

LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
**GRENFELL FAMILY TRANSFER**

IN THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 10  
TWP 31N., R 31W., P.M.M.

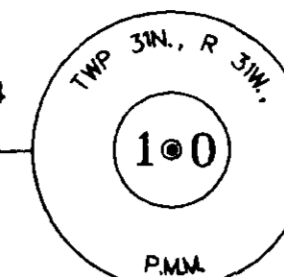
FOR: GRENFELL

DATE: APRIL 1997

(N 89°45'46" E)  
(N 89°45'41" E)

(659.67)  
659.75

C 1/4



COS

(623.67)  
623.73

COS

**REMAINDER**  
**8.592 ACRES±**

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

NO.

I, Kenneth E. Davis, a registered land surveyor do hereby  
certify that I have performed the survey shown on the attached  
plot or that such survey was performed under my supervision to my  
best knowledge and ability; that said survey is true and complete  
as shown and the monuments found and set occupy the position  
shown hereon.

Dated May day of May, 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

(N 00°08'46" W)  
(N 00°08'47" W)

937

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 22 day of July, 1997

Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
this subdivision is provided by LODGEPOLE LANE.  
The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

**LEGEND**

SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S

FOUND 5/8 INCH DIAMETER REBAR  
STAMPED MDL 4232-S

( ) RECORD PER COS NO.951

GRAPHIC SCALE



( IN FEET )  
1 inch = 80 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

**EXEMPTION CERTIFICATE/PURPOSE OF SURVEY**

We, the undersigned, Gary W. and Mary A. Grenfell,  
owner of real property delineated hereon, do hereby certify  
that the purpose for this division of land is to transfer  
Parcel "A", containing 1.308 acres, more or less, as shown on  
this certificate, to Nicholas Duane Grenfell, our son, and this is the  
first gift or sale to this person; furthermore, I certify that I  
am entitled to use this exemption in that I am in compliance with  
all conditions imposed on the use of this exemption; therefore,  
this division of land is exempt from review as a subdivision  
pursuant to Section 75-3-207 (b), M.C.A.

DATE: Gary W. Grenfell Mary A. Grenfell 5-24-97  
Gary W. and Mary A. Grenfell

STATE OF MONTANA  
County of Lincoln

The foregoing Exemption Certification was subscribed and sworn to

before me this 21<sup>st</sup> day of MAY, 1997

Burt McCally  
Notary Public in and for the State of Montana

Residing at: Troy  
My Commission Expires: 3-22-2000



**DESCRIPTION OF GRENFELL FAMILY TRANSFER**

A tract of land near Libby, in Lincoln County, Montana, lying  
within the NE 1/4, NE 1/4 SW 1/4 of Section 10, Twp. 31 N., R. 31 W.,  
P.M.M., containing 1.309 acres, more or less, and more particularly  
described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S marking  
the C 1/4 Corner of Section 10, Twp. 31 N., R. 31 W., P.M.M., per C.  
of S. No. 951 Lincoln County Records; thence, S 00°10'15" E 407.72  
feet along the north-south centerline of Section 10, Twp. 31 N., R.  
31 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the  
true point of beginning; thence, S 89°43'46" W 232.05 feet to a 5/8  
inch dia. rebar capped: KED 4975-S; thence, S 00°10'19" E 245.66  
feet to a computed point marking the centerline of a 60.00 foot wide  
access and utilities easement known as Lodgepole Lane, per C. of S.  
No. 951, Lincoln County Records; thence, N 89°43'55" E 232.05  
feet along said centerline to a computed point at the intersection of  
said easement centerline and the north-south centerline of Section 10,  
Twp. 31 N., R. 31 W., P.M.M.; thence, N 00°10'15" W 245.67 feet  
along the north-south centerline of said Section 10 to the point of  
beginning.

The abovescribed tract of land is to be known as Parcel "A",  
containing 1.309 acres, more or less, being subject to a 30.00 foot  
wide access and utilities easement and together with all appurtenant  
easements of record.

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Burt McCally DATE: 7-23-97

APPROVED: John J. Wenden  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 23<sup>rd</sup> day of July, 1997 A.D. at 9:05

O'clock A.M.  
Carol M. Cummings by Jeanne Stenn  
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY 2569

*Sanitary Restrictions Removed PF #5934*