

# CERTIFICATE OF SURVEY

PORTIONS OF THE SE1/4, SECTION 15 AND THE NE1/4, SECTION 22, T.36 N., R.28 W.,  
P.M.,M., LINCOLN COUNTY, MONTANA

SURVEY PREPARED AT THE REQUEST OF:  
DOUG AND LISA ECKLUND

PURPOSE OF SURVEY: FAMILY TRANSFER

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER TRACT B, AS SHOWN ON THIS CERTIFICATE OF SURVEY, TO MY (DOUG ECKLUND'S) FATHER JOHN W. ECKLUND, AND TRACT C TO MY (DOUG ECKLUND'S) MOTHER, BETTY C. ECKLUND, AND THAT THIS IS THE FIRST GIFT OR TRANSFER TO THESE PERSONS.

FURTHERMORE I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION, IN THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION: THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

FURTHERMORE WE CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY BECAUSE TRACTS B AND C ARE TRACTS OF LAND WHERE SANITARY FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED. PURSUANT TO 16.16.605(2)(e) A.M.

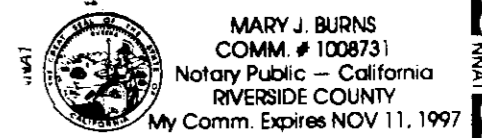
*Doug Ecklund*  
DOUG ECKLUND  
*Lisa Ecklund*  
LISA ECKLUND

STATE OF CALIFORNIA :ss  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED \_\_\_\_\_ KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_



SURVEYOR'S NOTE:  
SEE CERTIFICATE OF SURVEY #1594, PINE BAY PLAT No. 1 AND PINE BAY PLAT No. 2 FOR ADDITIONAL SECTION AND HIGHWAY CONTROL AND MONUMENT DESCRIPTION.

