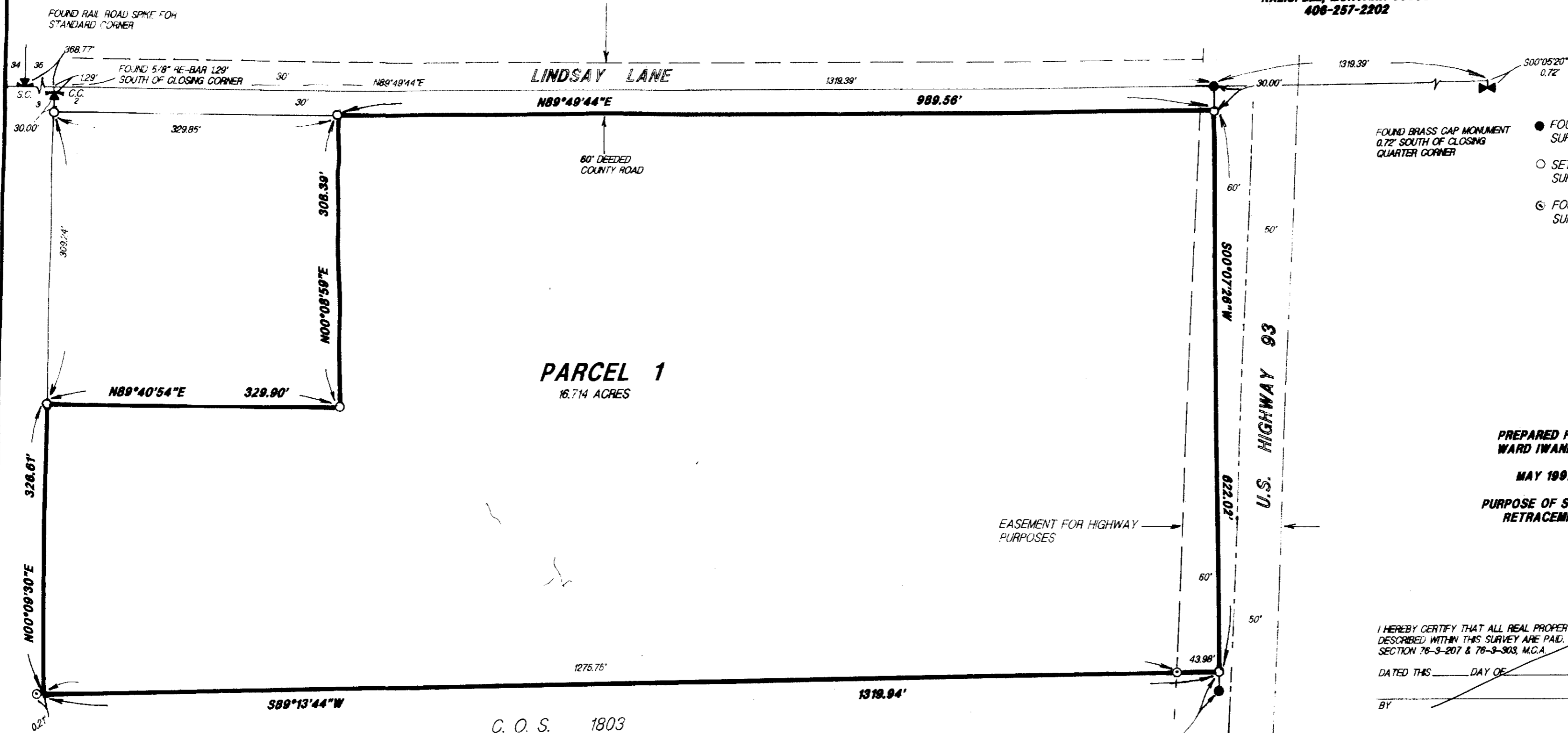
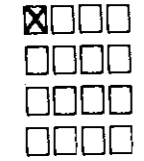
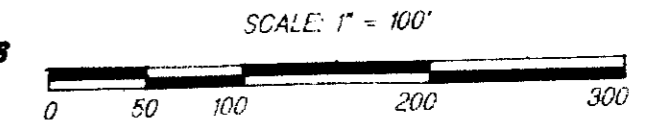


CERTIFICATE OF SURVEY

LOCATED IN GOVT. LOT 4, SECTION 2, T36N, R27W, PM, M,
LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
178 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7238S"

PREPARED FOR:
WARD IWANICHA
MAY 1997
PURPOSE OF SURVEY:
RETRACEMENT

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-9-207 & 76-9-303, M.C.A.
DATED THIS _____ DAY OF _____, 1997.
BY _____

DESCRIPTION - PARCEL 1

A TRACT OF LAND LOCATED IN THE NORTH HALF OF U. S. GOVERNMENT LOT 4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 2; THENCE S00°09'30"W, ON AND ALONG THE WEST BOUNDARY OF SAID U. S. GOVERNMENT LOT 4, A DISTANCE OF 339.24 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°09'30"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 326.61 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 1507, RECORDS OF LINCOLN COUNTY;

