

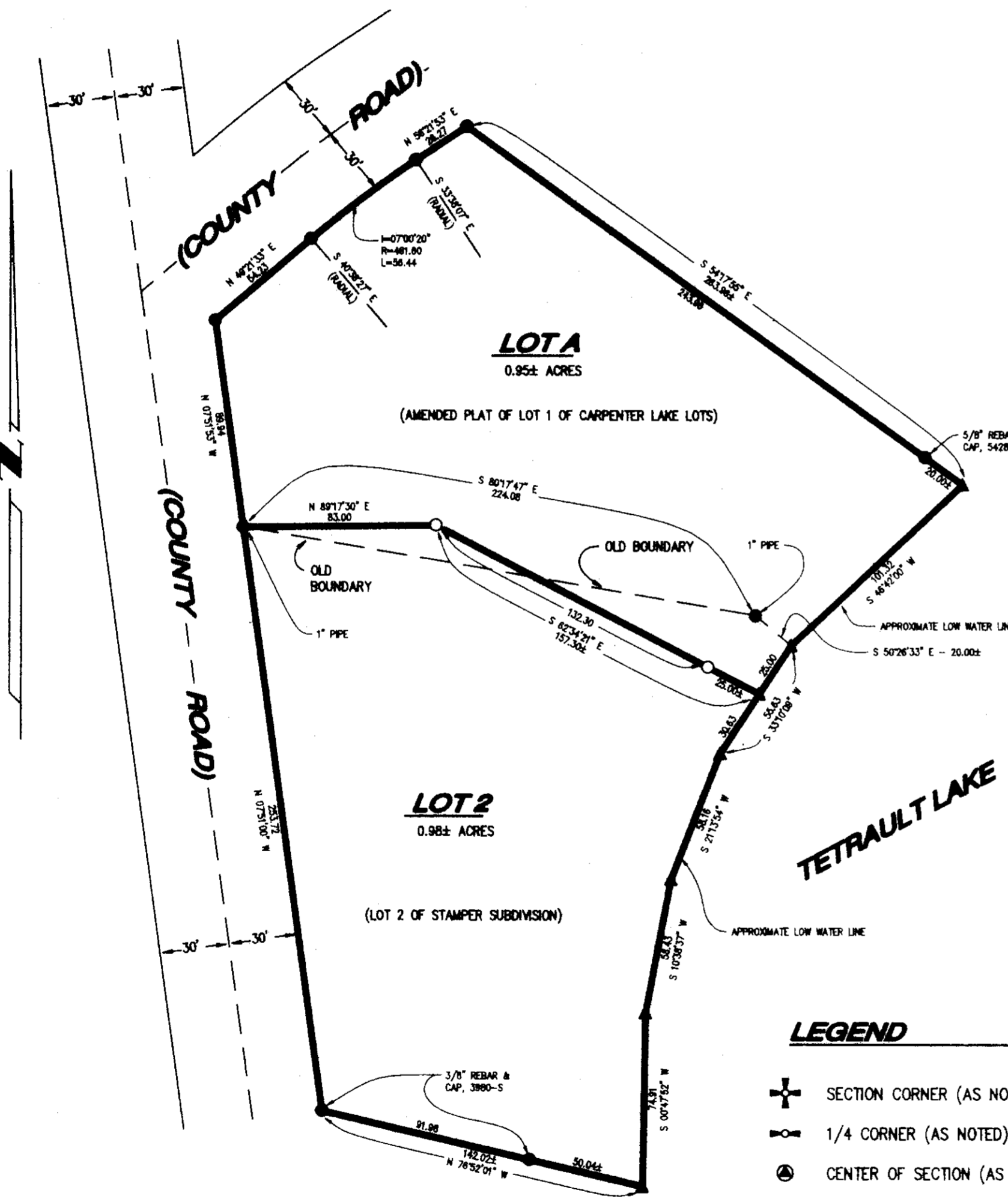
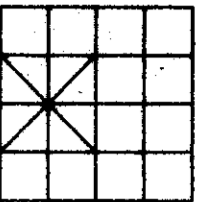
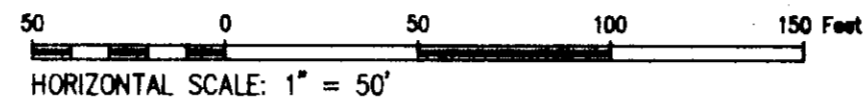
By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalispell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# AMENDED PLAT

