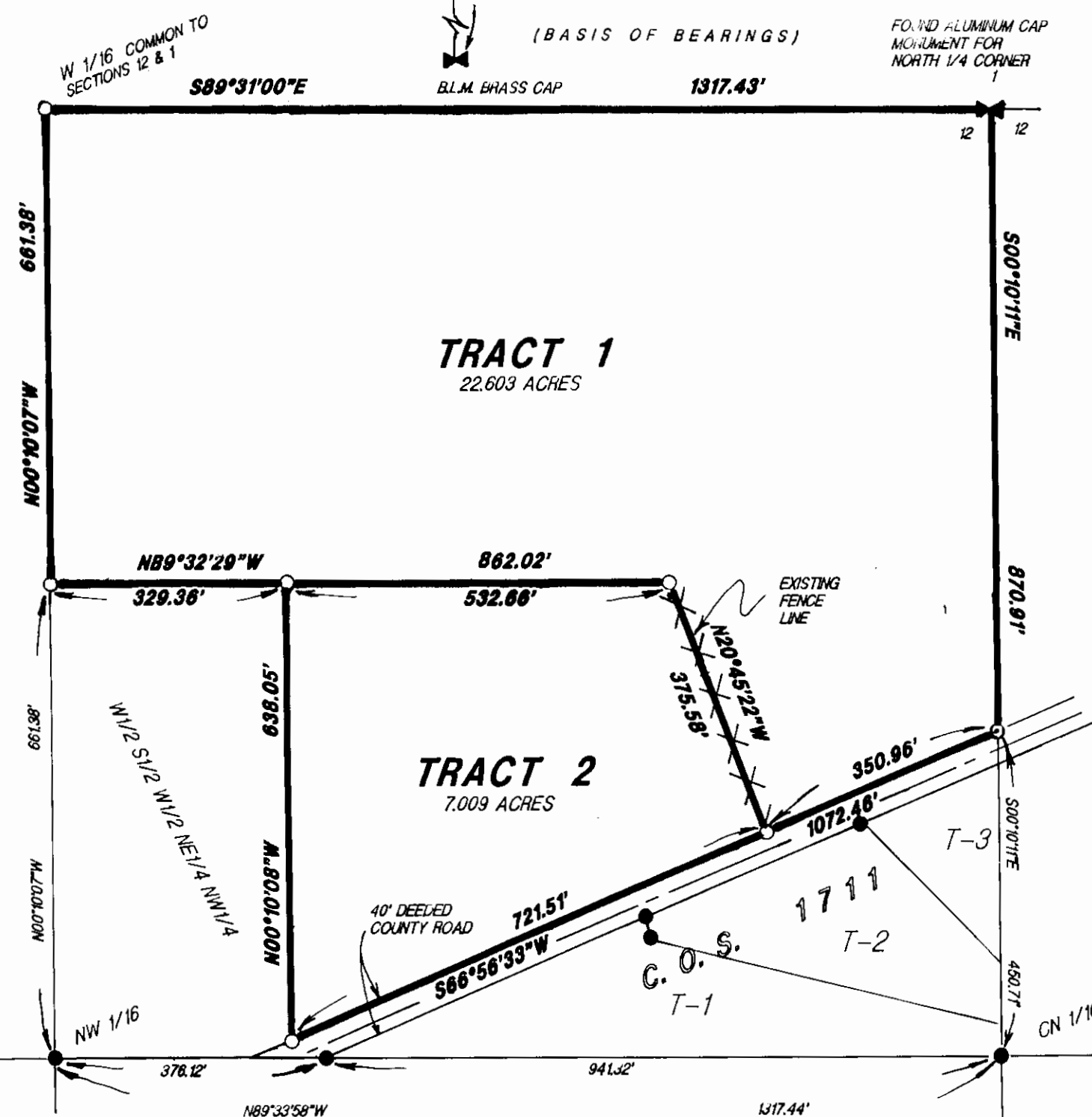
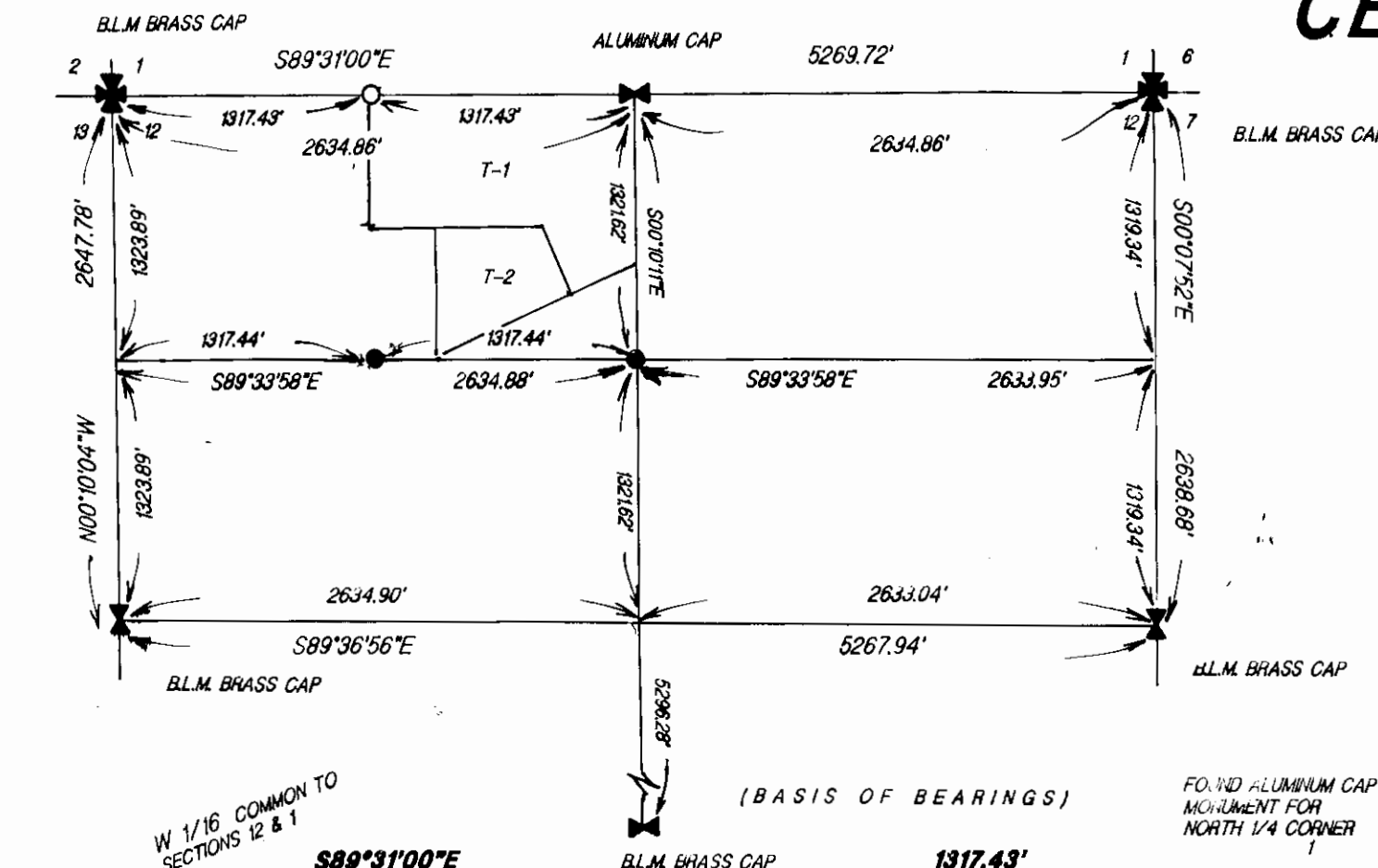