THENCE N89°13'44"E, ON AND ALONG SAID NORTH BOUNDARY OF PARCEL A, A DISTANCE OF 1319.94 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF SAID U. S. GOVERNMENT LOT 4;

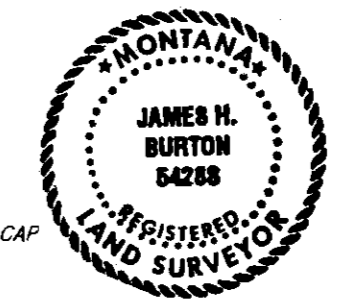
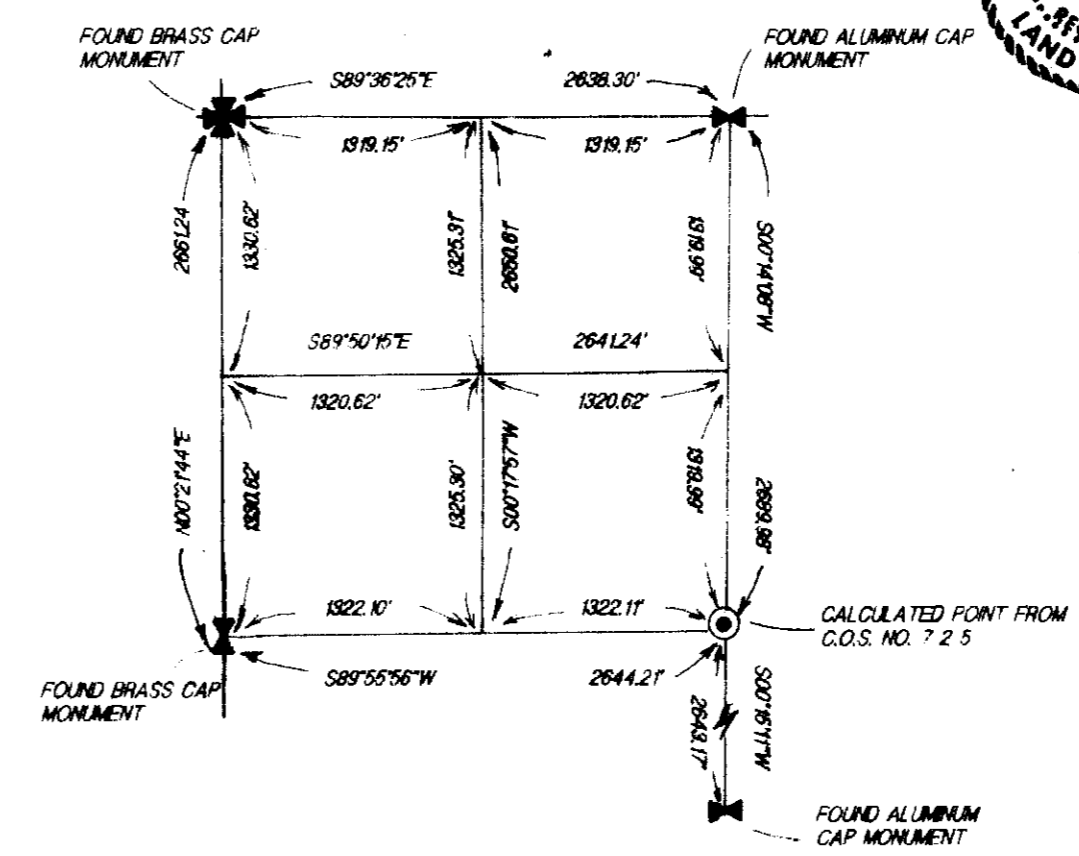
THENCE N00°07'26"E, ON AND ALONG THE SAID EAST BOUNDARY OF U. S. GOVERNMENT LOT 4, A DISTANCE OF 622.02 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTH RIGHT-OF-WAY BOUNDARY OF LINDSAY LANE A 60-FOOT DEEDED COUNTY ROAD;

THENCE S89°49'44"W, ON AND ALONG SAID SOUTH RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 989.56 FEET TO A SET 5/8" RE-BAR;

THENCE S00°08'59"W, AND LEAVING SAID SOUTH RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 308.39 FEET TO A SET 5/8" RE-BAR;

THENCE S89°40'54"W, A DISTANCE OF 329.90 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 16.714 ACRES AND SUBJECT TO AND TOGETHER WITH A 110-FOOT HIGHWAY EASEMENT ALONG THE EAST BOUNDARY AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54288

CHECKED BY *Bruce Beckley*

L.G. Neal 07/14/97
COUNTY COMMISSIONER

STATE OF MONTANA)
 SS)
COUNTY OF LINCOLN)
FILED ON THE 14TH DAY OF July)
1997, AT 4:22 O'CLOCK P.M.)

Cecil M. Cummins
COUNTY CLERK AND RECORDER)
BY *Debra J. Blystone*
DEPUTY)

FILING FEE _____
INSTRUMENT REC. NUMBER _____
CERTIFICATE OF SURVEY NO. *2563*