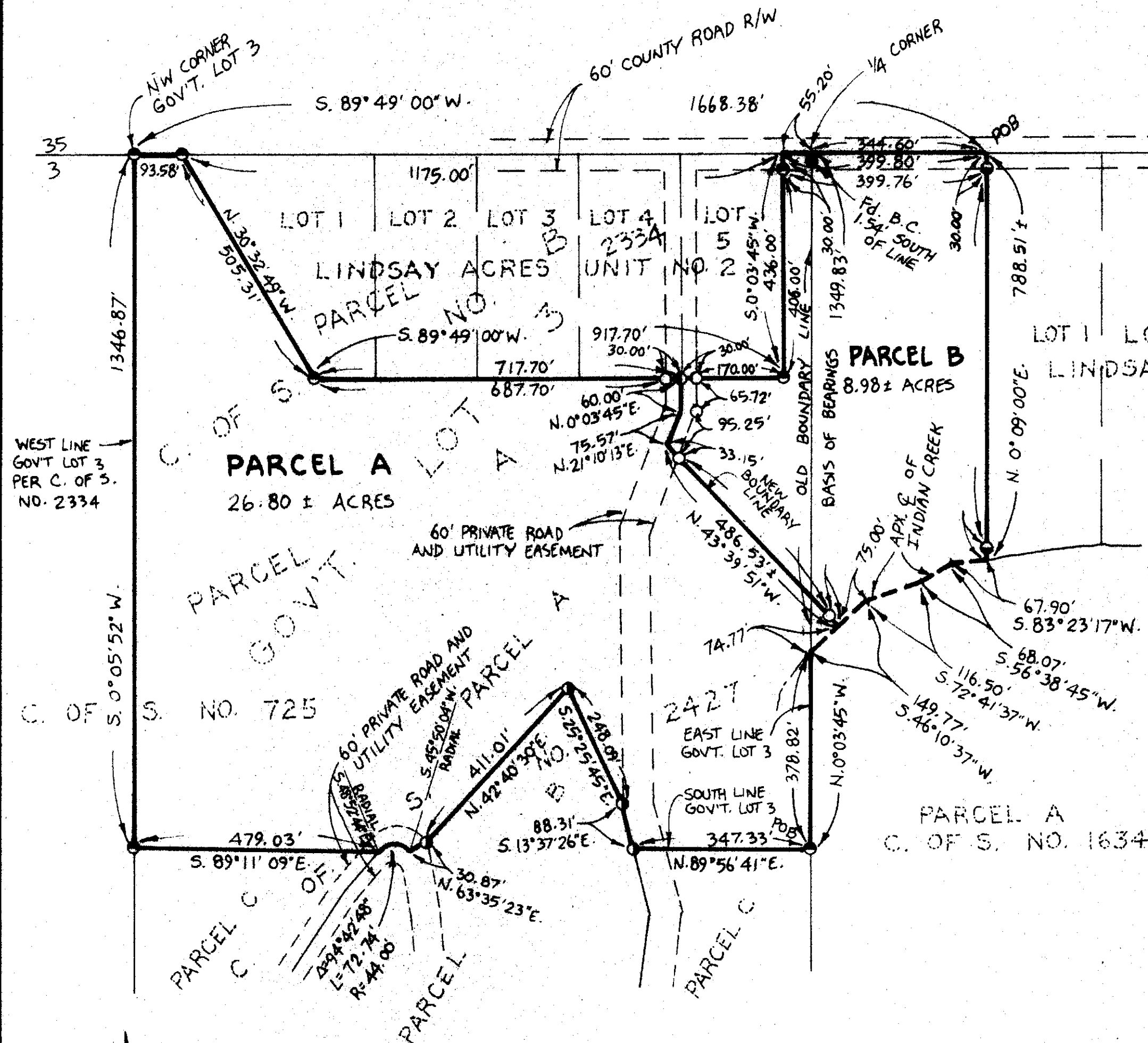


CERTIFICATE OF SURVEY
N 1/2, Sec. 3, T36N R27W
P.M., M., Lincoln County, Montana

OWNER: INDIAN CREEK RANCH PARTNERSHIP
 PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT
 DATE: DECEMBER 6, 1996
 LEGAL DESCRIPTIONS



