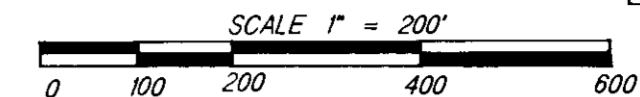


CERTIFICATE OF SURVEY

LOCATED IN THE NORTH WEST 1/4 OF SECTION 2, T36N, R27W, P.M.M, LINCOLN COUNTY, MONTANA

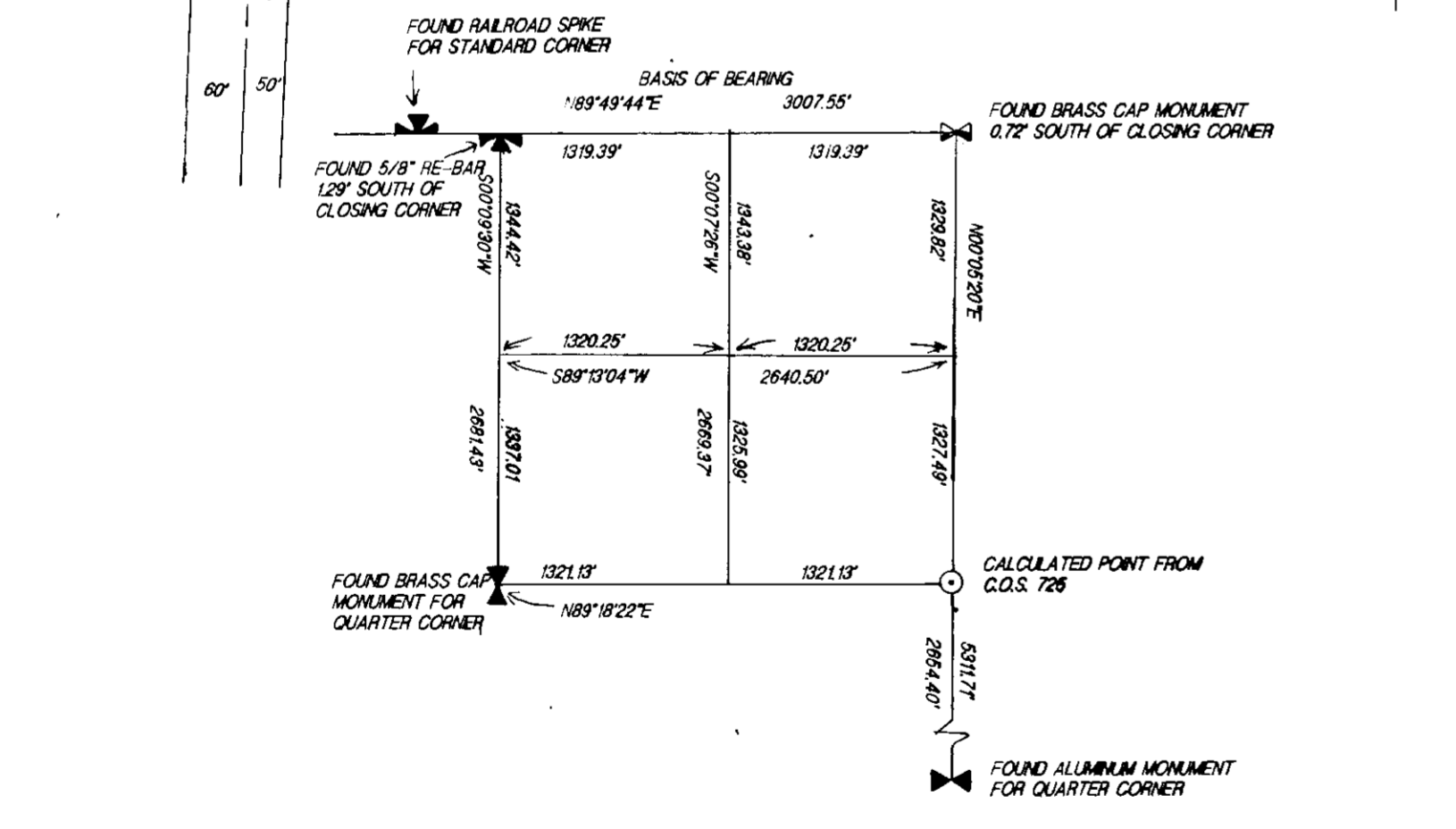
