

# CERTIFICATE OF SURVEY SE 1/4, Sec. 34, T37N R27W P.M., M., Lincoln County, Montana

OWNER: J.F.L.I. TRUST  
PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT  
DATE: JANUARY 9, 1997

## LEGAL DESCRIPTIONS

### PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, FLATHEAD COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST, NORTH AND EAST LINES OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 NORTH 00°30'15" WEST 1324.68 FEET, NORTH 89°36'49" EAST 1323.69 FEET AND SOUTH 00°23'35" EAST 777.96 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.23 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG SAID LINE SOUTH 89°34'24" WEST 797.69 FEET TO THE POINT OF BEGINNING CONTAINING 33.562 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

### PARCEL B:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, FLATHEAD COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF SECTION 34, ALSO BEING THE CENTER LINE OF IOWA FLATS ROAD, SOUTH 89°34'24" WEST 523.19 FEET; THENCE NORTH 00°25'36" WEST 190.00 FEET; THENCE NORTH 33°55'52" EAST 712.23 FEET; THENCE NORTH 89°34'24" EAST 121.70 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 777.96 FEET TO THE POINT OF BEGINNING CONTAINING 6.635 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

## OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (PARCEL B) IS TO CREATE A PARCEL WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.10.005(2)(E).

BY: Alfred J. Luciano Trustee  
J.F.L.I. TRUST

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 14<sup>th</sup> DAY OF APRIL, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ALFRED J. LUCIANO, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

L.G. Dole 06/04/97  
COUNTY COMMISSIONER

APPROVED: June 4, 1997

Ben W. Buckall

David C. Dole  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
REGISTRATION NO. 7308 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4<sup>th</sup> DAY OF June, 1997.

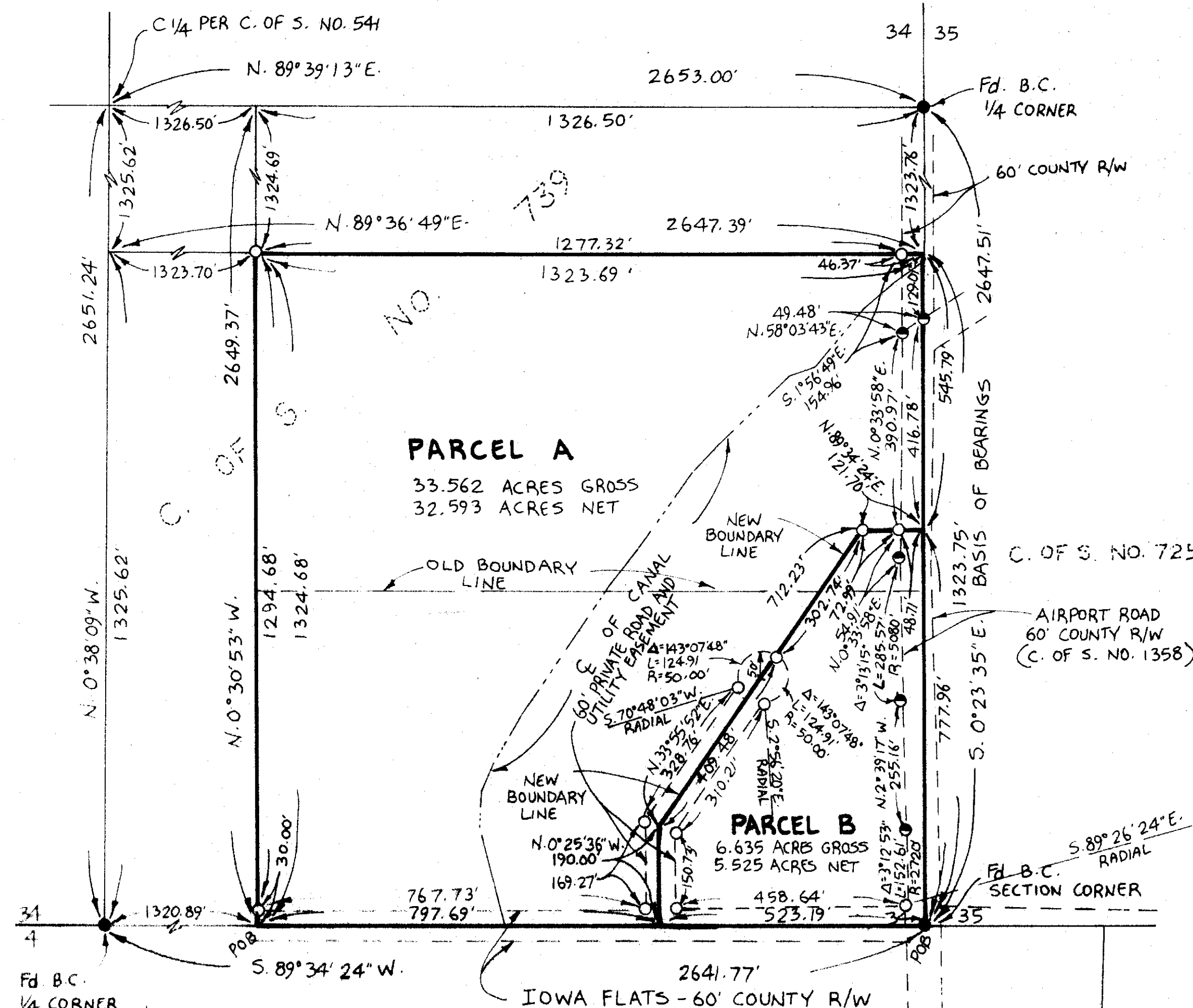
Don A. Miller by Jany R. Hahn  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 16<sup>th</sup> DAY OF June, 1997, A.D., AT 11:35 O'CLOCK A. M.

Carol R. Cummings  
COUNTY CLERK AND RECORDER

BY Frannie Dennis  
DEPUTY



\* NOTE: SEE C. OF S. NO. 541 FOR SECTION BREAKDOWN

LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
● FOUND POINT AS NOTED

SCALE 1" = 200'  
0 100 200 400

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2556

LUCIANO - CANAL SUBD. 915-708