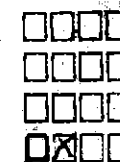


CERTIFICATE OF SURVEY

LOCATED IN THE SE 1/4 SW 1/4 OF SEC. 36, T37N, R27W, PM. 14,
LINCOLN COUNTY, MONTANA

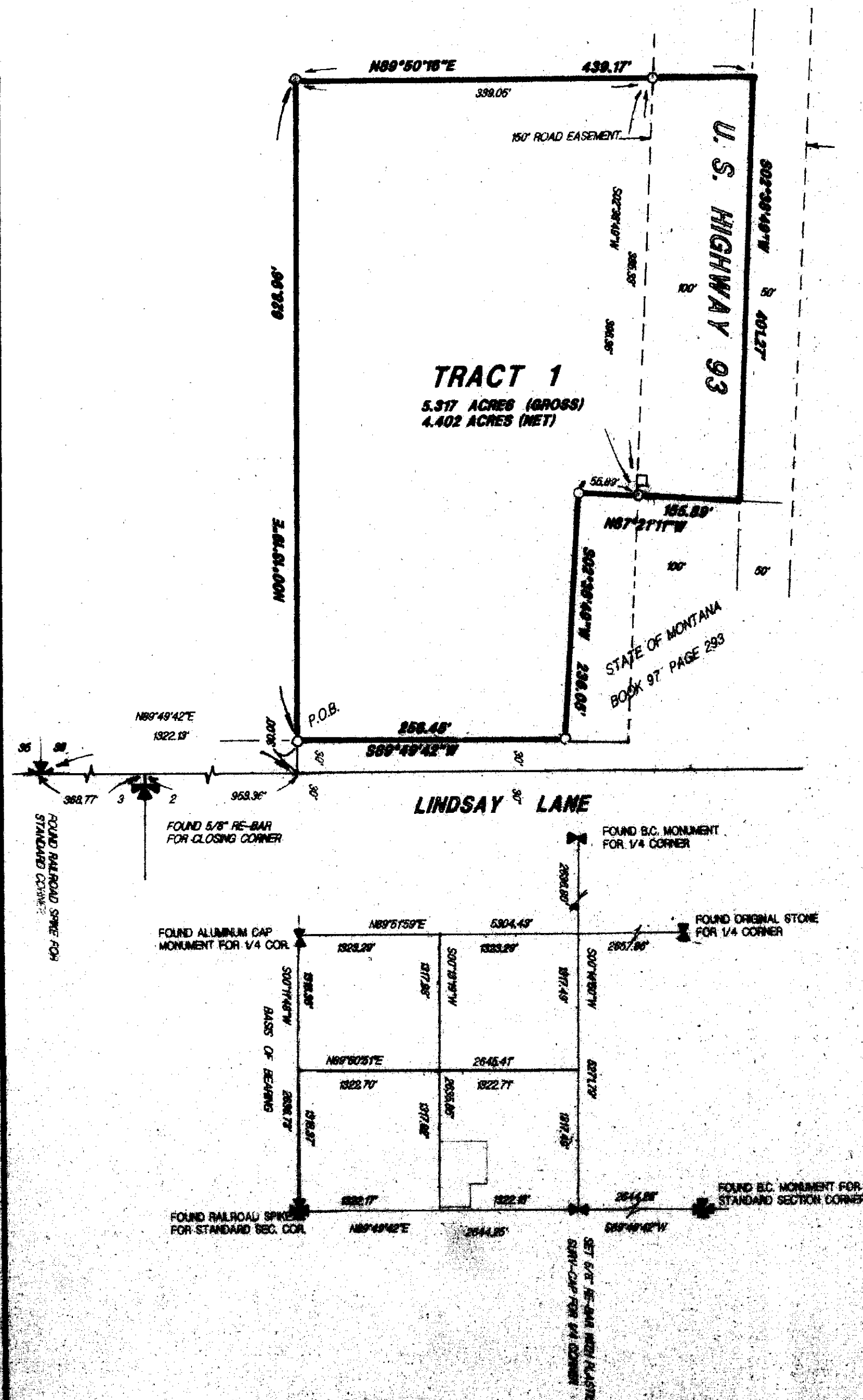
PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
408-257-2202

SCALE: 1" = 100'



□ FOUND 4" X 4" CONCRETE RIGHT-OF-WAY MONUMENT

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"



DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 36; THENCE N89° 49' 42" E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1322.13 FEET TO A POINT WHICH POINT IS THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE N00° 13' 19" E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 30.00 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH RIGHT-OF-WAY BOUNDARY OF A 60-FOOT DEEDED COUNTY ROAD AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00° 13' 19" E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 628.96 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89° 50' 16" E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTH HALF, A DISTANCE OF 439.17 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF U. S. HIGHWAY 93;

THENCE S02° 38' 49" W, ON AND ALONG SAID CENTERLINE OF U. S. HIGHWAY 93, A DISTANCE OF 401.27 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF THAT TRACT INDICATED IN BOOK 97 PAGE 293, RECORDS OF LINCOLN COUNTY;

THENCE N87° 21' 11" W, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 155.89 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF SAID TRACT INDICATED IN BOOK 97 PAGE 293;

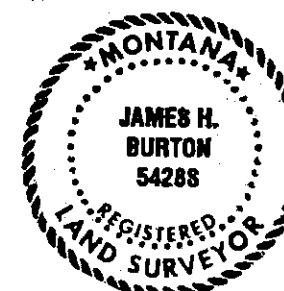
THENCE S02° 38' 49" W, ON AND ALONG THE WEST BOUNDARY OF SAID TRACT, A DISTANCE OF 335.05 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON SAID NORTH RIGHT-OF-WAY BOUNDARY OF A 60-FOOT DEEDED COUNTY ROAD;

THENCE S89° 49' 42" W, ON AND ALONG SAID NORTH RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 256.45 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.317 ACRES AND SUBJECT TO AND TOGETHER WITH A 150-FOOT ROAD EASEMENT ALONG THE EAST BOUNDARY AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PREPARED FOR:
IWANCHA
MAY 1997

PURPOSE OF SURVEY:
RETRACEMENT



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

Bruce M. Buschaff
CHECKED BY
L.G. Nelson 07/14/97
COUNTY COMMISSIONER

STATE OF MONTANA)
COUNTY OF)
FILED ON THE 14th DAY OF July
1997, AT 4:23 O'CLOCK PM

Coral M. Cumming
COUNTY CLERK AND RECORDER
Debra L. Blaylock
DEPUTY

FILED FEE _____
INSTRUMENT REG. NUMBER _____
DATE OF SURVEY 05/14/97