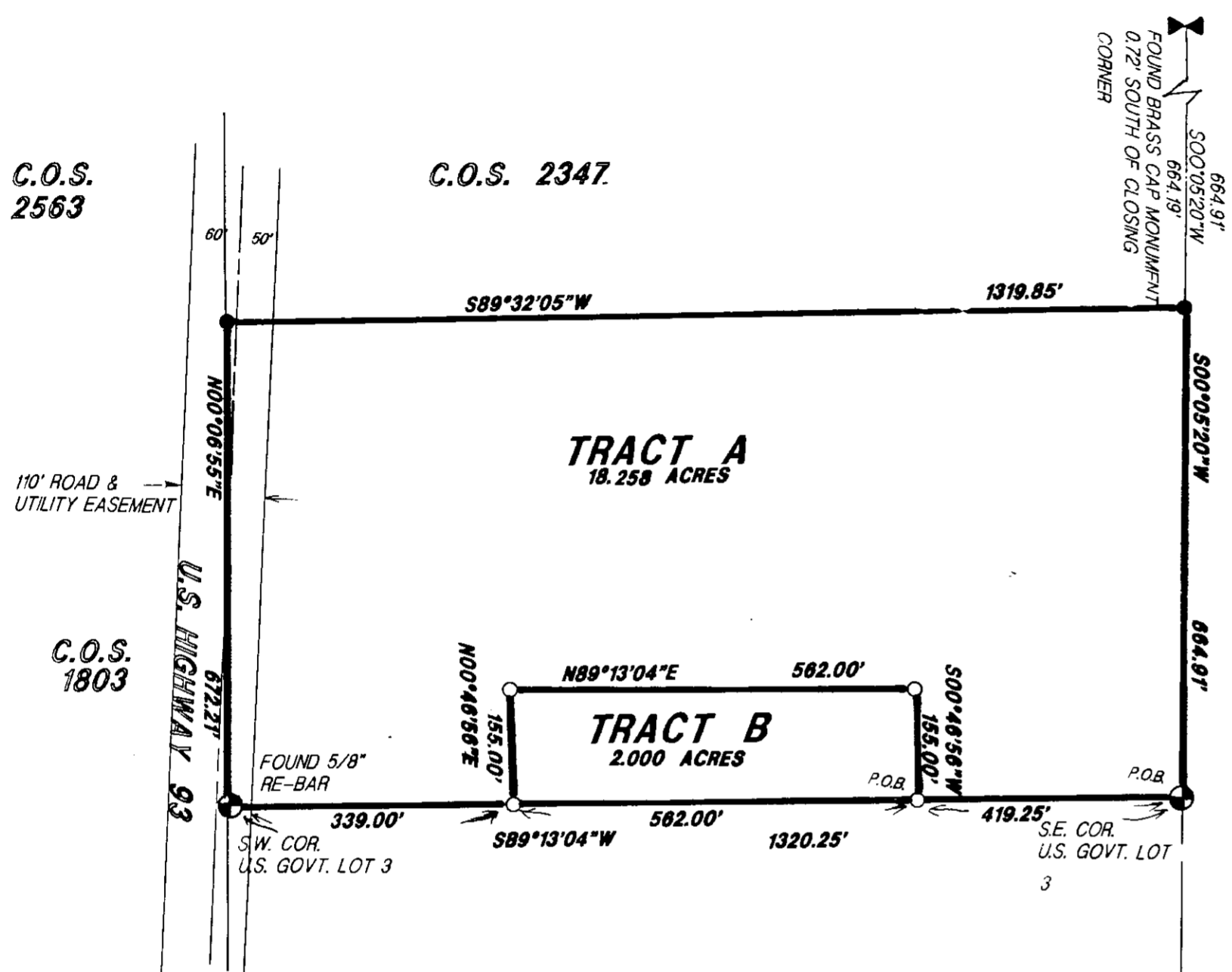
PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
11B SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR:
RON IWANICHA
AUGUST 1997



