

# CERTIFICATE OF SURVEY E 1/2, Sec. 10, T30N R31W P.M., M., Lincoln County, Montana

OWNER: STIMSON LUMBER CO.  
PURPOSE: PARCEL A: BOUNDARY LINE ADJUSTMENT  
PARCEL B: BOUNDARY LINE ADJUSTMENT  
DATE: MARCH 17, 1997

## LEGAL DESCRIPTIONS

### PARCEL A:

THAT PORTION OF THE EAST 1/2, SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 10; THENCE NORTH 52°48'05" WEST 1967.26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°59'58" WEST 243.46 FEET TO THE EASTERLY LINE OF U.S. HIGHWAY NO. 2; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY NORTH 22°29'19" WEST 1505.92 FEET TO THE BEGINNING OF A 2815.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE, CONTINUING ALONG THE EASTERLY LINE OF THE HIGHWAY, NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 07°39'15" 376.05 FEET; THENCE NORTH 89°59'43" EAST 506.10 FEET; THENCE SOUTH 00°00'23" EAST 209.00 FEET; THENCE SOUTH 89°59'55" EAST 541.37 FEET; THENCE SOUTH 15°37'30" WEST 51.31 FEET; THENCE SOUTH 16°27'35" WEST 145.11 FEET; THENCE SOUTH 15°10'17" WEST 54.06 FEET; THENCE SOUTH 09°24'10" WEST 102.87 FEET; THENCE SOUTH 05°26'59" WEST 67.20 FEET; THENCE SOUTH 00°47'13" WEST 1129.41 FEET TO THE POINT OF BEGINNING CONTAINING 22.825 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

### PARCEL B:

THAT PORTION OF THE EAST 1/2, SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 10; THENCE NORTH 52°48'05" WEST 1967.26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°59'58" WEST 243.46 FEET TO THE EASTERLY LINE OF U.S. HIGHWAY NO. 2; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY SOUTH 22°29'19" EAST 482.16 FEET TO THE BEGINNING OF A 11410.000 FOOT RADIUS CURVE TO THE LEFT; THENCE, CONTINUING ALONG THE EASTERLY LINE OF THE HIGHWAY, SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 03°30'41" 699.28 FEET TO THE EAST LINE OF THE WEST 1/2 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 00°13'13" EAST 286.48 FEET; THENCE NORTH 89°45'24" EAST 55.80 FEET; THENCE NORTH 00°11'11" EAST 1515.82 FEET; THENCE NORTH 85°59'13" WEST 280.43 FEET; THENCE SOUTH 00°47'13" WEST 739.22 FEET TO THE POINT OF BEGINNING CONTAINING 11.856 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

## OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL B) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

BY: Ronald L. Mundt  
STIMSON LUMBER CO.

STATE OF MONTANA OREGON  
COUNTY OF LINCOLN MULTNOMAH S.

ON THIS 3rd DAY OF April, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mundt, A REPRESENTATIVE OF STIMSON LUMBER CO., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

H.A. Delgal  
COUNTY COMMISSIONER

APPROVED: 4-9, 1997

Don Brubaker

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 24 DAY OF April, 1997.

B.C. SECTION CORNER  
PER C. OF S. NO. 2070

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF April, 1997, A.D., AT 3:00 O'CLOCK P.M.

Coral R. Cummings  
COUNTY CLERK AND RECORDER

BY Joanne Dennis  
DEPUTY

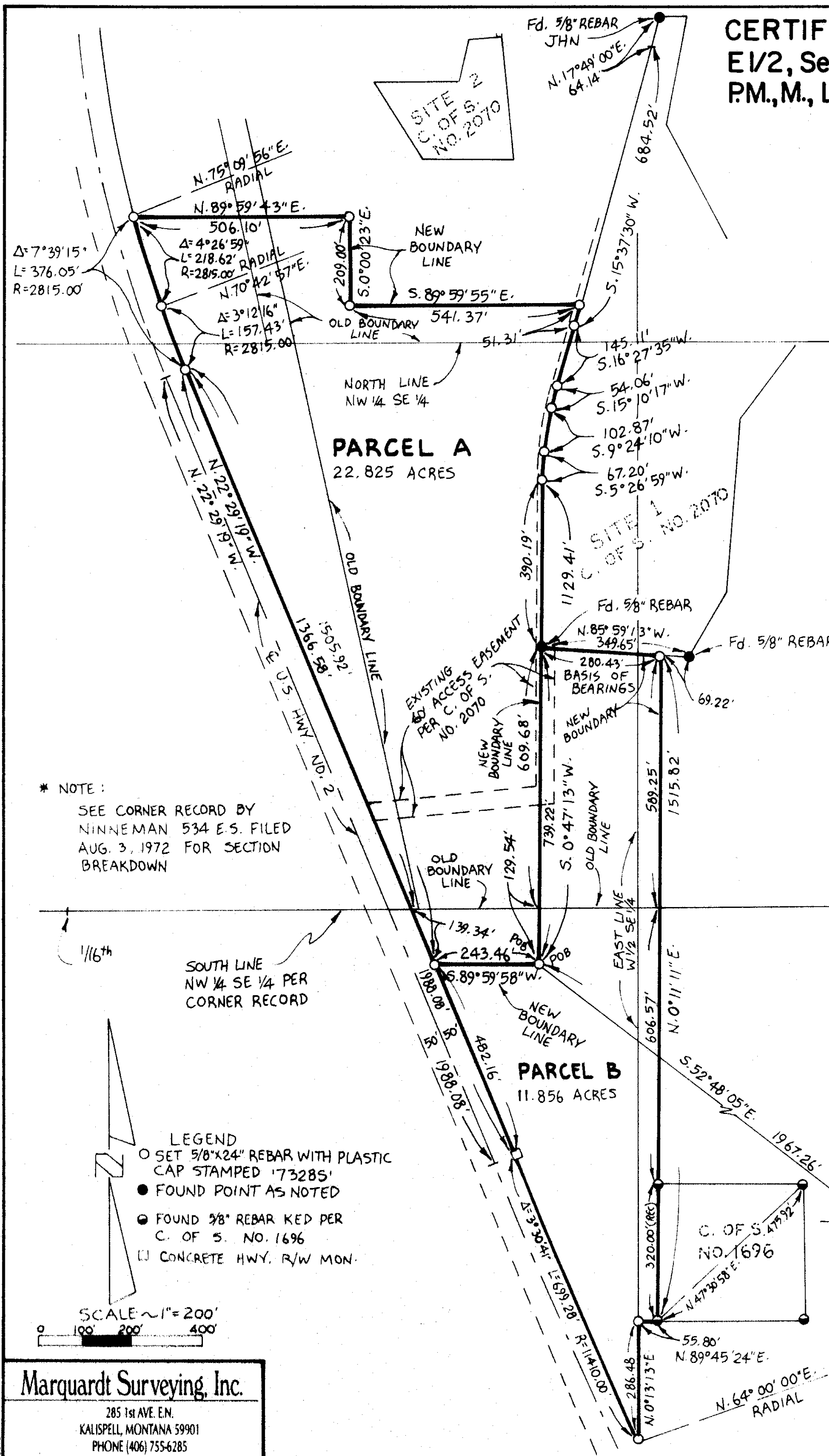
Jennifer Zimmerman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Portland OREGON  
MY COMMISSION EXPIRES 4-27-99

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
REGISTRATION NO. 7328 S

David Miller by John R. Mohrke-Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY No. 2546

97-021



### \* NOTE:

SEE CORNER RECORD BY NINNEMAN 534 E.S. FILED AUG. 3, 1972 FOR SECTION BREAKDOWN