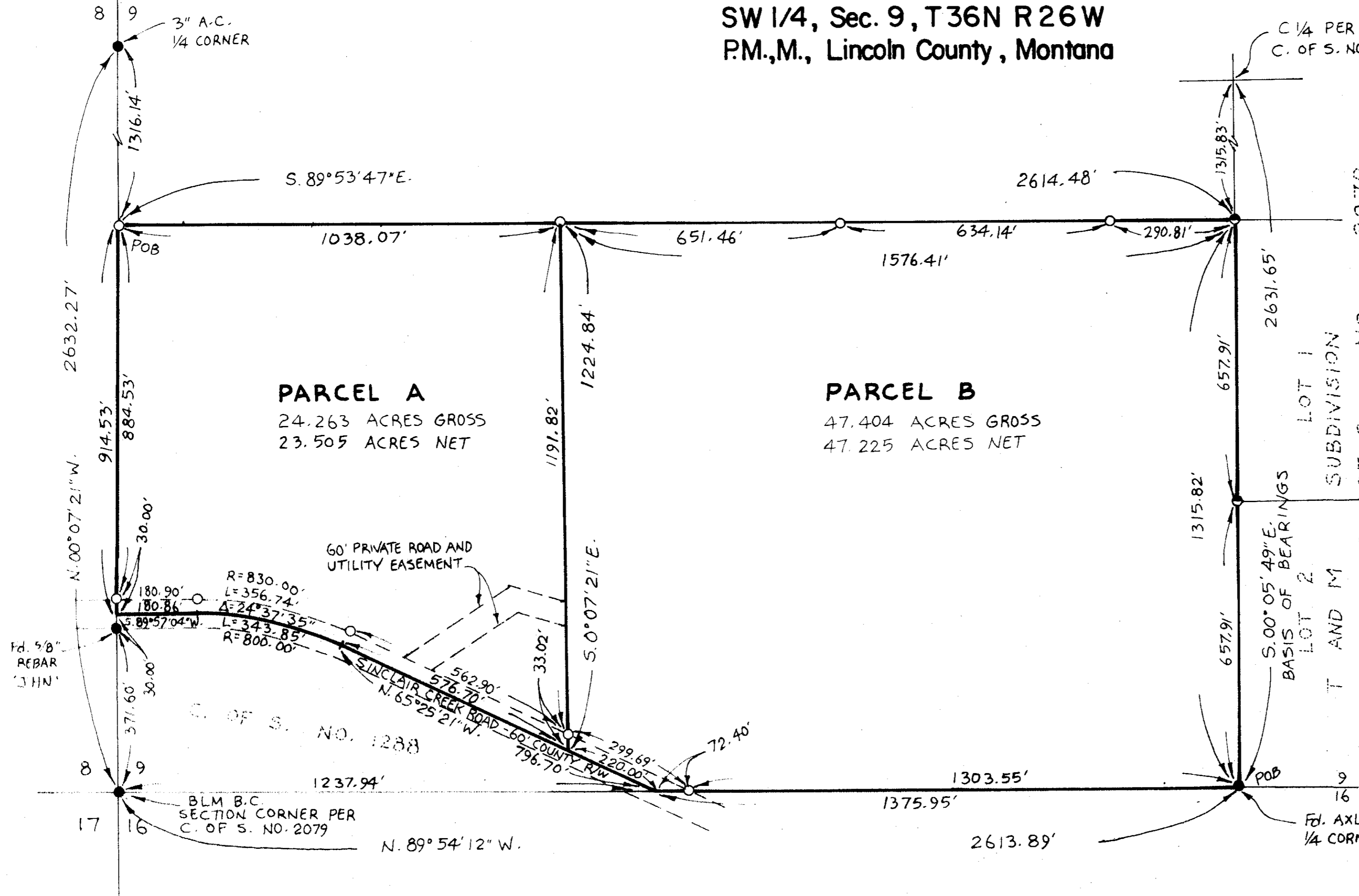


**CERTIFICATE OF SURVEY**  
**SW 1/4, Sec. 9, T36N R26W**  
**P.M., M., Lincoln County, Montana**

OWNER: ARNOLD L. BROUILLETTE  
 PURPOSE: PARCEL A: REMAINDER  
 PARCEL B: FAMILY TRANSFER  
 DATE: FEBRUARY 23, 1997



**LEGAL DESCRIPTIONS**

**PARCEL A:**  
 THAT PORTION OF THE SOUTH 1/4 SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 9; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 89°53'47" EAST 1038.07 FEET; THENCE SOUTH 00°07'21" EAST 1224.84 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 65°25'21" WEST 576.70 FEET TO THE BEGINNING OF AN 800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 24°37'35" 43.85 FEET; THENCE SOUTH 89°57'04" WEST 180.86 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4; THENCE, LEAVING THE CENTER LINE OF THE ROAD, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 NORTH 00°07'21" WEST 914.53 FEET TO THE POINT OF BEGINNING CONTAINING 24.263 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

**PARCEL B:**  
 THAT PORTION OF THE SOUTH 1/4 SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 NORTH 89°54'12" WEST 1375.95 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE NORTH 65°25'21" WEST 220.00 FEET; THENCE NORTH 00°07'21" WEST 1224.84 FEET TO THE NORTH LINE OF THE SOUTH 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTH 1/4 SOUTHWEST 1/4 SOUTH 89°53'47" EAST 1576.41 AND SOUTH 00°05'49" EAST 1315.82 FEET TO THE POINT OF BEGINNING CONTAINING 47.404 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

**OWNER CERTIFICATION**

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO BONNIE L. BROUILLETTE, MY WIFE. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

APPROVED: 3-26, 1997  
*Burt Buckoff*

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 26<sup>th</sup> DAY OF March, 1997, A.D., AT 10:30 O'CLOCK A. M.

*Donal D. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Juanita Dennis*  
 DEPUTY

*L.G. Deibel* 03/26/97  
 COUNTY COMMISSIONER

*Arnold L. Brouillette*  
 ARNOLD L. BROUILLETTE

STATE OF MONTANA }  
 COUNTY OF LINCOLN } ss.

ON THIS 19<sup>th</sup> DAY OF March, 1997,  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ARNOLD L. BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Holmes*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL  
 MY COMMISSION EXPIRES 6/23/98

**LEGEND**

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER PLAT OF T AND M SUBDIVISION
- FOUND POINT AS NOTED

SCALE 1" = 200'  
 0 100' 200' 400'

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS APPLICABLE AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 26<sup>th</sup> DAY OF March, 1997

*Jim A. Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA



**CERTIFICATE OF SURVEY No. 2539**

**BROUILLETTE 97-004**