## LEGEND

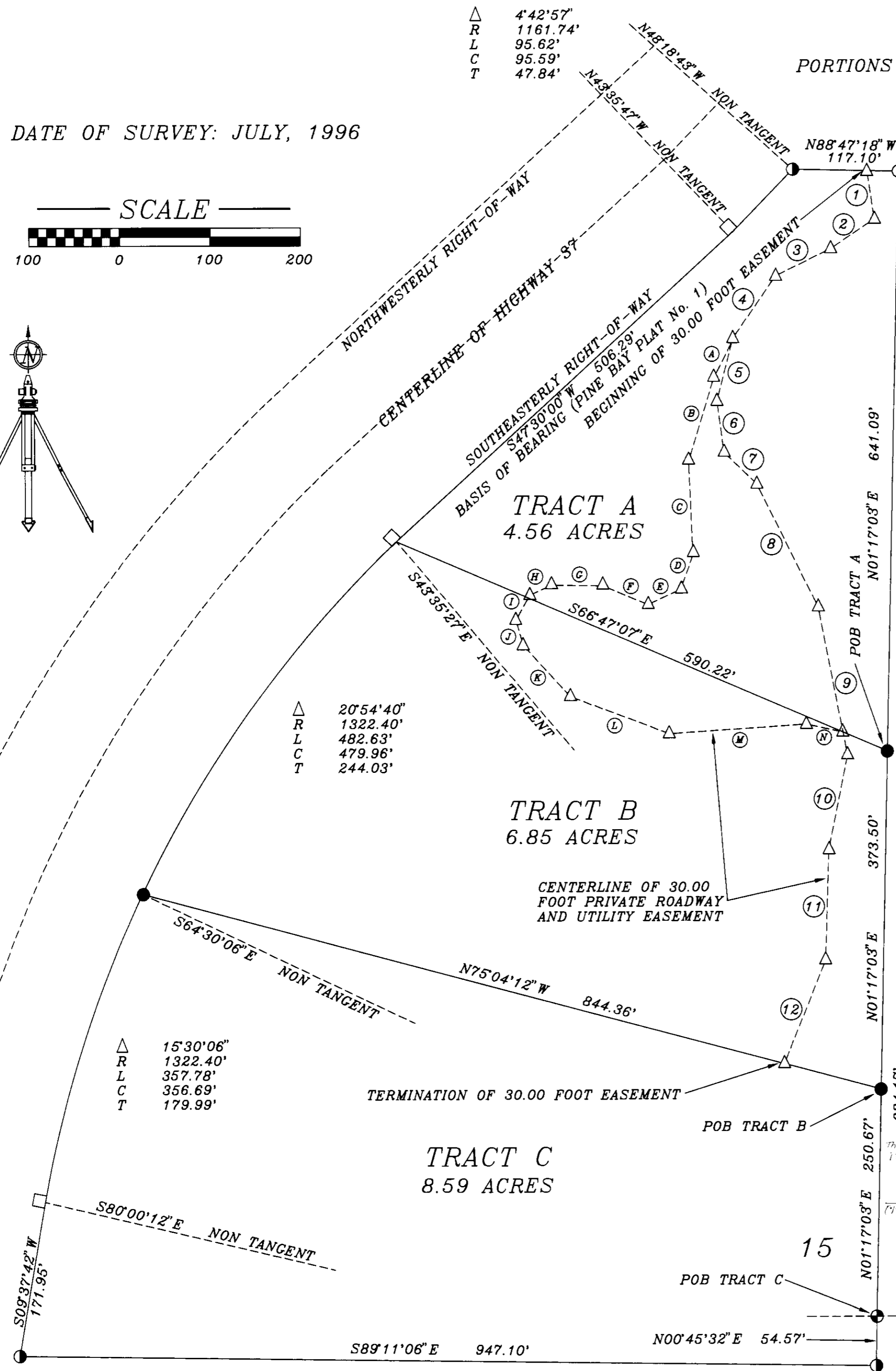
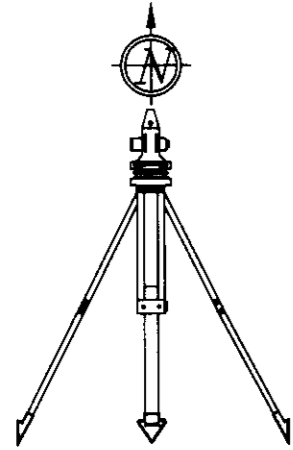
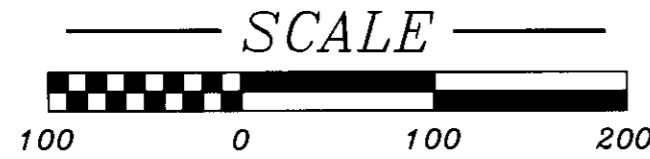
- DENOTES SET THIS SURVEY, A 5/8" X 24" REBAR WITH CAP STAMPED "MARENGO RLS 9012 S"
- ⊙ DENOTES FOUND 3" ALUMINUM MONUMENT, SET BY CORP OF ENGINEERS
- ⊙ DENOTES FOUND 5/8" REBAR AND CAP BY MARQUARDT, 2989 ES
- DENOTES FOUND CONCRETE HIGH WAY RIGHT-OF-WAY MONUMENT
- △ DENOTES ANGLE POINT ON EASEMENT ROADWAY ONLY, NOTHING SET OR FOUND
- ① DENOTES EASEMENT CENTERLINE COURSE (SEE TABLE)

## EASEMENT BEARINGS AND DISTANCES, BY COURSE No.

#	Bearing	Distance	#	Bearing	Distance
1	S08°26'42"E	54.10'	7	S45°36'59"E	50.52'
2	S66°03'57"W	58.43'	8	S26°21'44"E	151.90'
3	S63°47'50"W	67.98'	9	S11°02'08"E	166.74'
4	S34°39'44"W	83.75'	10	S11°28'18"W	107.02'
5	S14°18'15"W	71.74'	11	S01°48'20"W	121.10'
6	S07°44'41"E	56.93'	12	S21°58'21"W	123.52'

#	Bearing	Distance	#	Bearing	Distance
A	S27°09'45"W	44.78'	B	S16°52'28"W	95.32'
C	S02°22'47"E	103.68'	D	S19°24'29"W	40.46'
E	S65°24'52"W	40.04'	F	N87°32'10"W	54.42'
G	N89°20'19"W	56.52'	H	S65°38'30"W	26.27'
I	S28°53'26"W	31.54'	J	S16°09'16"E	28.51'
K	S42°18'53"E	76.73'	L	S68°14'10"E	117.35'
M	N86°10'06"E	151.45'	N	S77°53'55"E	41.79'

DATE OF SURVEY: JULY, 1996



SEC.	15&22
T. N.	36
R. W.	28

**SURVEYOR'S CERTIFICATION**  
*Gregory B. Marengo*  
GREGORY B. MARENGO  
MONTANA REGISTERED LAND SURVEYOR #9012  
APPROVED THIS 24 DAY OF April, 1997  
*Bruce Braddy*  
EXAMINING MONTANA R.L.S. No. \_\_\_\_\_  
FILED THIS 24 DAY OF April, 1997, AT 8:35 O'CLOCK A.M.  
*Coral A. Channing* BY *Francis Dennis*  
CLERK AND RECORDER DEPUTY  
CERTIFICATE OF SURVEY NO. 2545

