

# CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, T35N, R26W, PM, M, LINCOLN COUNTY, MONTANA

0 40 80 120 160

SCALE: 1" = 40'

- FOUND BRASS CAP MONUMENT FOR SOUTHWEST ONE-SIXTEENTH CORNER
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54288"

PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER

FOUND 2" PIPE FOR QUARTER SECTION CORNER

28 X 27

REMAINDER OVER  
20 ACRES

TRACT 1  
1.000 ACRE

## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 27; THENCE S59°22'44"E, A DISTANCE OF 880.43 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S43°37'00"E, A DISTANCE OF 235.14 FEET TO A POINT;

THENCE N46°23'00"E, A DISTANCE OF 185.28 FEET TO A POINT;

THENCE N43°37'00"W, A DISTANCE OF 235.14 FEET TO A POINT;

THENCE S46°23'00"W, A DISTANCE OF 185.28 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 1.000 ACRE OF LAND AND TOGETHER WITH A 20-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO ANY EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT 1 AS SHOWN HEREON TO LINDA LINDQUIST, OUR DAUGHTER; THIS IS THE FIRST GIFT OR SALE TO HER; WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-1-207(1)(c), M.C.A.

*Keith C. Burgess*  
KEITH C. BURGESS

*Lenore A. Burgess*  
LENORE A. BURGESS

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

ON THIS 14 DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED KEITH C. AND LENORE A. BURGESS, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/30/92



TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED OR LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUESTED BY SECTION 76-1-207(3), M.C.A.

DATED THIS 10<sup>th</sup> DAY OF September, 1992.  
BY Meri A. Miller by Janya R. Mehoke Deputy

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
P.O. BOX 572  
118 SOUTH MERIDIAN ROAD  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
LINDA LINDQUIST

NOVEMBER 1991

*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 54288

APPROVED:

*L.G. DeLoe* 09/10/1997  
COUNTY COMMISSIONER  
*Bill Blackwell*  
CHECKED BY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED ON THE 10<sup>th</sup> DAY OF Sept  
19 97 AT 12:05 O'CLOCK PM

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Joanni d'Amico*  
DEPUTY

INSTRUMENT REC. NO.

CERTIFICATE OF SURVEY NO. 2583

*Sanitary Restrictions Removed P.F. 5489*