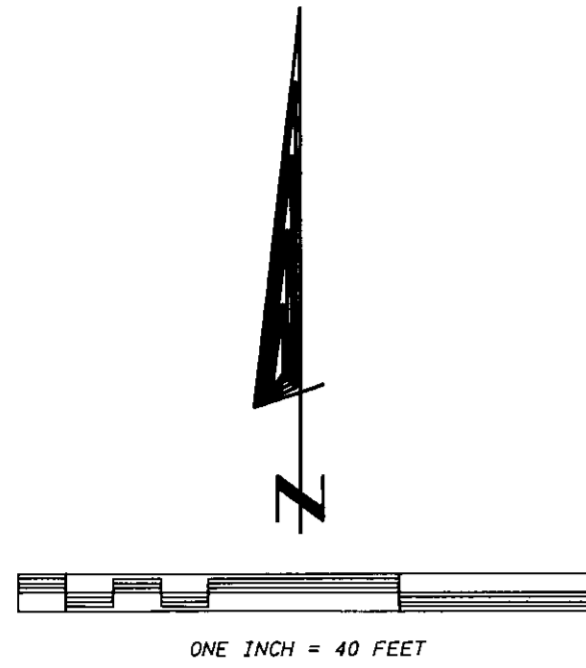


CERTIFICATE OF SURVEY

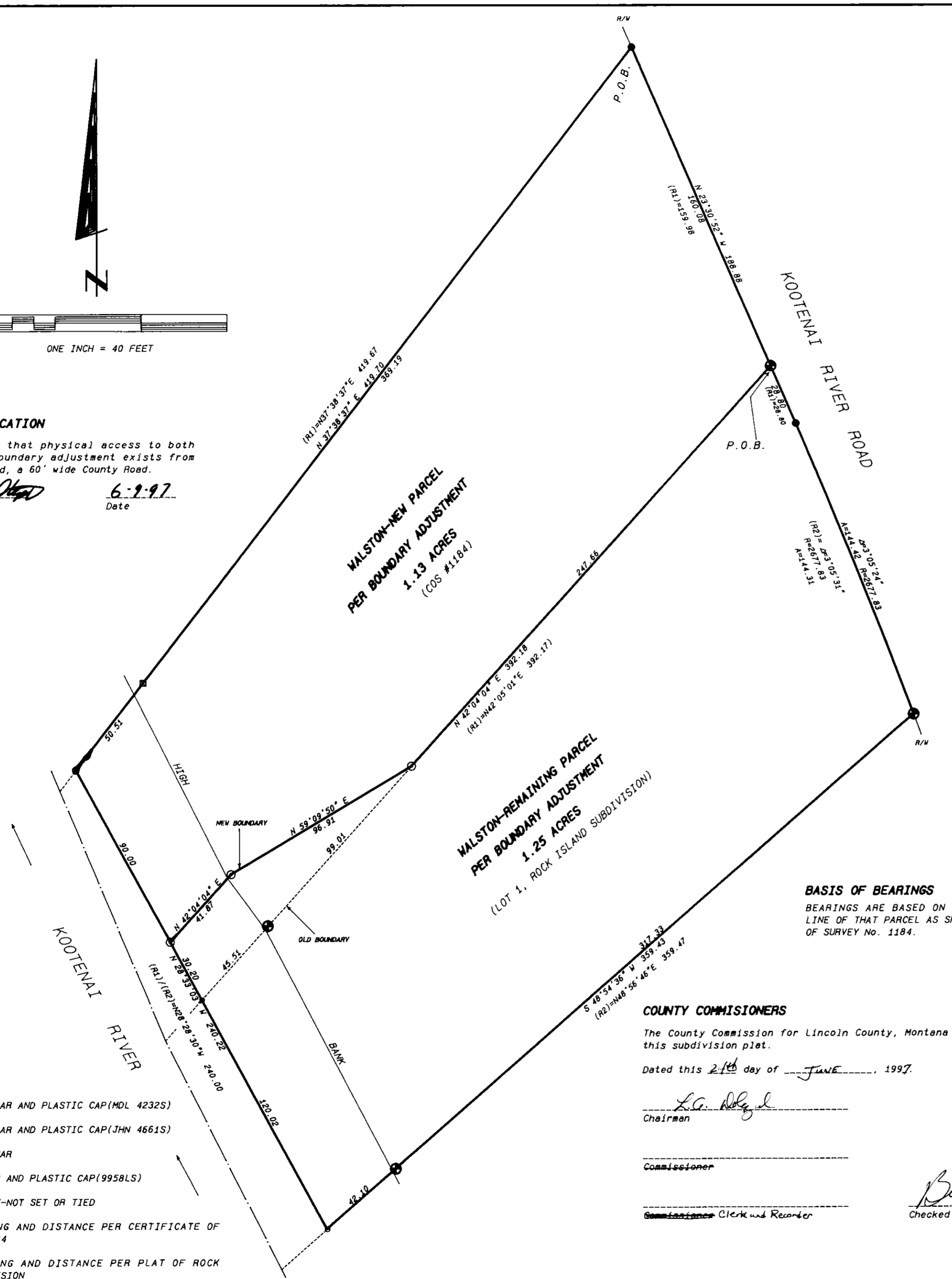
IN
 AMENDED H.E.S. No. 440
 IN THE N1/2 OF SEC. 24, T31N, R32W, P.M.M.
 LINCOLN COUNTY, MONTANA
 FOR
 DEAN AND JUANITA WALSTON



ACCESS CERTIFICATION

I hereby certify that physical access to both tracts of this boundary adjustment exists from Kootenai River Road, a 60' wide County Road.

