

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec.13 and NE 1/4, Sec. 24,**  
**T36N R28W, P. M., M.,**  
**Lincoln County , Montana**

OWNERS: ROY R. BUTTS AND BETTY J. BUTTS  
PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENTS  
DATE: SEPTEMBER 11, 1996

**LEGAL DESCRIPTIONS**

**PARCEL A:**  
THAT PORTION OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 13; THENCE ALONG THE SOUTH AND WEST LINES OF THE EAST 1/2 SOUTHEAST 1/4 SOUTHEAST 1/4 SOUTH 89°57'00" WEST 659.13 FEET AND NORTH 00°28'32" WEST 369.64 FEET TO THE CENTER LINE OF BLACK LAKE ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD SOUTH 81°14'23" WEST 191.75 FEET, SOUTH 78°13'15" WEST 337.82 FEET AND SOUTH 83°55'29" WEST 139.11 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST, NORTH AND EAST LINES OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 NORTH 00°16'50" WEST 1059.44 FEET, SOUTH 89°59'58" EAST 1318.01 FEET AND SOUTH 00°17'30" EAST 1315.61 FEET TO THE POINT OF BEGINNING CONTAINING 35.113 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

**PARCEL B:**  
THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 13 AND THE NORTHEAST 1/4, SECTION 24, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 13 NORTH 00°16'50" WEST 257.32 FEET TO THE CENTER LINE OF BLACK LAKE ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD NORTH 83°55'29" EAST 139.11 FEET, NORTH 78°13'15" EAST 337.82 FEET AND NORTH 81°14'23" EAST 191.75 FEET TO THE EAST LINE OF THE WEST 1/2 SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 13; THENCE ALONG THE EAST LINE SOUTH 00°17'11" EAST 369.64 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 NORTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE WEST 1/2 NORTHEAST 1/4 NORTHEAST 1/4 SOUTH 00°28'32" EAST 1319.83 FEET, SOUTH 89°56'08" WEST 660.46 FEET AND NORTH 00°25'04" WEST 1319.99 FEET TO THE POINT OF BEGINNING CONTAINING 24.706 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

**OWNER CERTIFICATION**

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

Roy R. Butts  
ROY R. BUTTS  
Betty J. Butts  
BETTY J. BUTTS

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 15th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROY R. BUTTS AND BETTY J. BUTTS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

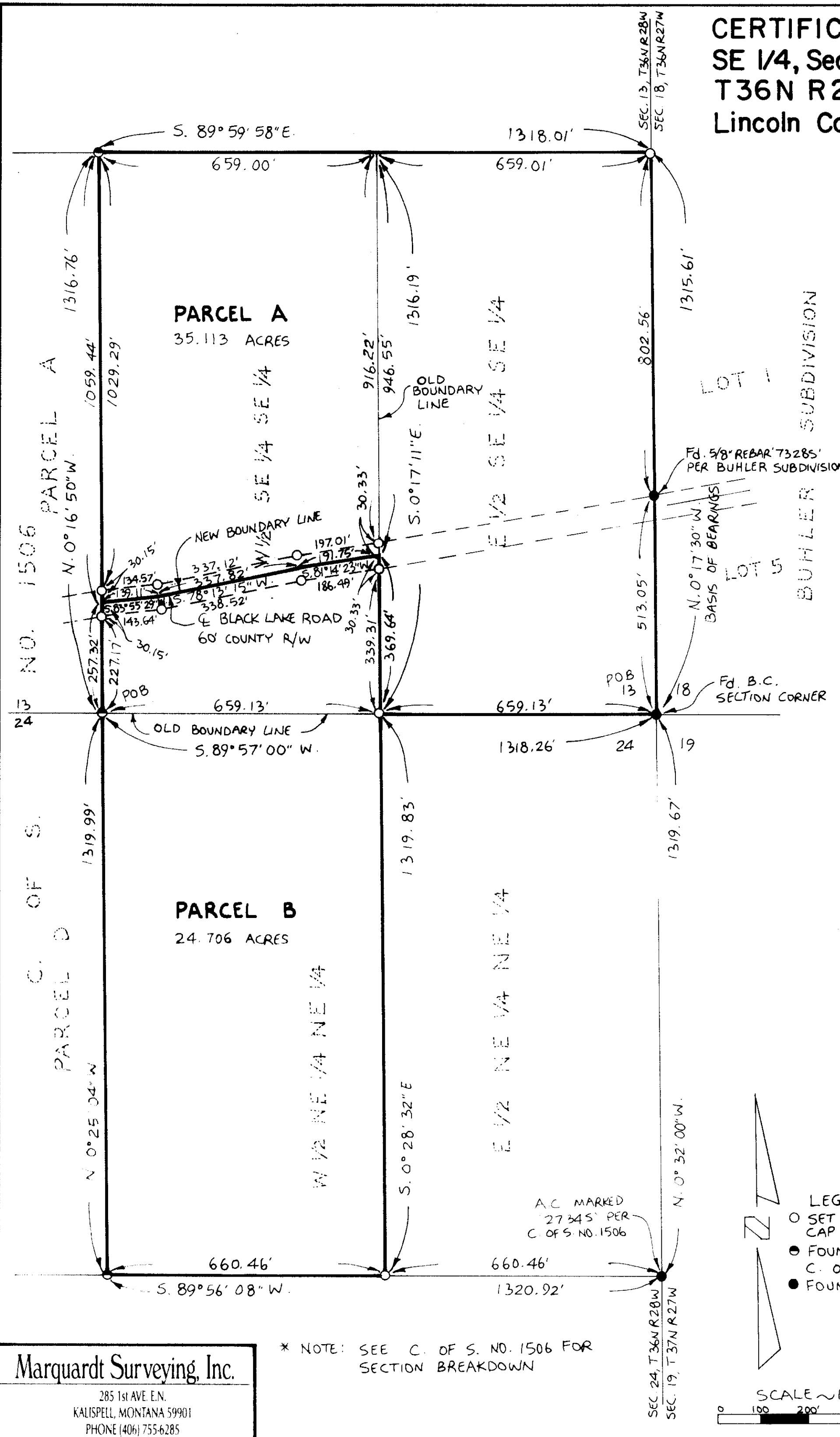
R.A. Roland 09/16/97  
COUNTY COMMISSIONER, LINCOLN COUNTY, MT  
W. Beckman-Wisnant  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka  
MY COMMISSION EXPIRES 8/21/99

APPROVED: 10-16 1997  
Bruce J. Brasholt  
EXAMINING LAND SURVEYOR  
CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 16th DAY OF September, 1997.

David Miller by David R. Melrose  
TREASURER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 16th DAY OF September, 1997, A.D., AT 1:00 O'CLOCK P.M.  
Carol D. Cummings  
COUNTY CLERK AND RECORDER  
Frankie Dennis  
DEPUTY



**Marquardt Surveying, Inc.**  
285 1st Ave. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

\* NOTE: SEE C. OF S. NO. 1506 FOR SECTION BREAKDOWN

**LEGEND**  
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND 5/8" REBAR '4232S' PER C. OF S. NO. 1506  
● FOUND POINT AS NOTED

SCALE 1" = 200'  
0 100 200 400'

**CERTIFICATE OF SURVEY No. 2586**

**CLARKE 95-214**