CERTIFICATE OF SURVEY

LOCATED IN THE NE 1/4 NW 1/4 OF SEC. 12, T35N, R26W, PM.M,
FLATHEAD COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

SCALE: 1" = 200'



DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 12, INDICATED BY A FOUND ALUMINUM MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°10'11\"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 870.91 FEET TO A FOUND 5/8\" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A 40-FOOT DEEDED COUNTY ROAD;

THENCE S66°56'33\"W, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 350.96 FEET TO A SET 5/8\" RE-BAR;

THENCE N20°45'22\"W, AND LEAVING SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 375.58 FEET TO A SET 5/8\" RE-BAR;

THENCE N89°32'29\"W, A DISTANCE OF 862.02 FEET TO A SET 5/8\" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER;

THENCE N00°10'07\"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 661.38 FEET TO A SET 5/8\" RE-BAR AND WHICH POINT IS THE WEST ONE-SIXTEENTH CORNER OF SECTIONS 1 AND 12;

THENCE S89°31'00\"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1317.43 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 22.603 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 12, INDICATED BY A FOUND ALUMINUM MONUMENT; THENCE S00°10'11\"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 870.91 FEET TO A POINT, WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A 40-FOOT DEEDED COUNTY ROAD; THENCE S66°56'33\"W, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 350.96 FEET TO A SET 5/8\" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S66°56'33\"W, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 721.51 FEET TO A SET 5/8\" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF THE WEST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER;

THENCE N00°10'08\"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 638.05 FEET TO A SET 5/8\" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF SAID WEST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER;

THENCE S89°32'29\"E, A DISTANCE OF 532.66 FEET TO A SET 5/8\" RE-BAR;

THENCE S20°45'22\"E, A DISTANCE OF 375.58 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 7.009 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT 1, TO SANDRA WEST, MY WIFE, AND THAT THIS IS THE FIRST GIFT OR SALE TO HER; I CERTIFY THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

William P. West
WILLIAM P. WEST

- FOUND 5/8\" RE-BAR WITH PLASTIC SURV-CAP MARKED \"MARQUARDT 2989ES\"
- FOUND 5/8\" RE-BAR WITH PLASTIC SURV-CAP MARKED \"BURTON 5428S\"
- SET 5/8\" RE-BAR WITH PLASTIC SURV-CAP MARKED \"BURTON 5428S\"

PREPARED FOR:
WEST

MAY 1997
PURPOSE OF SURVEY:
IMMEDIATE FAMILY TRANSFER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID IN FULL AS REQUIRED BY SECTION 76-3-303, M.C.A.

DATED THIS 27th DAY OF August, 1997

Merla Miller by James H. Burton
BY Merla Miller by James H. Burton-DUPY



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

CHECKED BY: *David B. Buckell*

L.G. Wolske 08/27/97
COUNTY COMMISSIONER

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 27th DAY OF August, 1997, AT 1:50 O'CLOCK P.M.

Coral G. Cummings
COUNTY CLERK AND RECORDER

BY *Leanne Dennis*
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER

CERTIFICATE OF SURVEY NO. 2560

COUNTY OF Lincoln)
STATE OF Montana) SS

ON THIS 27th DAY OF August, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Montana, PERSONALLY APPEARED WILLIAM P. WEST AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Frederick S. Huston
FREDERICK S. HUSTON
NOTARY PUBLIC, MONTANA
MY COMMISSION EXPIRES 7-12-99

NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Lincoln, Montana
MY COMMISSION EXPIRES 7-12-99

Sanitary Restrictions Removed P.F. # 5957