

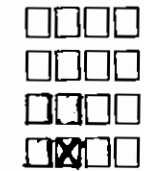
# CERTIFICATE OF SURVEY

LOCATED IN THE S.E. 1/4 OF THE S.W. 1/4 OF SEC. 1, T35N, R26W, PMM,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR:  
KEN WEST  
SEPTEMBER 1997

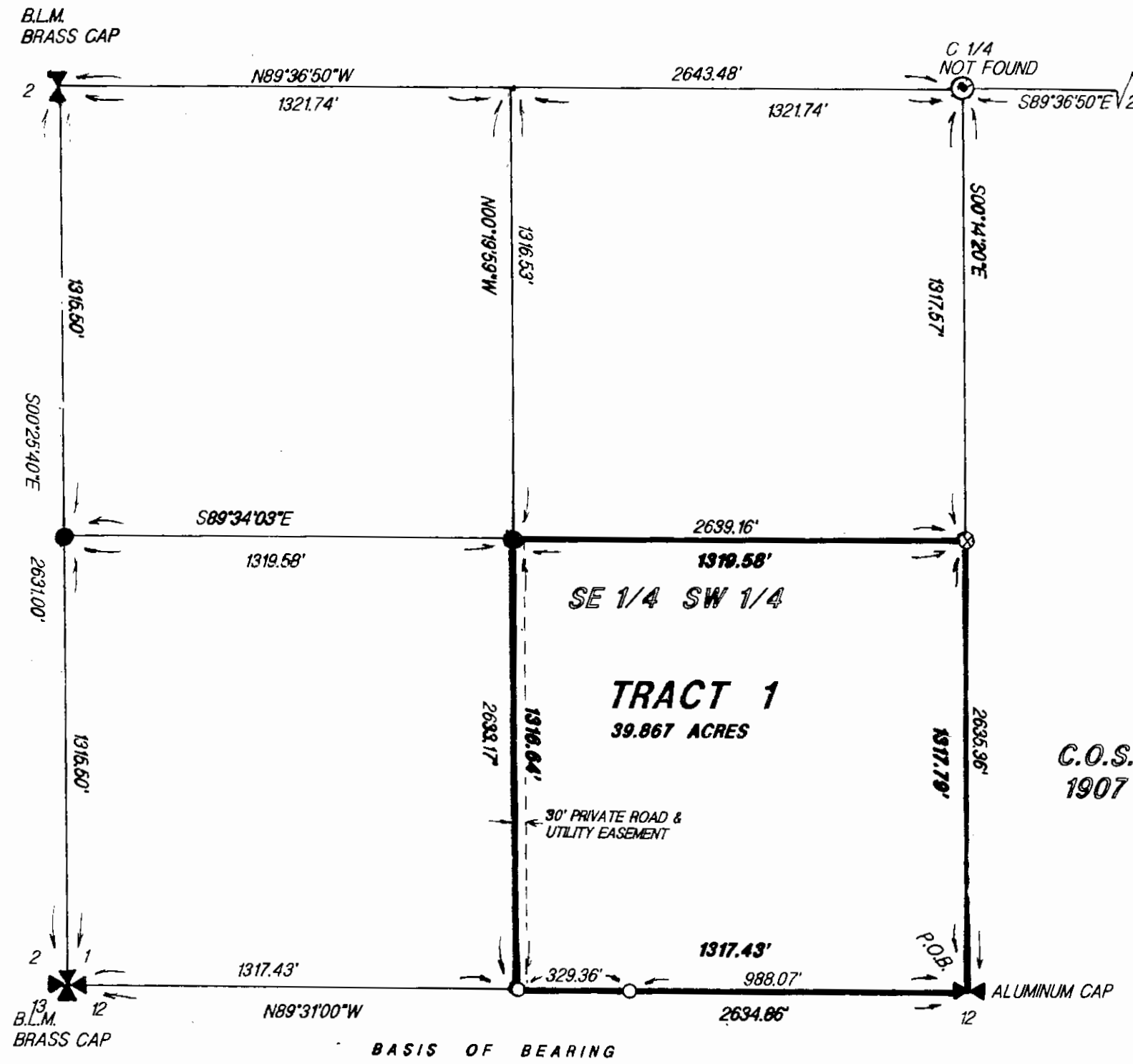
SCALE 1" = 400'



- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7328S"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



PURPOSE OF SURVEY: RETRACEMENT OF AN EXISTING TRACT



## DESCRIPTION - TRACT 1

A TRACT OF LAND BEING THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 1, INDICATED BY A FOUND ALUMINUM MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG THE EXTERIOR BOUNDARIES OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE FOLLOWING FOUR (4) COURSES:

N89° 31'00"W, A DISTANCE OF 1317.43 FEET TO A POINT; N00° 19'59"W, A DISTANCE OF 1316.64 FEET TO A POINT; S89° 34'03"E, A DISTANCE OF 1319.58 FEET TO A POINT; S00° 14'20"E, A DISTANCE OF 1317.79 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 39.867 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 5428S

CHECKED BY *Samuel K. Burton*

*Samuel K. Burton* 10/28/97  
COUNTY COMMISSIONER

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 28<sup>th</sup> DAY OF October  
1997, AT 2:30 O'CLOCK P.M.

*Carol A. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeannie Dennis*  
DEPUTY

FLING FEE \_\_\_\_\_

INSTRUMENT REC. NUMBER \_\_\_\_\_

CERTIFICATE OF SURVEY NO. 2588