(OF LOT A OF AMENDED PLAT OF LOT 1 OF CARPENTER LAKE LOTS AND LOT 2 OF STAMPER SUBDIVISION)

W1/2, SECTION 28, T. 37 N., R. 27 W.  
 P.M.M., LINCOLN CO., MONTANA



### LEGAL DESCRIPTION

Two tracts of land, situate, lying and being in the West 1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

#### Lot A

Beginning at the Southwest corner of Lot A of Amended Plat of Lot 1 of Carpenter Lake Lots; thence N 07°51'53" W, 89.94 feet along the boundary of said Lot A; thence N 49°21'33" E, 54.23 feet along the boundary of said Lot A to the beginning of a tangent curve to the right with a radius of 461.60 feet; thence along said curve and said Lot A boundary an arc length of 56.44 feet, through a central angle of 07°00'20"; thence continuing along said Lot A boundary, N 56°21'53" E, 28.27 feet; thence S 54°17'55" E, 263.96 feet along said Lot A boundary to the approximate low water line of Tetrault Lake; thence S 46°42'00" W, 101.32 feet along said approximate low water line; thence S 33°10'08" W, 25.00 feet along said approximate low water line; thence leaving said approximate low water line, N 62°34'21" W, 157.30 feet; thence S 89°17'30" W, 83.00 feet to the point of beginning. Containing 0.95 acres of land more or less. All as shown hereon.

#### Lot 2

Beginning at the Northwest corner of Lot 2 of Stamper Subdivision; thence N 89°17'30" E, 83.00 feet; thence S 62°34'21" E, 157.30 feet to the approximate low water line of Tetrault Lake; thence the following courses are along said approximate low water line, S 30°10'08" W, 30.63 feet; S 21°13'54" W, 58.16 feet; S 10°38'37" W, 58.43 feet; S 00°47'52" W, 74.91 feet to the southwest corner of said Lot 2; thence leaving said approximate low water line, N 76°52'01" W, 142.02 feet to the southwest corner of said Lot 2; thence N 07°51'00" W, 253.72 feet along the westerly boundary of said Lot 2 to the point of beginning. Containing 0.98 acres of land plus or minus. All as shown hereon.

### CERTIFICATE OF COUNTY TREASURER

I hereby certify that the real property taxes assessed or levied on the lands described within this survey are delinquent. This certificate is made as required by Section 76-3-611(1)(b), M.C.A.

Dated this 4<sup>th</sup> day of June, 1997

Donna Muller by Tracy R. Hepler Treasurer  
 Lincoln County, Montana

### APPROVED

J.G. [Signature]  
 COUNTY COMMISSIONER

06/04/97  
 DATE

### LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊕ 1/16 CORNER (AS NOTED)
- FOUND 3/4" PIPE (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

### OWNER'S CERTIFICATE

I, hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (f), M.C.A.

I also certify that the purpose for this division of land is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 16.16.605 (2)(b).

Jack Stamper  
[Signature]  
Andrew Franklin  
[Signature]

For 632345 ALBERTA LTD.

State of Montana  
 County of Flathead  
 On this 4<sup>th</sup> day of February, in the year 1997, before me, personally appeared Jack Stamper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Jan M. [Signature]  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Curlew  
 My Commission Expires 7-1-99

State of Montana  
 County of Flathead  
 On this 4<sup>th</sup> day of February, in the year 1997, before me, personally appeared WAGNE FRANKLIN & ANDREW known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Jan M. [Signature]  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Curlew  
 My Commission Expires 7-1-99

### CERTIFICATE OF SURVEYOR

Jeff H. Larsen 12/14/96  
 JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

APPROVED 6-4, 1997  
[Signature]  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF Lincoln SS

FILED THIS 6<sup>th</sup> DAY OF June, 1997 A.D.  
 AT 9:30 O'CLOCK A.M.  
Cora B. Cummings  
 CLERK AND RECORDER

BY: [Signature]  
 DEPUTY

INSTRUMENT RECORD NUMBER \_\_\_\_\_

SHEET 1 OF 1 SHEET(S)

CERTIFICATE OF SURVEY NO. # 2554

For: **Jack Stamper**

Date: **November 1996**

NOTE: ALL DISTANCES ARE IN FEET stamper.dwg