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER LINDSAY ACRES UNIT NO. 2
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2334
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2427
 - FOUND 5/8" REBAR '73285' PER LINDSAY ACRES
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'
 0 100' 200' 400'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

PARCEL A:
 THAT PORTION OF THE NORTH 1/2, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 3; THENCE ALONG THE SOUTH LINE OF GOVERNMENT LOT 3 SOUTH 89°56'41" WEST 347.33 FEET; THENCE NORTH 13°37'26" WEST 88.31 FEET; THENCE NORTH 25°25'45" WEST 248.09 FEET; THENCE SOUTH 42°40'30" WEST 411.01 FEET; THENCE SOUTH 63°35'23" WEST 30.87 FEET TO A POINT ON A 44.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 45°50'04" WEST; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 94°42'48" 72.74 FEET; THENCE NORTH 89°11'09" WEST 479.03 FEET TO THE WEST LINE OF GOVERNMENT LOT 3; THENCE ALONG THE WEST AND NORTH LINES OF GOVERNMENT LOT 3 NORTH 00°05'52" EAST 1346.87 FEET AND NORTH 89°49'00" EAST 93.58 FEET; THENCE SOUTH 30°32'49" EAST 505.31 FEET; THENCE NORTH 89°49'00" EAST 717.70 FEET; THENCE SOUTH 00°03'45" WEST 60.00 FEET; THENCE SOUTH 21°10'13" WEST 75.57 FEET; THENCE SOUTH 43°39'51" EAST 487 FEET MORE OR LESS TO THE CENTER LINE OF INDIAN CREEK; THENCE SOUTHWESTERLY ALONG THE CENTER LINE 75 FEET MORE OR LESS TO THE EAST LINE OF GOVERNMENT LOT 3; THENCE ALONG THE EAST LINE SOUTH 00°03'45" EAST 379 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 26.80 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
 SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:
 THAT PORTION OF THE NORTH 1/2, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF LINDSAY ACRES; THENCE ALONG THE NORTH LINE OF SECTION 3, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD, SOUTH 89°49'00" WEST 399.80 FEET; THENCE SOUTH 00°03'45" WEST 436.00 FEET; THENCE SOUTH 89°49'00" WEST 200.00 FEET; THENCE SOUTH 00°03'45" WEST 60.00 FEET; THENCE SOUTH 21°10'13" WEST 75.57 FEET; THENCE SOUTH 43°39'51" EAST 487 FEET MORE OR LESS TO THE CENTER LINE OF INDIAN CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF THE CREEK 327 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 00°09'00" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 00°09'00" EAST 789 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.98 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO COUNTY ROAD RIGHT OF WAY.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (B) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERCTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

BY: Alfredo Luciano, Manager
 INDIAN CREEK RANCH PARTNERSHIP

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 24 DAY OF APRIL, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFREDO J. LUCIANO, A REPRESENTATIVE OF INDIAN CREEK RANCH PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 24 DAY OF APRIL, 1997.

David C. Dalma
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 8/23/98

APPROVED: 5-28, 1997

Bruce Brockhoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28 DAY OF May, 1997.

R.G. Ried 05/28/97
 COUNTY COMMISSIONER

Don Miller by Janya L. Mohr
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 28 DAY OF May, 1997, A.D., AT 9:10 O'CLOCK A.M.

Carol A. Cummings
 COUNTY CLERK AND RECORDER

Jeannie Shinn
 BY Jeannie Shinn DEPUTY

CERTIFICATE OF SURVEY No. 2550

91-211 LUCIANO-LINDSAY ACRES # 3