 3064.93 feet, a radial bearing of S 62° 17' 06" W; thence Northwest along said curve, thru a central angle of 22° 27' 36", an arc length of 1201.46 feet to a found iron pin; thence N 50° 10' 01" W, a distance of 539.55 feet to a set iron pin; thence leaving said R/W, N 42° 03' 38" E, a distance of 652.34 feet to the Approximate Low Water Mark of Tobacco River; thence following said Low Water Mark S 63° 00' 39" E, a distance of 226.93 feet; thence S 34° 39' 19" E, a distance of 60.40 feet to the North Corner of said Tract 2; thence leaving said Low Water Mark, S 27° 00' 38" W, a distance of 461.48 feet to the PLACE OF BEGINNING and containing 44.221 acres, more or less. Subject to and together with a 30 foot private road and utility easement as shown and a 30 foot waterline easement retained over the existing waterline. Subject to and together with all appurtenant easements of record.

UTILITY SITING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to create a parcel where sanitation facilities will not be used, in which no structures requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(c).

The remainder of this land division is not subject to review per Health Bill No. 408

Interbel Tele. CO OP Lincoln Electric CO OP

State of Montana
County of Lincoln SS
On this 17 day of October, 1997
before me a notary public for the State
of Montana, personally appeared

Randy Wilson and Mike Henry

known to me to be the person whose
name is subscribed and acknowledged to
me that he executed the same.

In witness whereof, I have hereunto
set my hand and affixed my notarial
seal the day and year first above written.
Notary Public for the State of Montana
Residing at Europe, Montana
My commission expires 12-28-98

I hereby certify that ^{all} real property taxes assessed and levied
on the property to be divided described above are ~~delinquent~~ paid.
Date this 20th day of December 1997

Gene A. Miller by James R. Mahan - Deputy
Treasurer, Lincoln County, Montana

L.G. Adair 10/29/97
County Commissioner