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

PURPOSE OF SURVEY:
RETRACEMENT OF EXISTING TRACTS



DESCRIPTION - TRACT A

A TRACT OF LAND LOCATED IN U. S. GOVERNMENT LOT 3 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID U.S. GOVERNMENT LOT 3, INDICATED BY A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°13'04"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 3, A DISTANCE OF 419.25 FEET TO A SET 5/8" RE-BAR; THENCE N00°46'56"E, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 155.00 FEET TO A SET 5/8" RE-BAR; THENCE S89°13'04"W, A DISTANCE OF 562.00 FEET TO A SET 5/8" RE-BAR; THENCE S00°46'56"W, A DISTANCE OF 155.00 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON SAID SOUTH BOUNDARY OF U. S. GOVERNMENT LOT 3; THENCE S89°13'04"W, ON AND ALONG SAID SOUTH BOUNDARY OF LOT 3, A DISTANCE OF 339.00 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID U.S. GOVERNMENT LOT 3; THENCE N00°06'55"E, ON AND ALONG THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 3, A DISTANCE OF 672.21 FEET TO A FOUND 5/8" RE-BAR; THENCE N89°32'05"E, AND LEAVING SAID WEST BOUNDARY OF LOT 3, A DISTANCE OF 1319.85 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF SAID U.S GOVERNMENT LOT 3; THENCE S00°05'20"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 664.91 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 18.258 ACRES AND SUBJECT TO AND TOGETHER WITH A 110-FOOT HIGHWAY EASEMENT AS SHOWN ALONG THE WEST BOUNDARY AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT B

A TRACT OF LAND LOCATED IN U. S. GOVERNMENT LOT 3 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID U.S. GOVERNMENT LOT 3, INDICATED BY A SET 5/8" RE-BAR; THENCE S89°13'04"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID U.S GOVERNMENT LOT 3, A DISTANCE OF 419.25 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S89°13'04"W, ON AND ALONG SAID SOUTH BOUNDARY OF LOT 3, A DISTANCE OF 562.00 FEET TO A SET 5/8" RE-BAR; THENCE N00°46'56"E, AND LEAVING SAID SOUTH BOUNDARY OF LOT 3, A DISTANCE OF 155.00 FEET TO A SET 5/8" RE-BAR; THENCE N89°13'04"E, A DISTANCE OF 562.00 FEET TO A SET 5/8" RE-BAR; THENCE S00°46'56"W, A DISTANCE OF 155.00 FEET TO THE TRUE POINT OF BEGINNING.

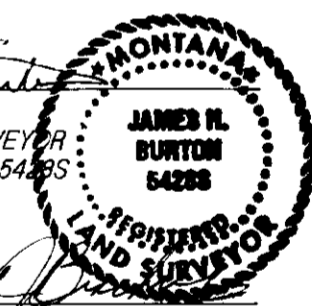
THIS TRACT CONTAINS 2.000 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS _____ DAY OF _____, 1997.

BY

JAMES H. BURTON
 REGISTERED LAND SURVEYOR
 REGISTRATION NUMBER 54285



CHECKED BY
 L.G. Robal 09/10/97
 COUNTY COMMISSIONER

STATE OF MONTANA)
) SS)
 COUNTY OF LINCOLN)
 FILED ON THE 16 DAY OF Sept.,
 1997, AT 12:32 O'CLOCK P.M.

COUNTY CLERK AND RECORDER
 BY
 DEPUTY

FILING FEE \$ 6.00
 INSTRUMENT REC. NUMBER _____
 CERTIFICATE OF SURVEY NO. 2584