*Sanitary Restrictions Removed pF# 5664*

# CERTIFICATE OF SURVEY

PORTIONS OF THE SE1/4, SECTION 15 AND THE NE1/4, SECTION 22, T.36 N., R.28 W.,  
P.M.,M., LINCOLN COUNTY, MONTANA

## LEGAL DESCRIPTIONS

### TRACT A

A PORTION OF THE SE1/4, SECTION 15, T.36 N., R.28 W., P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36 N., R.28 W., P.M.,M.; THENCE N01°17'03"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 15, 624.17 FEET TO THE POINT OF BEGINNING; THENCE N01°17'03"E, 641.09 FEET; THENCE N88°47'18"W, 117.10 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY #37; THENCE SOUTHWESTERLY ALONG SAID HIGHWAY RIGHT-OF-WAY BOUNDARY AND ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 1161.74 FEET AND A CENTRAL ANGLE OF 4°42'57" FOR AN ARC LENGTH OF 95.62 FEET; THENCE S47°30'00"W, AND CONTINUING ALONG SAID RIGHT-OF-WAY, 506.29 FEET; THENCE S66°47'07"E, 590.22 FEET TO THE SECTION LINE COMMON TO SECTIONS 14 AND 15 AND THE POINT OF BEGINNING, CONTAINING 4.56 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

SAID DESCRIBED TRACT OF LAND IS SUBJECT TO AN EASEMENT FOR PRIVATE ROADWAY AND UTILITY PURPOSES, BEING 30.00 FEET IN WIDTH AND LYING OVER AN EXISTING PRIVATE DRIVE, AND AS SHOWN ON THE HEREIN CONTAINED CERTIFICATE OF SURVEY.

### TRACT B

A PORTION OF THE SE1/4, SECTION 15, T.36 N., R.28 W., P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36 N., R.28 W., P.M.,M.; THENCE N01°17'03"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 15, 250.67 FEET TO THE POINT OF BEGINNING; THENCE N75°04'12"W, 844.36 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY #37; THENCE NORTHEASTERLY ALONG SAID HIGHWAY RIGHT-OF-WAY BOUNDARY AND ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 1322.40 FEET AND A CENTRAL ANGLE OF 20°54'40" FOR AN ARC LENGTH OF 482.63 FEET; THENCE S66°47'07"E, 590.22 FEET TO THE SECTION LINE COMMON TO SECTIONS 14 AND 15; THENCE S01°17'03"W, ON AND ALONG SAID SECTION LINE, 373.50 FEET TO THE POINT OF BEGINNING, CONTAINING 6.85 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

SAID DESCRIBED TRACT OF LAND IS SUBJECT TO AN EASEMENT FOR PRIVATE ROADWAY AND UTILITY PURPOSES, BEING 30.00 FEET IN WIDTH AND LYING OVER AN EXISTING PRIVATE DRIVE, AND AS SHOWN ON THE HEREIN CONTAINED CERTIFICATE OF SURVEY.

### TRACT C

PORTIONS OF THE SE1/4, SECTION 15 AND THE NE1/4, SECTION 22, T.36 N., R.28 W., P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36 N., R.28 W., P.M.,M.; THENCE N01°17'03"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 15, 250.67 FEET; THENCE N75°04'12"W, 844.36 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY #37; THENCE SOUTHWESTERLY ALONG SAID HIGHWAY RIGHT-OF-WAY BOUNDARY AND ALONG A CURVE TO THE LEFT WITH A RADIUS OF 1322.40 FEET AND A CENTRAL ANGLE OF 15°30'06" FOR AN ARC LENGTH OF 357.78 FEET; THENCE S09°37'42"W, AND CONTINUING ALONG SAID RIGHT-OF-WAY, 171.95 FEET; THENCE S89°11'06"E, 947.10 FEET TO THE SECTION LINE COMMON TO SECTIONS 22 AND 23; THENCE N00°45'32"E, ON AND ALONG SAID SECTION LINE, 54.57 FEET TO THE POINT OF BEGINNING, CONTAINING 8.59 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

23<sup>rd</sup> April 1997

Seri A. Miller by Janja R. Mehrke Deputy

SEC.	15&22
T. N.	36
R. W.	28

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. 2545

Sanitary Restrictions Removed P.F.# 5864