James R. Staples
 James R. Staples
 6-9-97
 Date



PROPERTY DESCRIPTION-BOUNDARY ADJUSTMENT(1.13 ACRES)

A tract of land lying within the North Half (N1/2) of Section Twenty-four (24), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., being a part of Amended H.E.S. No. 440; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap marked MDL 4232S on the westerly right of way of Kootenai River Road, said point being also the northernmost corner of that parcel shown and described on Certificate of Survey No. 1184; thence leaving said right of way and along the northwesterly line of that parcel described on Certificate of Survey No. 1184, S 37°38'37" W, 369.19 feet to a 1/2" rebar; thence continuing along said northwesterly line S 37°38'37" W, 50.51 feet; thence along the southwesterly line of said parcel S 28°33'03" E, 90.00 feet to a 5/8" rebar and plastic cap marked 9958LS; thence leaving said southwesterly line N 42°04'04" E, 41.87 feet to a 5/8" rebar and plastic cap marked 9958LS on the high bank of the Kootenai River; thence N 59°09'50" E, 96.91 feet to a 5/8" rebar and plastic cap marked 9958LS on the southeasterly line of that parcel described on Certificate of Survey No. 1184, N 42°04'04" E, 247.66 feet to a 5/8" rebar and plastic cap marked JHN 4661S on the westerly right of way of Kootenai River Road; thence along said right of way N 23°31'09" W, 160.08 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.13 acres.

PROPERTY DESCRIPTION-WALSTON REMAINDER(1.25 ACRES)

A tract of land lying within the North Half (N1/2) of Section Twenty-four (24), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., being a part of Amended H.E.S. No. 440; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap marked JHN 4661S on the westerly right of way of Kootenai River Road, said point being also the southeast corner of that parcel shown and described on Certificate of Survey No. 1184, and the northernmost corner of Lot 1 of Rock Island Subdivision; thence leaving said right of way and along the southeasterly line of that parcel described on Certificate of Survey No. 1184 and the northwesterly line of said Lot 1, S 42°04'04" W, 247.66 feet to a 5/8" rebar and plastic cap marked 9958LS; thence leaving the southeasterly line of that parcel described on Certificate of Survey No. 1184 and the northwesterly line of said Lot 1, S 59°09'50" W, 96.91 feet to a 5/8" rebar and plastic cap marked 9958LS; thence S 42°04'04" W, 41.87 feet to a 5/8" rebar and plastic cap marked 9958LS on the southwesterly line of that parcel described on Certificate of Survey No. 1184; thence along said southwesterly line S 28°33'03" E, 30.20 feet to the northwesterly corner of Lot 1 of Rock Island Subdivision; thence along the boundary of said Lot 1 the following five (5) courses: S 28°33'03" E, 120.02 feet; thence N 48°54'36" E, 42.10 feet to a 5/8" rebar and plastic cap marked JHN 4661S on the high bank of the Kootenai River; thence N 48°54'36" E, 317.33 feet to a 5/8" rebar and plastic cap marked JHN 4661S on the westerly right of way of Kootenai River Road; thence along said right of way on a curve to the left having a central angle of 3°05'24", a radius of 2677.83 feet, for an arc length of 144.42 feet (chord = N 21°58'03" W, 144.40 feet); thence N 23°29'21" W, 28.80 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.25 acres.

BASIS OF BEARINGS
 BEARINGS ARE BASED ON THE NORTHWESTERLY LINE OF THAT PARCEL AS SHOWN ON CERTIFICATE OF SURVEY No. 1184.

EXEMPTION CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate common boundary lines made outside of a platted subdivision between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

In addition, we hereby certify that the purpose for extending the boundary is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 16.605(2)(a).

Dean Walston
 Dean Walston
 6-9-97
 Date

Juanita Walston
 Juanita Walston
 6-16-97
 Date



ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of June, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples
 Notary Public for the State of Montana, residing at
 My commission expires 4-28-98

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 2nd day of June, 1997.

L.G. Dwyer
 Chairman

Commissioner

Commissioner Clerk and Recorder

Brad Busby
 Checked by

LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP(MDL 4232S)
 - ⊙ FOUND 5/8" REBAR AND PLASTIC CAP(JHN 4661S)
 - ⊠ FOUND 1/2" REBAR
 - ⊙ SET 5/8" REBAR AND PLASTIC CAP(9958LS)
 - COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY No. 1184
 (R2)= RECORD BEARING AND DISTANCE PER PLAT OF ROCK ISLAND SUBDIVISION

COUNTY TREASURER

I hereby certify that the real property taxes assessed and the land to be divided described herein are duly levied.

James R. Staples
 James R. Staples
 6-17-97
 Deputy
 Date

CERTIFICATE OF RECORDER

Filed for record this 2nd day of June, 1997, at 11:30 o'clock A.M.

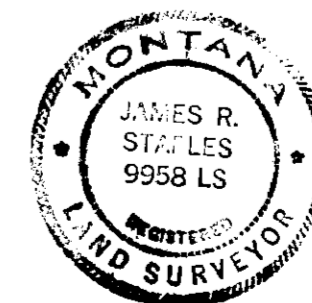
Carol A. Cummings
 Carol A. Cummings
 Lincoln County Recorder
 By *Juanita Walston*
 Deputy

| | |
|----------------|-----------------------|
| DATE: 11-01-96 | N1/2 |
| JOB NO. M96-18 | SECTION 24 |
| DWN. BY: JDM | TOWNSHIP 31N |
| REVISION | RANGE 32W |
| SHEET 1 OF 1 | PRINCIPAL MERIDIAN MT |
| | LINCOLN COUNTY |

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
 James R. Staples, 9958LS
 6-9-97
 Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
 317 MINERAL AVENUE
 LIBBY, MONTANA 59923
 (406) 293-5059

CERTIFICATE OF SURVEY No. 2560

Sanitary Restrictions Removed y.F. #5919